

II REVELATION

Chapter 1

1 A second revelation of Jesus Christ, that God gave to him, to show his servants the secret of God, and he did signify, having sent through his messengers to his servant Jason Steven Koda,
2 who did testify the word of God, and the testimony of Jesus Christ, as many things also as he did see in visions and learn from the examination of books, for the edification of the children of God.

3 Happy is he who is reading, and those hearing, the words of the secret, and keeping the things written in it; for many prophets and kings did wish to perceive the secret of God, and did not perceive.

4 By command of the creator of the heavens and the earth; the seventh chief cherub — whose name is shinnnesunliquid — did swear before the Ancient of Days,

5 to seal the seven utterances the seven thunders spake in the Hebrew — '[1540 430 7306 4932 5475 857 645](#);' written in the English as — 'Now cometh [the] secret second Spirit [of] God to reveal!'

6 But now the days of the voice of Ariel have arrived, and he is about to sound, with the secret of God finished, as He did declare to His own servant, the prophet — Jason Steven Koda.

7 Having received the secret, Jason was glad in the Spirit, having remembered the words of our Lord when he said,

8 'I do confess to thee Father, Lord of the heavens and of the earth, that Thou didst hide these things from wise men and understanding, and didst reveal them to babes.

9 Yes, Father, because so it became good pleasure before Thee.'

10 And Jason doth rejoice that his name is written in the heavens, for he doth love to slave for this denarius wage — the choice pearl, the reign of God.

NOTE: This English edition of the II Revelation is a companion to [Robert Young's Literal Translation of the Bible \(3rd Revision\)](#). The numbers I

have substituted for Greek and Hebrew words are references to where they may be found in the New Strong's Exhaustive Concordance of the Bible. The older version of Strong's Concordance, that I have linked to online, is not as accurate/clear with its expositions, but will suffice as a go-between.

Chapter 2

1 In the sixth year of captivity in the prisons of the image of the beast, the Holy Spirit began instructing, me, Jason Steven, son of Steven John, how to write the second revelation in a book;

2 after teaching me, during my years of captivity arrayed in the penitent sackcloth of the penitentiary, the understanding of the Holy Writings and the secret of God.

3 The seventh chief cherub gave John the apostle a little scroll to eat, having the double Spirit of Revelation resting upon it;

4 with the hand of Jehovah as the hinderer holding it back with His seal, that none should understand the second Spirit of the latter day prophecies of the Holy Writings.

5 Then John ate the little scroll, that was in his mouth as honey — sweet, like the roll of a book given unto Ezekiel to eat, because the word of God it was;

6 but his belly was made bitter, according as it hath been written — 'In abundance of wisdom, abundance of sadness, and he who addeth knowledge, addeth pain.'

7 After John ate the little scroll, shinnnesunliquid said to him, 'It behoveth thee again to prophesy about peoples, and nations, and tongues, and kings — many.'

8 Here is the understanding; 'Elisha received a double portion of the Spirit that worked through Elijah;

9 with John the Baptist coming in the spirit and power of Elijah, to make ready for the Lord, a people prepared;

10 as I have come in the spirit and power of the two witnesses, (Elijah the prophet and John the apostle,) having the Spirit of Truth and Revelation resting upon me, a double portion of the Spirit;

11 that I may make ready with my loving wife Mary, as a similitude of Joseph, a people prepared; exercising my authorities during the great tribulation and days leading up to it.'

12 Thus, saith Malachi, 'Lo, I am sending to you Elijah the prophet, Before the coming day of Jehovah, The great and fearful.'

13 The days of John the Baptist fulfilled the spiritual understanding of the prophecy,

14 when the spiritual reign of God, through Jesus Christ, manifested in righteous believers sealed with the Spirit of Truth.

15 But the days of myself shall fulfil the natural understanding of the prophecy,

16 when the natural reign of God is established on the earth at the end of the age, by the second coming of our Lord, Jesus Christ, on the day of Jehovah, The great and fearful.

17 The hardness in part to Israel is because of the spiritual and natural expositions concerning the prophecies of the Messiah;

18 for, the manifestation of the Christ became a stone of stumbling before the Jews — even John the Baptist,

19 Who were looking for the great signs in the heavens, and the natural reign of a mighty prince like king David, A God of Instructions for the natural, not a God of Faith for the spiritual;

20 according as it hath been written in the prophets, 'And I have given wonders in the heavens, and in the earth, Blood and fire, and columns of smoke.

21 The sun is turned to darkness, and the moon to blood, Before the coming of the day of Jehovah, The great and fearful.' —

22 'And My servant David [is] king over them, And one shepherd have they all, And in my judgments they go, And My statutes they keep, and have done them.'

23 Israel hath little understanding of living by Faith, and the God of Faith for the Spiritual nations among them.

24 But, according as it hath been written — 'I shall turn back the heart of the Father to pity the sons of Jacob,

25 And the hearts of the sons to love the Father by loving His only begotten Son, Before He cometh to utterly smite the land.

**26 And in like manner, I shall turn back the hearts of the apostate nations,
27 so that they too may be grafted in again by adoption as sons of Abraham, Isaac, Jacob, David, and God, through the Spirit of Jesus Christ within them living,**

28 because I am spiritually, John the apostle and Elijah the prophet, the two witnesses of the revelation;

29 Thus saith the revelation, 'If any one may will to injure them, fire doth proceed out of 'their mouth,' and doth devour their enemies.'

30 For, the devouring fire that proceedeth out of my mouth as the tongue of Jehovah, the Spirit of Truth and Revelation, is the thunder.

31 And if any one may will to injure me, thus it behoveth him to be killed by — the messenger of the abyss — whose name from the Greek is Nemesis; and it is the lightning.

32 The Lord having said, 'I was beholding the Adversary, as lightning from the heaven having fallen,'

33 and having given his disciples authority over all demons; even the messengers of the abyss are subjected to me.

Chapter 3

1 The two lamp-stands spoken of in the revelation are the Apostolic Christian Assembly — that doth exist only in spirit to-day,
2 and the Apocalyptic Christian Assembly — for which I am the head on earth, as the Christ is in the heaven.
3 The two olive trees are the two sons of the oil spoken of by Zechariah the prophet;
4 With the first tree being the first coming of Christ — the Alpha, the Beginning, with his body of righteous believers, who are together forming the Apostolic Christian Assembly,
5 and the second tree being the second coming of Christ — the Omega, the End, with his body of righteous believers, who are together forming the Apocalyptic Christian Assembly.
6 Because the Son of God did shoot up from the root of David, as the vine giving life to the two trees,
7 And the righteous believers are the branches grafted in by faith in the vine,
8 who demonstrate their faith by living as the Lord did when he was in the world;
9 by bearing forth great olives — the fruits that ye shall know them by,
10 and overcoming tribulations (which prove love in their hearts by faithful endurance), that bring forth the prayers and supplications of the saints as the olive oil,
11 which is manifesting their heavenly peace, and passing through the mediator of God and men, the Passover Lamb — Christ Jesus,
12 who is also the perfect example of righteousness being, both branches of the olive trees that,
13 by means of the two golden pipes (the chief cherubs of each assembly — Wonderful and shinnnesunliquid), are emptying out of themselves the oil, to the bowl of spiritual unity,
14 for distribution through the manifold perfections of the twice seven pipes, which are the eleven chief messengers of the first and second heavens,

15 and the four million, two hundred thousand, nine hundred, and ninety-six, messengers of the hosts serving under their command;
16 who divide the oil according to the particular authorities and principalities having dominion in the matters,
17 and bring them unto the seven lamps of fire burning before the throne of Jehovah,
18 that they may be tried according to the principalities of the Urim and Thummim for spiritual purification;
19 and if they endure their trying of fire — judged by the Seven Spirits of God, the seven eyes of the Lamb, the eyes of Jehovah,
20 which are like the luminaries in the expanse of the second heaven — perceiving everything in the heavens and under the sun,
21 and shining forth the light of the world — the Spirit of Truth and Revelation,
22 Whom doth manifest as Jesus Christ upon the land through his kind ones;
23 uniting the two assemblies together in the bond of peace to form them into the one candlestick of gold spoken of by Zechariah the prophet,
24 that is standing as the bride of the Lamb, the New Jerusalem, before the Lord of the whole earth,
25 among the four living creatures, who are having dominion over every living creature under the sun:
26 The first living creature, like a lion, is he who is having dominion over all creatures of the land, who may hunt and eat flesh.
27 The second living creature, like a calf, is he who is having dominion over all creatures of the land, who are chewing the cud, or eating any green thing or plant.
28 The third living creature, like a man, is he who is having dominion over all men, swine, and apes of every kind.
29 For, apart from his everlasting spirit judged by God, man is a beast whose family is among the swine and the apes,
30 according as it hath been written by Solomon, 'I said in my heart concerning the matter of the sons of man that God might cleanse them, so as to see that they themselves [are] beasts.'

**31 The fourth living creature, like an eagle flying, is he who is having
dominion over all the fowl of the heaven,
32 and the creatures of the sea and all waters, and the things that creep
about,
33 and the teeming things of every kind, and the creatures which eat
teeming things.**

Chapter 4

1 The number of God is One; because He is the only true God, And the Father, is the Son, and the Holy Spirit; according as it hath been written by Isaiah,

2 'Ye [are] My witnesses, an affirmation of Jehovah, And My servant whom I have chosen, So that ye know and give credence to Me, and understand that I [am] He,

3 Before Me there was no God formed, And after Me there is none. I — I am Jehovah, And besides Me there is no saviour.'

4 The Holy Spirit came forth and was born from nought, and increased over the ages and ages; to create chaos out of nothing, and divine order out of chaos, And to reign almighty over all that was, is, and shall ever be,

5 By forming Himself into our Lord, as the Father, having a glorious heavenly body manifesting His wisdom and power as the Ancient of Days spoken of by Daniel,

6 and bearing forth a Son unto Himself; Who came in the flesh as the man Christ Jesus, and also appeared unto John — as written in the revelation— having a glorious heavenly body like that of his Father.

7 The Spirit is the fulness of God, having all power and all understanding of all things,

8 who is greater than the Father and the Son — whom He doth manifest as.

9 Thus, saith the Lord — 'Because of this I say to you, all sin and evil speaking shall be forgiven to men, but the evil speaking of the Spirit shall not be forgiven to men.

10 And whoever may speak a word against the Son of Man it shall be forgiven to him, but whoever may speak against the Holy Spirit, it shall not be forgiven him, neither in this age, nor in that which is coming.'

11 The Spirit is never changing, But the Father doth repent from evil;

12 And the Son did not know the hour of his coming again, until it was given unto him by the Father, that the head may show his body by this second revelation.

13 Because the Father doth teach the Son through His Holy Spirit; who did come upon the Son of Man, as a dove descending from the heaven, to bless

him with the gifts of the Spirit.

14 The heavens and the earth, having been created by the Son, were fashioned by a hand unknowing the fate of man and messengers, in order that they may be at liberty to choose the froward or straight path before them;

15 that all men and messengers may come under the same judgment, with none able to say that God did tempt him to sin and did foreordain him for destruction against his liberty.

16 But the Spirit did have foreknowledge to foreordain the chosen ones of God, whom the Spirit knew would choose the straight path, that they may glorify God to the fulness of His will.

17 And from the clay of wickedness, He doth build up vessels of dishonour fitted for destruction, because the Spirit did know the fate of all things and the desires of their heart to do evil.

Chapter 5

1 'God is a Spirit,' — 'and that which hath been born of the Spirit is spirit,' saith the Lord.

2 Thus, Seven is the number of all messengers, because they are spirits born of the Seven Spirits of God, created by the word Christ Jesus to serve the Lord night and day.

3 In the third heaven there are two Seraphs above the throne of God, Having the names Urim and Thummim, according to the principality of each,

4 Who tend to the Seven Spirits and the altar burning before the throne of God, In order that they may shew Him every perfection tried by a trying of fire, and cover all sin and iniquity from His eyes.

5 The sons of God keep order over the luminaries in the expanse of the second heaven; being anxious after the ways of their creator, whom doth take pleasure in beholding the excellency of their works.

6 The sons of God had seven chief messengers, each gathering together his host and spreading forth through the expanse from the wandering stars of Mercury, Venus, Mars, Jupiter, Saturn, Uranus, and Neptune,

7 with each head having a host of one hundred thousand messengers after his kind, as sons serving under the command of each head, and each son having authorities appointed unto him within the principality of his chief.

8 The sons of God are masters over the forces of the expanse of the second heaven, Which they do keep, govern, create, and correct, by working together in perfect unity of the Spirit:

9 Mercury hath principality over the speed of all things, Venus — the beauty and peace of all things, Mars — the violence and smiting of all things,

10 Jupiter — the giant spans and measures of all things; Saturn — the heat and illumination of the luminaries, and the heaviness and bending round about of all things,

11 Uranus — the emptiness and darkness of the expanse, and holding the creation aloft within the expanse; Neptune — the destruction, death, chaos, and consumption of all things.

12 The Adversary revolted three hundred and sixty-four days after Adam and Eve were created; and was cast forth to the earth in a moment — at dawn in the Garden of Eden.

13 Then, one thousand, six hundred, years, later; four chief ones of the sons of God, (and their hosts of one hundred thousand each,) left their proper dwellings of Mercury, Venus, Mars, and Jupiter,

14 and kept not their own principalities, but in their stead adopted the principalities of the fallen cherubs,

15 that they may come in unto the daughters of men; who bore them sons after the former glory of each father:

16 The sons of Mercury possessing great speed, with feet swift to shed blood and accomplish every evil under the sun;

17 The sons of Venus possessing great beauty, with comeliness misused for the perversity of defiling flesh to satisfy their lusts and swell their heads with hubris in each conquest;

18 The sons of Mars possessing great might in battle, with great anger and lust for power that filled the land with violence and blood shed;

19 The sons of Jupiter possessing great measure of form, giants with bottomless stomachs, demanding tribute from all men and oppressing the lands round about them.

20 Each head together with his host formed into one man of flesh, so that only four natural beings walked upon the earth.

21 Their Leader was Tartaros — from the Greek — who was able to expand from the measure of a common man up to a giant of twenty cubits in height;

22 Having gray flesh with a blue glory about it, And two big horns on his head turning round about like a ram, but smooth like a bull;

23 Hence did the ancients name him Tartaros; after Taurus and Aries, And after the thumb, which is greater yet smaller than the many fingers; And Jupiter Optimus Maximus among the Romans.

24 When he descended upon the earth, men feared him like a great god, offering up their damsels unto him as sacrifices;

25 whom he humbled in great numbers, With ten bearing him forth Titan sons, and many others dying from the burden of carrying the giants.

26 Mars descended upon the earth, as a naked man like a Viking in appearance, With a great red beard, and a helmet made of brass and iron with two small iron horns rising up.

27 Mars murdered two hundred men with a large wooden club that he fashioned from a tree, Taking their damsels (who later bore him eight sons) captive that he may humble them.

28 Venus descended upon the earth as a man like Julius Caesar in appearance, Arrayed in a draping gown of fine white linen, pure and shining, With a wreath of laurels round his head;

29 Drawing the desire of damsels from the glory of his beauty, with one bearing him twin sons and the other twin daughters.

30 Mercurius descended upon the earth; Arrayed in a white tunic, with a golden girdle round the waist, And calf skin boots on his feet,

31 And a golden helmet with two wings; And a small dome in the middle, With a thin narrowing rod having a small ball on its end, coming up from its midst;

32 Carrying a staff with two live serpents coiled round about it, With which he bewitched damsels (who later bore him two sons) by making them fixed upon him.

33 The sons of God descended like witches at the witching hour to defile the daughters of men, Whom they had beheld in all kinds of whoredoms, filling them with desire to know the pleasures of man.

34 But, after twenty-six risings of the sun, the Lord commanded Tartaros to devour his brethren, Binding them in chains of thick gloom, deep in the bowels of Tartaros — the dead giant, the Rephaite sealed beneath the great river Euphrates,

35 Where the mighty cherub Perath — appointed from the host of shinnnesunliquid — threw him into the great river and the abyss below it,

36 Reserving the fallen sons of God for the second apocalypse, The great tribulation and its judgment day.

37 The twenty-four begotten sons of the wandering stars were not able to conceive nor beget any children with man,

38 and were destroyed in the first apocalypse by shinnnesunliquid, when he caused the great deluge of waters to consume the land, in year, one

thousand, six hundred, and fifty-nine, during the days of Noah.

39 And thenceforth, the rainbow of shinnnesunliquid hath been a token of the covenant between God and men, that He would never destroy all flesh by a deluge of waters again.

40 After the sons of God were bound, God appointed four messengers from the hosts of Neptune, Saturn, and Uranus, as heads over the principalities of the fallen ones,

41 and distributed the hosts of the second heaven under the principalities of the seven heads, that each hath forty-two thousand, eight hundred, and fifty-six, messengers under his command;

42 Leaving a remnant of four (two from Neptune, one from Saturn, and one from Uranus), who were appointed to the comet Wormwood;

43 The mountain of hail foreordained for the destruction of Babylon that is as great as the moons of Mars in its measure and is coming even now to smite the earth at the appointed time of the end.

Chapter 6

1 All of the messengers of the first heaven, the firmament, are cherubs, who come unto man in all forms;

2 often unseen, or like creatures or things from a dream, revealing messages in deep or subtile visions;

3 who at times appear as living creatures or men in the flesh, when a head may assemble the fulness of his host together to form a natural body.

4 Cherubs are morning stars, who work together in secret ways to fulfil the word of God;

5 using their principalities, powers, and authorities in unity of the Spirit to accomplish the will of God.

6 There were seven chief cherubs, who were guided and divided accordingly by the Seven Spirits of God;

7 with each head having his own principalities and powers, divided and magnified among his host of one million sons,

8 who are messengers after the kind of their head; soldiers exercising dominion according to the particular principalities and authorities appointed unto them under the command of their head.

9 Manifestations of the seven heads each did appear unto, me, Jason, in deep perfect visions, during the early morning hours of October and November, year, two thousand and thirteen;

10 In like manner to when the cherubs of God appeared unto me in unity of the Spirit;

11 when I was a youth of sixteen years, who had eaten a little scroll that men are eating to see spirits and visions;

12 With the four heads revealing themselves unto me with all of their hosts as aliens from the second heaven,

13 having skin the colour of olives, and eyes like their pits, and heads of a backwards teardrop shape.

14 For they were in likeness, a similitude of giant olives bred with men,

15 each after the kind of their chief; Three holding vials of the bright substance they called, 'sunshine liquid;'

16 and a myriad of others descending in a giant silver star ship, who

shewed me their power by seeming to blind an official of the broad-places,
riding a chariot before me, for a moment,
17 causing him to steer astray from the dark covering; as my heart desired
with foreknowledge before it happened, that it may be unto me as a sign
that they were real.
18 The visions were deep and perfect, wonderful and full of pomp, like
nothing I have ever witnessed.
19 And after those days, the Spirit spoke to me concerning those visions,
that I should make a name for shinnnesunliquid in my works of music,
20 because his principality is deep in heavenly wisdom, And his name hath
great power, a pattern of many things common in the creation; a perfection
of divine truth.
21 But I did not understand the significance at that time; that the days of
the voice of Ariel (whom doth magnify the words of shinnnesunliquid in
every tongue and nation like the roar of the seven seas) may be fulfilled
through my works,
22 and the establishment of the Apocalyptic Christian Assembly that he
shall lead men into.
23 And at that time, the pattern for the crown of the righteousness in gold I
did draw from the number of man, not having known its full significance
that it is the salvation of man in these last days.
24 For, the Apocalyptic Christian Assembly doth buy gold tried in a trying
of fire from the Lord; storing up treasures in heaven,
25 That it may be like the Apostolic Christian Assembly of old, where all
possessions and goods are common throughout the assembly;
26 in order that the Lord may sustain the assembly with the hidden manna;
that the saints may not be robbed by the dragon from having taken the
mark of the beast to their own peril.
27 For this reason, it shall be very hard for those trusting in riches to enter
into the reign of God.
28 Then, after the seven chief cherubs appeared unto me, during my days
of prophesy in prison, I began to understand the visions of the cherubs of
God appearing before me when I was a youth;
29 That the silver starship signified Michael, and the aliens signified

Gabriel, and the 'sunshine liquid' signified shinnnesunliquid; and the placard, I have yet to describe, signified Wonderful.

30 Then I began to understand that I was like John, having eaten the little scroll that I may prophesy the interpretation of things at another time;

31 and like Noah and Elijah, because the Lord revealed the hour of the apocalypse unto me alone; that I may make ready for the great tribulation and the second coming of Christ, a people prepared; signified by the starship — a similitude of the ark;

32 by assembling the chosen ones of the nations, and the kin of Jesus Christ from the Jews, into divisions under my command; signified by the host of intelligent beings who are not of this world;

33 that they may receive the double Spirit of Revelation and the manifold gifts of the Spirit to serve the Lord like messengers in all of their holy works and supplications;

34 drawing nigh the natural reign of Christ, by taking their place within the assembly according to the rod of iron given unto me by Christ for keeping divine order; that they may also receive;

35 that the Apocalyptic Christian Assembly may become the most powerful force growing among the nations since the Apostolic Christian Assembly; Not by wisdom of words, but by the power of God Almighty!

36 For, the cherubs had also manifested a white placard before me, spanning one hundred cubits in its width and forty-four cubits in its height, arrayed with wonderful gold pictures, all the same, in perfection and divine order,

37 with the great countenance of their Leader on the front within a pyramid shape, and many rows after his kind on the behind;

38 With the pyramid signifying New Jerusalem, and the one hundred and forty-four thousand unblemished virgin Jews of the Apocalyptic Christian Assembly, who shall be baptized in after the fulness of the nations;

39 because the Great Pyramid of Khufu hath this number of stones at its foundation; and the virgin Jews shall become pillars in the sanctuary of God;

40 by helping me redeem one third of Israel from the bondage, oppression, and servitude of Babylon,

**41 where they are being held captive by their spirit of deep sleep and
bowing before the dragon of Babylon; as they were in the days of Moses.
42 Because I am spiritually Jason, the hero of the Greek myth, whom doth
defeat the dragon having seven heads,
43 that I may steal the golden fleece from Molech; (who is stealing life from
the children of God through his evil Medea);
44 and heal the kind ones I am able to reach through my Apocalyptic
Christian Medea.**

Chapter 7

1 Here is the understanding of the seven chief cherubs, who were all perfect in their creation, before iniquity caused three to fall from the heaven;

2 The first is Wonderful, the messenger of our Lord, who is working all miracles and bringing good tidings unto men,

3 Who was made after the countenance of our Lord; Appearing before me as a similitude of our saviour Jesus Christ, the Son of Man;

4 A righteous Jew of kind countenance and simplicity, A teacher of love, mercy, and understanding.

5 So wonderful are his ways, and joy is in him from the Holy Spirit; which I am also becoming drunken from in his presence.

6 His manifestation is a pleasure to behold. For he is not of this world; but like the Son of God, a cherub of love, whom every child would desire as his father.

7 I am speaking unto him in the Avenwand tongue of the messengers; the same tongue of fire that descended upon the apostles on the Day of Pentacost — in many divisions,

8 which speaketh from the treasure of the heart in words and visions having deep messages, that only the Spirit discerneth.

9 I ask Wonderful if he hath a message from the Lord for the book, and he saith to write — 'I love ye always, stay strong, I adore thee for ever, Amen.'

10 Then Wonderful doth vanish as quickly as he did appear; speaking of the madness and confusion of many things to come, as he is turning away to leave.

11 He was the first cherub of God to appear unto me, at the time when morning stars appear in the heaven to men dwelling on the land.

12 But only soon after he left did I understand that he was Wonderful, the messenger of our Lord who is making all things wonderful!

13 The second is Michael, the mighty warrior, who is standing up for the children of God, and keeping the fallen stars subjected by the double-edged sword of the Spirit.

14 In appearance he is like nothing of this world, a man of pure silver, as in a furnace having been fired; whose glory round about him is from the

subtile colours of reds and blues, like the glory of pure silver.

15 For he was made after the pure silver heart of our Lord; full of everlasting love, that Michael wieldeth like powerful strokes from his silver sword to keep the body of Christ alive;

16 as a guardian of saints, who cometh and goeth, to and fro, in all the land; like lightning, quicksilver, or a heartbeat; appearing for a moment and then suddenly gone.

17 Michael was always the most powerful cherub warrior, whose great beauty is from his deep simplicity of spirit, and treasured heart of a lion — fearless to subdue any adversary.

18 The sixth is Gabriel, the man of God, who doth work through righteous men to overcome the principalities, authorities, and spiritual wickedness in high places.

19 He is the man in the moon watching over the children of God, and guiding them through the darkness of this world;

20 having the wisdom of all of the saints, and working through their perfections and gifts to do kindness through kind ones,

21 and to keep the wicked ones subjected through the power of the saints to overcome;

22 who found his work in Israel and the Apostolic Christian Assembly, and now the Apocalyptic Christian Assembly.

23 For, as the head of his host, he speaketh with the heads of each; As he ministered to our Lord after the Tempter came unto him in the desert;

24 And as he blessed Jacob in the flesh, by forming his host into a natural body, and wrestling with him till the ascending of dawn;

25 having to depart, because the hour when the morning stars in the heaven appear unto men dwelling on the land — was waning.

26 My heart desired to look upon Gabriel on the morning that Michael and Wonderful appeared unto me.

27 But the Spirit spoke unto me and said, 'Behold thy face in the glass; Man of God, like Gabriel thou art!'

28 And I thought perhaps Gabriel may have appeared unto me before in deep and perfect visions as the apostle Paul, whom guided me to write all that is profitable; And that he hath no natural form of his own.

29 But then, about a month later, Gabriel appeareth unto me in quiet meekness as himself; a beautiful cherub with golden-blond hair like waves of the seas, cropped round about his boy like face,
30 who is arrayed with: A scarlet tunic of wool, A skirt of leather fringes, made after the shape of his sword blade, coming down unto the middle of his thighs,
31 A breastplate of fine iron, A buckler of brass adorned with a sun made from many curves coming together,
32 And a cape coming forth from the tunic, made after the deep blue colour of the heaven at late twilight; covered with one hundred and five diamonds, signifying the virgin love of God, he saith.
33 He hath a girdle of gold girt about his loins, as a loincloth may cover, but as if forged to the shape of his body and made out of smooth shining gold.
34 He is standing in leather sandals with each a gold ring, above the foot, binding the straps together.
35 He is armed with a double-edged sword of pure silver, made after the shape of a gothic cross, with a blade like a diamond teardrop in form,
36 having a bright red ruby on each side of the hilt, where the joints of the cross come together.
37 His skin is glowing golden-yellow, like a yellow moon; after the glory of our Lord's feet like fine brass, as in a furnace having been fired;
38 for he was made after all of the perfections of the Son of God: The rubies after his eyes of fire, the breastplate after his rod of iron, the buckler after his feet of brass, the sword after his heart of pure silver,
39 the cape after his voice of many waters, the diamonds after his diamond irises of faithful endurance and love to the ages and ages, the rings and girdle after his girdle of gold,
40 the scarlet tunic after his hair as white as wool, washed in the blood of the Lamb shed for us on the cross — his Spirit, the Comforter who came after him;
41 and the leather after his flesh; that was crucified on the cross, and born again in the Spirit when he rose from the dead.
42 The two gold rings are also wedding rings, signifying the Apostolic and

Apocalyptic Christian Assemblies,

43 each having a chief cherub, signified by the two gold cherubs of the mercy seat, who are the two golden pipes of the candlestick of gold spoken of by Zechariah the prophet;

44 with the girdle of gold, a chastity belt, uniting the two assemblies together in the Spirit as the virgin bride of Jesus Christ,

45 and the many diamonds signifying the faithful endurance of the saints to overcome tribulations, that they may love and serve our Lord through the ages and ages.

46 Cause they are the chosen ones of Christ, who lived after his example on the land, and died in the flesh and fought the good fight for him as the separate blades of leather signify,

47 that they may be born again in the Spirit to become like the host of Gabriel.

48 Then Gabriel saith to speak with him in writings; for the devil devices of the succubus Compusa try to make perversity of the messages of God by the very backward nature of her curse.

49 Then, Gabriel hath me write, 'Hearken son of man, greetings from the Lord, it is awful good to see you, [for] there is so much wrong with the world.

50 I have some good tidings for you. You might be the son of man I have been looking for, because you seem to have the (double) Spirit of Revelation resting upon you.'

51 Thus, I say, 'I am he.' And he asketh me what is to become of things, and how he might be able to help me in this hour;

52 after agreeing he would certainly help lead men into the Apocalyptic Christian Assembly in the days to come.

53 Thus, I tell him that I believe I have to be released on February twelfth of the coming year, the last of my days of prophesy in the prisons; not understanding at that time why I must be kept any longer.

54 Then he asketh me, 'Are you sure?' To which I answer that I am; but not with the firmness of other revelations, because I also thought September seventh of the coming year may be the day.

55 Then he hath me write, 'I shall see what I am able to do; stay safe. The

Lord heard your prayers.'

56 Not long after, I hear his voice from afar and receive visions of my adversary turned round about; a woman playing psalms of praise to the false prophet on the keys of an instrument.

57 Then, days later, I learn that this woman was the head over the false accusers who delivered me up, and the sister of the head of state appointing men authority to persecute me;

58 for, the instrument is her authority over the officials she is turning against me with her false light and sorceries.

59 But Gabriel is able to change the hearts of men, and shew them the light of doing kindness to the kind ones, even if the men are heartless wizards;

60 for, he was the messenger who was standing in the way of Balaam on his journey to Moan, who caused him to bless the sons of Israel three times;

61 even though Balak, the king of Moab, provided an abundance of offerings and altars that Balaam may curse them.

62 Gabriel often has to wrestle with the evil desires of the flesh, that men may submit to the will of God; even if he must come unto them as a messenger of death.

63 For the flesh desireth to listen to the demons, who speak in the dark voices of Neptune — magnifying everything natural to puff up the spirit of the flesh like a god;

64 Until the Spirit of God may come by visions and messages, shewing men the truth of the voices deceiving them; softening their hearts before Gabriel may come.

65 For, only the Spirit may open their eyes that they may see, and their ears that they may hear, the cherubs of God hearkening unto them; perhaps one last exhortation, when run out hath His superabundance of grace.

66 Gabriel also led many more apostates to do kindness unto me thenceforth, so much so that I could see his works manifest as if his name were written upon them.

Chapter 8

1 The third was Megabaal in the English, or Megaboaal from the Hebrew, or 5920-1364-4310 in the Hebrew;

2 Who is the dragon whom Michael, and the cherubs of God magnifying his principality, cast forth to the earth, (by the lightning of shinnesunliquid exploding their puffed up heads);

3 For leading three sevenths of the morning stars to revolt against the reign of the Most High;

4 By giving them the power and authority of his principality of keeping divine order over life — turned backwards into chaos, destruction, and death,

5 that they may make war and overcome the Lord of Sabaoth to form a new order of the ages and ages,

6 where the messengers may rule over man as gods, oppressors, and murderers; who play with men like clay for their evil pleasures, under the reign of Megabaal as their Almighty God.

7 For the understanding of his name was — 'Who is higher than the Most High?'

8 Which was made perversity, by the hubris growing from his great beauty and deep wisdom, when with subtilty he declared himself so,

9 by drawing Meshackle and Uriel, and each host after their head, into the abyss with his strivings and exceeding vanity;

10 teaching them a greater perfection — a deeper Truth, by saying unto them in the Avenwand tongue of the messengers,

11 'If we walk in all the ways of the Lord, men will honour us. If we strive to do greater, men will more than honour us!'

12 And then teaching them how evil is good, when they try each other as an adversary trieth, because they will grow stronger and obtain the greater perfection;

13 that they may be drawn nigh to evil under the covering of piety, zeal, and liberty, to revolt at the appointed time and exercise the evil principality of their Leader,

14 By striving to become greater than God, through the iniquity of the

deceit growing and strengthening in their heart.

15 Having been made after the rod of iron our Lord doth rule with, Megabaal was zealous to govern, create, and correct, divine order in all things under the sun.

16 For the life on earth doth descend into the decay, chaos, destruction, and death, of its father Neptune; if the Spirit keepeth not continual rule of divine order over all things through the messengers;

17 who are sons of the Spirit, appointed particular principalities and authorities to subject different elements of the creation to their powers.

18 But having known good from evil since their creation; the messengers, like men, are able to perverse their powers to accomplish great evils,

19 that only the Holy Spirit doth restrain, by subjecting the spirits through the word of God, the messengers of God, and the children of God; whom the Spirit worketh all wonders through.

20 On the morning of October twelfth, year, two thousand and thirteen; before I learned, hours later, that my natural father had died from pestilence, months after piercing his foot on a steel nail,

21 Megabaal appeareth unto me, as a man of fine iron, as in a furnace having been fired;

22 in appearance like nothing of this world; a beautiful messenger having great power and authority, Whose presence is heaviness, gloom, and mourning;

23 coming unto me in a beautiful fraud, as a friend moved with compassion having deep sadness of heart, as a comforter.

24 But his spirit doth torment, and covet praise; causing me to feel his iron spirit of death hardening my flesh, and stealing the breath from my lips.

25 Because a cockatrice he is, with bright gleaming emerald eyes, like lamps shining forth,

26 who doth harden the hearts of men until they are as dead as stones, by simply looking at them.

27 Thus, he keepeth himself turned round about, hiding his face from me; which only the Spirit did uncover in visions days later.

28 Then Megabaal offereth to answer whatever I may have to ask of him; speaking in a kind voice and then the subtile hiss of the serpent whispering;

But I have nothing to ask of one who hath no truth in him.

**29 For when my spirit doth mention the messenger Ariel, he saith, 'Who?'
as if not familiar with the name;**

**30 trying to cover his false-speaking by saying he was trying me as an
adversary trieth, and found me hard to read.**

**31 Then he sheweth me in visions all of the wonderful things he doth covet
and steal from my life by devising devices, through the hands of men taking
the mark of the beast and bowing before him.**

**32 For, he taketh great pleasure in the manifold tribulations of the saints,
whom have little value in the new order he hath established over the
nations, where the greatness of a man is according to the abundance of his
merchandise and the number of marks he hath.**

**33 All murder, war, violence, death, thefts, extortions, corruption,
oppression, destruction, chaos, hate, hubris, covetness,**

**34 commerce, fraud, bondage, snares, strivings, traps, guile, slavery, fear,
contempt, torment, torture, disorder, false-speaking,**

**35 evil-speaking, false accusations, deep worldly wisdom, worldly order
and rulers, subtilty in all things, And all evils after their kind; are of his
particular principality.**

**36 As the Lord of the demons, he spreadeth all evils through the land in
unity of spirit with the principalities and authorities of Pandemonium,
37 and his billions of man servants, who bow before him, and take the
mark of his whore — the beast.**

**38 He hath many faces and many names as the god of gods: Allah, Anu,
Vishnu, Zeus, Woden, Odin, Samhain, Leviathan, Lotan, Hermes, Ares,**

**39 Grand Architect of the Universe, the evil one, the Devil, the Tempter,
the prince of darkness, Satan, Lucifer, the Adversary;**

**40 stealing Mercury, Venus, Mars, and Jupiter Optimus Maximus, from
the fallen sons of God who adopted his principality; and having many more
after their kind.**

**41 Having no desire for his presence, and his spirit coveting praise; I kindly
rebuked him concerning the exceeding madness of his wickedness — that is
without measure or comprehension;**

42 and he soon doth flee from me, saying that I am like the messengers of

God in doing so.

43 Days before he appeared unto me, the Spirit revealed to me in visions, how the dragon came unto Eve as a giant golden-yellow Anaconda with sixty-six legs in the Garden of Eden;

44 walking upon the tree of knowledge of good and evil, and coiling round about it,

45 as the head of all of the fallen ones (Meshackle, Uriel, and the three hosts) who are together forming him a natural body.

46 The fruit of the tree was the Pear that is having the brown covering, the false-fig.

47 Which is why Adam and Eve made themselves girdles from the fig-leaves in particular;

48 that the Lord may believe that they found the fruit in the midst of the fallen figs, and that they ate from the tree without knowing; thenceforth hoping that He might spare their lives;

49 for the fear of Death did overcome them, and they were suddenly shaking with fear, like a travailing woman about to bring forth.

50 But before the Lord, they could not hide their sin; therefore blaming whomsoever may have led them astray instead.

Chapter 9

1 The fourth was Meshackle in the English, or Meshamacheal from the Hebrew, or [5920-3588-8064-4310](#) in the Hebrew;

2 Who is the scarlet beast, the second head demon — Beelzeboul, the dung god; to whom the dragon did give his power, throne, and great authority.

3 Having been made after the feet of our Lord, like fine brass, as in a furnace having been fired; Meshackle was a strong man with six arms, who was as blue as the heaven above;

4 having a trumpet of fine heavenly brass; that he sounded whenever the Lord arrived, that he may gather the messengers together for assembly; a trumpet which he exchanged for the steel sword of Samhain.

5 For, the understanding of his name was — 'Who is aloft as the Most High?'

6 Which was made perversity by the subversive teachings of the dragon;

7 when Meshackle believed in his heart that he could multiply the power of Megabaal and Uriel to ascend high above the stars of God in unity of spirit as the Most High;

8 understanding that the Lord would have to destroy all of His creation, without their principalities present upon the earth;

9 unless He was brought down low from the third heaven and ruled Himself in their stead, trapped in their devices of bondage and warring with them through the ages and ages.

10 Thus, He could not keep man from them, Whom they would oppress and rule over as the Most High.

11 And because man was created a little lower than messengers; they could grow and strengthen their hosts with the souls of men,

12 whom they would gather together for Ragnarok to overcome the Lord of Hosts whenever He may descend upon the land; by making Him seem evil in their eyes, as the devils did unto Christ.

13 Meshackle was once zealous to govern, create, correct, and keep; all life on earth fruitful and multiplying in perfection;

14 and consuming in good health with high spirits, bearing light burdens, and making merry;

15 for his principality was the paradise of the Garden of Eden — in its highest perfection; magnifying the nature of shinnesunliquid.

16 Meshackle first sent unto me his messenger Compusa, the succubus.

17 Whom God appointed authority to smite me with infirmities, after the first manifestation of the cherubs of God, when I was a youth of sixteen;

18 that she might buffet me, that I might not be exalted overmuch by the exceeding greatness of the revelations.

19 In like manner to Paul, who was given a thorn in the flesh, A demon from the host of Uriel, whose name is Evil-Eye in the English, or Rajinn from the Hebrew, or 5869-7451 in the Hebrew.

20 The power of God was perfected by Rajinn, because Paul was considered evil and unclean in the eyes of the Jews, from the manifestation of the demon cursing his right eye and bowels with pestilence;

21 which led Paul to fulfil many prophecies concerning the nations, When he became like Christ — A stone disallowed by the builders, that became head of a corner; as the chiefest apostle among the nations.

22 Compusa appeareth unto me as a beautiful blue goddess spirit with teeth of a serpent, red markings above her cheeks, and black hair of a woman;

23 stretching her mouth to reveal her long lascivious tongue, and desiring to play with my spirit in her spirit of whoredom;

24 leaving two bite marks above the cheeks of my bottom like small boils — that quickly healed.

25 For, she hath power to smite men with weak infirmities of the flesh and exceeding madness;

26 that doth fill them with exceeding desire to cleanse themselves from the sinful imaginations of her unclean spirit of the Adversary,

27 by perfecting rituals to overcome her backwards nature that filleth the mind against its will with all of her imaginations and abominations of:

28 filth, disgust, nakedness, sodomy, perversity, lasciviousness, and whoredoms; in whatever manifestation one doth hate.

29 The power of God is perfected in Compusa, because God doth turn all of her curses into blessings by:

30 Using her lascivious tongue to tempt the false accusers to oppress me in

their prisons — that my days of prophesy arrayed in sackcloth may be fulfilled according to the similitude of Lot in Sodom, and Joseph in Egypt;

31 providing me with a way to bring those who will to injure me before Nemesis, that they may be killed by the stroke of her sword; if they do not offer many talents of gold to help establish the Apocalyptic Christian Assembly,

32 Which doth bring salvation to the world through my Apocalyptic Christian Media,

33 by using her unclean tongue of fables that the world hath turned to and loveth more than the Truth.

34 She also doth allow me to exercise my perfecting spirit — strengthened by overcoming her vexations of the Adversary,

35 that I may provide the hidden manna to the lions of God, who are working for the Lord through the assembly.

36 For she multiplieth my grace, humbleth my heart, and doth fill it with compassion for the infirm;

37 and she doth restrain me from becoming an overzealous hypocrite who is declaring himself righteous by his pretences.

38 And she maketh me weak, foolish, and despised by the world, that God may demonstrate His power through such a worthless lunatic to the shame of the world and the glory of God.

39 After Compusa appeared unto me; Meshamacheal himself cometh unto me, as his image of fraud — the Hindu goddess Kali;

40 having blue skin and six arms; holding a sword in her lower right hand turned toward the earth;

41 with the covering of an evil spirit upon her, magnifying the significance of her image and the evil presence of her power.

42 She is desiring to speak with me in the Avenwand tongue; and I am not willing.

43 But my spirit asketh her in a whisper, why the fallen ones have no saviour as man hath through Jesus Christ?

44 Then she saith unto me in the Avenwand tongue with visions of Time;

45 that the demons have only become exceedingly more wicked over time, and believe that they may overcome the Lamb before the end of the age, if

they may find a weakness in the Writings;
46 for they are all scoffers, full of hubris from having conquered the world,
with so much power since Pandemonium beguiled Pandora;
47 and they take the manifold mercies and superabundance of grace given
unto man by God, for weakness.
48 Then I preach unto her concerning the coming natural reign of our
Lord, and the establishment of the Apocalyptic Christian Assembly; which
she doth scoff at.
49 But when I speak unto her about the fulfilment of prophecies
overcoming her devices of bondage over me in a matter of months,
she becometh very wroth, knowing that she hath only a little time;
50 with the spirit of Meshackle coming forth from the image as a little man,
about one cubit in height; like a figure forming from the black smoke of an
abominable branch consumed by flame;
51 as a sore loser who is cursing, speaking evil, and preaching the power
and reign of Lucifer.
52 Thus I pray unto the Lord, asking Him to cast forth the demon from my
presence;
53 and in a moment Michael appeareth and smiteth the image into
potsherds by the sudden stroke of his sword; sending forth the head demon
to the dust of the earth it doth inhabit.
54 But because Megabaal desireth Meshackle to speak with me, that
Pandemonium may know the secret of God and find a weakness, he
appeareth unto me again as the image of Kali.
55 Thus, I ask the Lord again in prayer, for the demon doth magnify every
whisper of my spirit and doth fill my head with madness;
56 And God saith unto me twice, that I may know it is His voice, and not
the demon, 'Shut thy mouth.'
57 Causing me to understand that he shall flee from me, if I do not
acknowledge his presence, nor let him read me.
58 And I empty my mind and turn from him, as if he were no longer there,
and he fleeth.
59 All drunkenness, substance abuse, lusts, lasciviousness, fulness of bread,
quiet ease, demon seasons and times, defilements, pestilence, perversity,

profanity, filth, infirmities,

60 adultery, sodomy, all desires of the flesh, everything created from and destroying the earth by the hands of men, and all evils after their kind; are of his particular principality.

61 He hath many faces and many names as the second head demon; Siva, Ishtar, Baal, Isis, Artemis, Ashtaroth, Chemosh, Moloch, Diana, Demeter, Dionysus, Bacchus, Tellus, Hermaphroditus, Ceres,

62 Atlas, Janus, Anubis, Hercules, Behemoth, Rhea, Persephone, Proserpina, Flora, Fauna, Gaea, Ops, Cybelle, Saturn, Neptune, Tammuz, Pan, Poseidon, Kraken, and many more after their kind.

63 The image of Kali that appeared unto me, had a subtile grin of pleasure upon her sealed lips;

64 for, Compusa is the lascivious tongue given unto some of her images, whom she sent before her to greet me and prepare me for her arrival;

65 by manifesting before me as a playful demon whore, and also by shewing me peaceful visions of Kali for many days before she arrived, which cleansed my mind of her manifold vexations.

66 The sword of Kali is the reign of the Adversary over the world, that was turned toward the bottomless pit,

67 where he walketh up and down as the Megabaal of molten iron in the midst of stones of fire.

68 Her body doth signify the apostasy of Meshackle, who hath become an effeminate fraud, tempting man with lusts;

69 perversing and turning backward his principality; that he may sell back from the health, happiness, and abundance, he stole from the world;

70 like a harlot doth to any man having the mark of the beast, and desiring to drink from her cup of abominations.

71 The presence of Meshackle was not as commanding as that of Megabaal, for he doth bow before the Adversary.

72 Many more things did I see, and did she speak unto me, that are not lawful to write in the book; because men might use the wisdom to accomplish great evils.

Chapter 10

1 The fifth is Uriel, the false prophet; who was once the lamp of the Most High;

2 Made after the glory of His presence, And His hair as white as wool — signifying His ages and ages of wisdom;

3 A bright cherub of golden-yellow light with two exceedingly white wings; beautiful to behold.

4 Having been created as the lamp magnifying the enlightenment of our Lord under the sun, Uriel once magnified the broad gifts of the Spirit poured out liberally upon all men; perfecting them like a refining of silver, and a trying of gold;

5 by distributing special gifts of the Spirit unto men, within the broader foundation established in the principality of shinnesunliquid:

6 All divine truth, knowledge, wisdom, skills, healing, music, arts, entertainment, visions, pictures, tongues, understanding,

7 books, imaginations of the heart, prophesy, mighty deeds, And any profitable gift man might require within the broader foundation he is magnifying.

8 Uriel had used the brightness of his wisdom to cover the iniquity of his subverted brethren,

9 by bathing the evil teachings of Megabaal in false-light, that the perversity may not be seen.

10 Reasoning that each hath a personal interpretation of all things in his own heart concerning such magnificent wisdom;

11 and if perversity within, then perversity it seeth in others;

12 that the strivings of Megabaal may be seen as righteousness by only the righteous.

13 Uriel appeareth unto, me, Jason, as living bare bones, having no flesh upon them,

14 arrayed in the rainment of a Catholic priest, and desiring to speak with me in the Avenwand tongue.

15 Thus, I say unto him, 'Speak demon!' knowing that the Spirit hath given him authority to come unto me, and that Megabaal hath sent him to

understand the Spirit resting upon me.

16 But Uriel saith that he is dumb, and knoweth not what to say.

17 Therefore, I say, 'Tellect me about thyself for the book.'

18 So he answereth that, he favoureth Vlad the Impaler and Charlemagne among men, And the pontiffs of the Catholic Church, especially Pope Francis — the latest devil to take the stage.

19 Here he is laughing perpetually throughout his appearance, speaking in unseemly sayings of profanity, that men often make for laughter;

20 such as when I ask him if he hath wings, to which he answereth, 'Wings are for the unseemly parts of women;'

21 and also that he created the word for the unseemly parts of man, after his manifestation of bones.

22 Now he appeareth unto me as the Catholic Jesus, aloft from the floor about a cubit, with a heart of bleeding light shining forth.

23 I am desiring him to perform for me, and I command him to do so; for his presence is very light like laughter and festivity.

24 And here is the shade of Jerry Garcia in his place, the leader of his musicians of name who were performing at the time the cherubs of God first appeared unto me as a youth of sixteen;

25 who doth appear to be playing his instrument of six strings, a guitar, but as one having no wisdom; with no music coming forth from the instrument.

26 The shade is deep in visions, but not perfect like Uriel;

27 because he is a shade that Uriel called forth from the abyss; and wisdom he hath not to play any more, according as it hath been written by Solomon,

28 'All that thy hand findeth to do, with thy power do, for there is no work, and device, and knowledge, and wisdom in Sheol whither thou art going.'

29 Now he appeareth unto me again as the priest of bones, with his spirit coveting the confession of sins;

30 for which I am not able to resist in spirit, telling him that I am a virgin, but not an unblemished virgin.

31 To the former, he desireth to defile me as a priest doth defile young boys;

32 and to the latter, he saith that he wanteth nothing to do with such a

person, but then doth begin laughing.

33 I am watching as he changeth his form into Hyperion, a giant broad figure of golden-yellow light having the head of a cherub distinctively upon an otherwise broad form;

34 with which he telleth me to make a number of vain repetitions of his evil Hail Mary prayer, to make atonement for my sins; with this also to him as laughter.

35 His spirit also desireth to understand the prophecies and the secret of God revealing itself unto me;

36 pressing at my will until I am overcome and begin to ponder what understanding I am having, at this time, of the prophecies;

37 until the voice of God speaketh unto me as it did with Meshackle, again twice saying, 'Shut thy mouth.'

38 Which causeth me to understand that he desireth to make perversity of the truth,

39 by searching for a weakness in the Writings to corrupt with his exceeding brightness, blinding people from learning and understanding my guidance.

40 Thus, I pray unto God, confessing to Him that I am not able to resist his spirit coveting knowledge and wisdom, that He may be able to help me overcome his will;

41 when suddenly He causeth my mind to empty; and the demon is not able to read me.

42 And upon my leaving and coming back, he is gone.

43 All of his words are vanity, leading men far away from the divine truth of God; filling their heads and time with the vain antichrist spirit of the world.

44 For he is the one selling back a mockery, from the gifts of the Holy Spirit he is stealing from the world,

45 like a harlot doth to any man or monkey having the mark of the beast and desiring to drink from her cup of abominations;

46 even bribing men to receive his gifts, contrary to the nature of a harlot — whom doth require a gift; that they may become blinded by his false light and become dumb.

47 His gifts are poisoned, requiring a superabundance of blood sacrifices; Consuming, time, wealth, works, and even the souls of men; to shine forth and maintain each limited perfection.

48 Here on earth he covereth all of the things the demons are doing with his false light, praise, and festivity; to make all evil appear good unto the beholder enthralled by his performances.

49 For he is the false light of the nations; wholly corrupting the minds of all men with his sorceries to bow before idols, men, and demons lording over them with hate;

50 and to follow doctrines of demons, commands of men, vain philosophies of deceit, deeper truths, heresies, and falsely-named knowledge; leading them to destroy themselves for forsaking the truth that would heal them.

51 He is the being pursuing the dragon, who is casting his sorceries to drunken the children of Israel to fall under his spirit of deep sleep;

52 hardening their hearts firmly against their saviour, the man, the legend, the myth, the God, the Creator, Jesus Christ;

53 and the same being who led them by their unseemly parts to go a-whoring after the many gods of the nations; turning round about and backwards all of their simple instructions.

54 Here he is, the Lawless One spoken of by Paul, you knew was coming, because, I, Jehovah, forewarned you;

55 blinding the world with all of his false signs and lying wonders;

56 bringing them under his working of delusion, that all may come under the same judgment; with none having known the truth, lest he is seeking Me!

57 I, Jehovah, have spoken it, did I not?

58 Did I not tell thee, he is the Lawless One who is coming, who hath exalted himself above everything that is called God?

59 Did I not warn thee that many false Christs would come in my name, saying, 'I am He, come follow me! I have wrought long and hard for the Lord, come join in my abundance.'

60 He hath many faces and many names as the third head demon; Brahman, Hyperion, Helios, Hypnos, Eos, Horus, Aurora, Hera, Minerva, Athena, Hecate, Shamash, Ra, Fortuna, Vesta, Hestia,

61 Libertas, Frigg, Juno, Sol, Somnus, Prometheus, Morpheus, Caliope, Loki, Balder, Marduk, and many more after their kind.

62 All of the goddesses are manifestations created in unity of the spirit with the effeminate spirit of Compusa, and the principality of the Adversary given unto them all — both gods and goddesses.

Chapter 11

1 The seventh is shinnnesunliquid in the English, or

[3220-8122-5050-3313-215](#) in the Hebrew,

2 who was made after the fulness of the Seven Spirits of God, the Spirit of the Most High;

3 uniting the heavens and the earth together by the power of his great perfection.

4 For he is a majestic cherub in the first heaven, where his principality is over the gifts of the Spirit poured out liberally upon all the earth:

5 All divine truth, knowledge, wisdom, skills, healing, music, visions, tongues, understanding, dreams, prophesy, imaginations of the heart, arts, learning, working, gatherings, growing, feelings,

6 pleasures, love, relationships, creation, compassion, charity, hunting, consuming, seeking, communications, birth, life, the good nature that is broadly found in all of creation,

7 and all of the things common unto all life, binding us together despite our many differences, like all the colours of his rainbow.

8 For he is not a respecter of persons; and his sun doth rise on the good and evil,

9 like the knowledge he is multiplying among all men, at this time of the end — exceedingly; that hath perpetually fulfilled the prophecy of Daniel, ever since Gutenberg began the enlightenment.

10 He is a mighty son of God in the second heaven; where he doth work in unity of the Spirit with the other sons of God to govern, create, correct, and keep;

11 the pattern, substance, and spirit of all that was, is, and shall ever be, As the divine nature of all things; Mother Nature herself living upon the earth.

12 He reigneth everlasting as the king of all of the messengers from the third heaven, where his principality is pure and magnified exceedingly after the divine nature of the precious Spirit of God;

13 working in perfect unity of the Spirit with all of the messengers of God, and serving under the command of the Lord of Sabaoth Himself;

14 With all of the messengers working within his principality in special

ways to magnify his holy powers, Or if they be demons, to steal power from them to accomplish evils;

15 In like manner as each part of the body hath a particular purpose, with one head binding and ruling over them all.

16 Shinnnesunliquid appeared unto me the morning after he sent Typhoon Haiyan to smite the Phillipine Islands; hoping to cleanse the land of the coldness, wickedness, and lawlessness abounding, As he did in the days of Noah.

17 For he said that the demons have been causing a lot of trouble as of late, with the revelation of my coming, because they have no time left to pollute the minds of men,

18 thus causing them to become very wroth like the legion of demons with evil red eyes, as figures formed from black smoke, who appeared before me in the night,

19 whom I cast forth from my presence by my strong faith in the powerful name of Jesus Christ; taunting them to kill me as they so desired.

20 At first, I began to see visions of the body of a man arrayed in a cloud; 21 coming and going, to and fro, in heartbeats like Michael doth move, but with the presence of a soft cloud on a warm summer day.

22 I had been expecting the arrival of shinnnesunliquid soon after Gabriel appeared unto me, (for each cherub did appear in their respective order before me,)

23 but these were visions, rather than manifestations; A similitude of those described by John in the revelation, Before me as if from a dream.

24 And though I kept trying to imagine the fulness of his appearance, I found it impossible.

25 Thus, he saith unto me, 'I am what I am, and you are not able to change me by thinking of me differently.'

26 Then, thrice he saith, 'My name is not shinnnesunliquid, it is sunshine liquid.'

27 But I do not believe him; from having perceived his spirit in all of creation, according to the nature of his perfection after his strange name, ever since we met; but this was a trial unto him.

28 Thus he saith, 'Son of man, thou art wiser than I thought.'

29 Then he saith, 'Thou must be he!' But calling me by the name of my kin, given unto me at birth; that he was quite familiar with, even though God hath given unto me a new name,

30 as every one who receiveth the second Spirit of Revelation, overcoming the world and its sins, shall also receive,

31 by a wonderous revelation from the Lord, whose significance is like the lighthouse calling forth the drowning sons of a broken vessel from the darkness,

32 shewing each man to be a living white stone in the sanctuary of the Almighty God, having a new name written upon him defined by the mouth of Jehovah; that no one knew except him who is receiving;

33 for it is after the understanding of their spiritual perfections in the body of Christ; as the messengers in the heavens are so named.

34 The name of our kin is the name of our flesh, Made from the dust, and having the spirit of Neptune exercising lordship over us; under the reign of the Adversary.

35 For, here under the sun, the perfection of divine order and balance of natural forces, was corrupted by the iniquity of our fleshy father Adam cursing us as flesh of his flesh unto death.

36 But, having been washed in the blood of the Lamb — his all consuming Spirit; the flesh and its name were crucified with him and buried, that we may serve God in newness of spirit and live;

37 blessed with a new everlasting name, as he also hath a new name to the ages and ages,

38 A secret name that we are not able to defile with our lips, and may only understand with our hearts; revealed unto me as a youth by his Spirit in the Avenwand tongue as .

39 Shinnnesunliquid continued manifesting in visions from afar; until I might rise up from reclining and overcome the spirit of deep sleep resting upon me, from the demons stealing my peace in the night;

40 by next appearing unto me as a rock springing forth waters, after the waters of Meribah; where Jehovah commanded Moses to speak to the rock, and then forbade him from passing into the land flowing with milk and honey for his disobedience.

41 But, I hardened my heart from the spirit of deep sleep resting upon me; requiring him to manifest before me in the fulness of the form described by John, or some other manifestation of presence — deep and perfect.

42 Thus, he appeareth unto me for only a moment as the cherub John described,

43 with a bright body like a son of man; having a warm glory about him like the sun, and a rainbow upon his head, and his feet like pillars of fire,

44 and his spirit consuming me, as if he were reclining in my place; quite happy and smiling;

45 for the messengers in their spirit forms are on a separate plain of existence, and we are not able to truly pass through them.

46 Being satisfied that this is his appearance before me for the Writings, I rise up to speak with him, and scorn my reproach from the unclean spirit of Compusa vexing me.

47 'Nay,' he saith, 'Compusa hath no power over thee, she simply planted her device in your fleshy mind.'

48 'Cleanse thy mind,' he singeth, recounting a verse from the psalm I had written called 'The Day of the Lord,'

49 and rightly saying that he had given unto me the words of my many psalms, by his voice of roaring seas and eastern winds — the messenger Ariel,

50 whom hath authority over all tongues; causing him to know every word and tittle expounded in my superabundance of writings.

51 Upon my knees I am bowing to the heavens, with a prayer to the Most High; that He may reconcile my manifold sins, weighing heavily at my heart,

52 when answer doth Jehovah, Himself, in deep and perfect visions; standing before me in the Spirit as the Father and Almighty God that He is,

53 arrayed with a scarlet robe, His hair and long beard as white as wool, His eyes like a flame of fire in the midst of each window; His feet like fine brass, as in a furnace having been fired,

54 with a form of waters holding itself aloft beside Him, through which He speaketh very softly and kindly unto me as a son,

55 deciding that the unclean burdens of my heart, were not sins at all;

because they are part of the infirmities vexing me, for which I have little power over.

56 This doth fill me with heavenly peace; and doth help me to overcome the vexations which feed upon themselves to my own destruction, if I am not overcoming by faithful endurance with manifold perfections; for it is peace of mind.

57 Suddenly, shinnnesunliquid appeareth before me as the most majestic and glorious cherub of them all; standing in height a head shorter than I.

58 Whose body is of pure silver, as in a furnace having been fired; in appearance like nothing of this world;

59 For he was made after the pure silver blood of the Most High, (where His Spirit doth dwell — providing life to His heavenly body and His body of saints);

60 with the blue glory of being aloft in the heaven about him, And exceedingly white teeth and wings, perfect in form, pure and shining — made after the wisdom of the Most High;

61 with two wings upon his back, and two wings draping back from the middle outer part of each lower leg; very desirable to behold, like the fins of a messenger fish under water.

62 He is beholding me with big glittering diamonds for eyes; which later transform into eyes like mine, but with diamond irises made after the eyes of the Most High;

63 which I am understanding because, Jehovah, Himself, did again appear before me almost fourteen days later, pointing out that he hath diamond irises,

64 that help the saints to overcome with faithful endurance, by allowing them to behold affirmations through His eyes of that which hath yet to manifest.

65 And he playeth with a rainbow coming forth from his black wand, bending it round and about as if it were a play thing;

66 for it is the spirit of the Avenwand tongue, his third glory, that was created by the Lord through him; made after the glory of the throne of Jehovah, after the glory of pure silver.

67 Thus, he calleth down a white dove from the heaven to speak with me in

the Avenwand tongue more clearly;

68 whose significance is like the picture the Spirit caused me to draw many months ago of the living creature, like an eagle flying, that is hanging upon



my wall;

69 full of many deep messages and prophecies, that only I am understanding.

70 And he cometh unto me to provide the foundation for the fulness of the Spirit, that I may finish writing the second revelation before my first days of prophesy in prison end;

71 searching my understanding of many things, and going through all of the prophecies of the Writings with me, until I am confident that there is nothing left to ask of him.

72 And he spendeth most of the day with me, and saith unto me, 'Because thou hast been a favourable servant, thou shalt inherit life age-during. Many blessings to you!'

73 We spoke about a myriad of things; both desiring the same things in music, spirit, and life.

74 For he was full of love and imagination, and very close to my heart; using his broad answers to help me greatly understand the broad gifts of his cherub principality as foundations.

75 He lifted me up in the Spirit and carried me upon his shoulders, whenever I humbled my heart, and lowered me back down if I felt exalted overmuch;

76 revealing that he had carried Ezekiel away in like manner, upon his chariot driven by the cherubs of the four winds lifting him up in the flesh.

77 Here is the understanding of the four cherubs, working in unity of the Spirit to form the four winds; spoken of by Ezekiel, and John in the revelation;

78 The cherub of the north winds, having a face like a man, is Jasmine in the English; from the Hebrew [820-3050](#);

79 whose principality is as the lord of the superabundance unto the desolation of the winds; the greatness of its gusts, sewing of seed, and destruction causing desolation.

80 The cherub of the east winds, having a face like a lion, is Ariel in the English (from the Hebrew [740](#)); whose principality is the stalking, roar, bite, and terror of the winds — often in storms and cold weather.

81 The cherub of the west winds, having a face like an ox, is Tabitha in the English (from the Hebrew [2885](#), and the Greek [5000](#)); whose principality is the swiftness, grace, turning round about, wearing down, sharp goring, and sealing of the winds.

82 The cherub of the south winds, having a face like an eagle, is Kamish in the English, (from the Hebrew [3542](#) [4185](#) [3645](#)); whose principality is the powerful coming and going, to and fro, of the winds, — that may carry death to the nations for their abominations.

83 These four messengers are also the same four living creatures in the third heaven after their kind,

84 and sons of God in the second heaven having principality over the fourth dimension; Jasmine — the nature of length, Tabitha — the nature of width, Ariel — the nature of depth, and Kamish — the nature of time;

85 for they are of the host of shinnnesunliquid, and thus have principalities in all three heavens after their head.

86 Shinnnesunliquid telleth me how he doth grow the plants by his perfection; whose power is transformed by those consuming the plants that they may also grow by the same blessing;

87 although the four living creatures in the third heaven have principality over how it doth work in the creatures.

88 He hath an unquenchable desire for knowledge and wisdom, saying, 'The messengers learn like men, but much more quickly, with exceedingly greater powers.'

89 For they simply speak a word, and a thing is done; as long as it is within their principality and authority to do so.

90 He loveth the weather, and making cloud shapes into glorious pictures; impressing me when I came outside that day, and beheld his work in the heaven, like the great wing of a messenger, — perfect in its form and of great measure, spanning over the path I walk to eat each day.

91 In the midst of speaking with him, he flew unto Paris at the rising of the sun to join Wonderful for the blessing of many new born babes

foreordained as saints; coming back moments later with greetings from Wonderful.

92 First he sheweth me wonderful beautiful visions of silver stone roads in the midst of perfect willow trees growing in a garden of the third heaven;

93 and he taketh me alongside a great wall of pure gold — as transparent glass, having the image of a crown in its midst.

94 Then, he hath me write the names of many messengers of the revelation, and the names of many kings from the prophecies of Daniel;

95 making certain of my understanding, and affirming that he shall instruct me, if I may have anything else to ask.

96 Then he saith, 'Goodbye my love; parting is like wisdom, bitter sweet sorrow.'

97 And we continued to speak with each other from afar in the Spirit by his deep and perfect visions thenceforth;

98 with our first communications soon after he left, where he is sitting down before me in the Spirit; weeping over his burden in failing to uncover the seed of iniquity planted in the fallen ones, because he may have been able to prevent the revolt.

99 He saith that I am not able to understand his pain, and how he so loved the paradise of Eden, with the wickedness of this age as an overflowing cup of abominations before him.

100 Then he appeareth unto me in many visions; like the son of God I had seen him as before; at that time, however, walking in the tide of the sea toward the sand;

101 A powerful messenger like a son of man, a eunuch; (with wings about him in like manner to his cherub form, but much larger); and a length of natural brown hair flowing down to the bottom of his neck.

102 And he perpetually formeth his hands into a pyramid shape, with the all-seeing eye from the mark of the beast within;

103 till I understand the many messages from the Avenwand; affirming that he is the king of all of the messengers, having principality in all three heavens,

104 and that I also shall be given a great throne, and that I shall be appointed as head of the nations to the ages and ages;

105 as Joseph was made head of the nations under Pharaoh; for saving the nations of the ancient world and his family of Israel from seven years of famine, according to the authority to interpret dreams given unto him by God.

106 He also affirmeth that I shall in like manner receive a superabundance of riches; that I shall exchange for gold to establish the Apocalyptic Christian Assembly;

107 when the limitations imposed by the Word of God balance out the violent taking away of judgment and oppression against me;

108 from the mafia transforming themselves into officials, and building up many adversaries against me;

109 whom shall all be brought forth before the judgment seat of Nemesis, according to the revelation of John that saith —

110 'If any one a captivity doth gather, into captivity he doth go away; if any one by sword doth kill, it behoveth him by sword to be killed; here is the endurance and faith of the saints.'

111 My days shall fulfil all prophecies concerning the last days, except a small span of fifty-three days after my rising again when I am dwelling in the third heaven before the face of God;

112 My days in part fulfilling a prophesy eye made known unto the mouth of the beast as a youth of sixteen years;

113 which it spoke of to many towns, mocking my words and revelations, when I said, 'Eye am the all-seeing eye aloft upon the pyramid of The Great Seal;

114 which were all true revelations; because eye am the seer who shows the eyes of the world the great secret of God, and the understanding of the mark of the beast that The Great Seal is now pressed upon, as well as the secrets of Babylon — the Illuminati behind it all.

115 For the beast was not created in the spirit of Ariel by the said founders of the land; with the affirmations of freedom of speech, Liberty in God, and equality among men, as it was made to appear in the eyes of the world;

116 nor a land where the people dwelling therein are ruled only by the natural broadest commandments of God from those written in the ten commandments given unto Moses on Mount Sinai;

117 for, by the image of the beast, the nation quickly became a harlot like Israel; from its kings oppressing the land, and its shepherds leading them astray to make merchandise of them.

Chapter 12

1 The morning after shinnnesunliquid appeared unto me; I awake to behold two men manifesting before me in deep and perfect visions;
2 the first as an elder of great form like a beast of a man, arrayed with rabbit skins, and holding the staff of a shepherd; with bright white light shining forth from his soul as his heavenly glory;
3 the second as a shade aloft beside him, as if sleeping; who is thin and simple in appearance, like a prisoner, clothed with a sackcloth tunic,
4 having a rope girdle girded round the waist, with brown hair — cut with simplicity round about his head.
5 Then a beautiful maiden appeareth in their midst, clothed in a dark coloured dress and bonnet, with the countenance of a kind one;
6 signifying that she is a virgin and close friend of the prisoner; who causeth me to understand that the prisoner is John the apostle, The elder — Elijah the prophet,
7 for John was closest to Mary among the apostles; saying that she is a lion of a woman; and this is Mary before me gathering provender from the fields of Bethlehem.
8 Then Elijah saith, 'The book is good. I am comforted by thy presence. It is troubling to see what they have done unto thee. Goodbye my friend.'
9 Thence he departs, with John tarrying behind to speak with me from the abyss portion of Abraham's Bosom, where he is drunken on the Holy Spirit and resting in deep heavenly peace.
10 Thus, I ask him which tongues the books of the new covenant were written in;
11 To which he answereth — the epistles of Paul, and the books of Luke, were written in the Greek and Hebrew at the same time; because Paul and Luke were speaking in many tongues;
12 his book of revelation written only in the Greek; and the gospel of Mark in Greek first; and the rest of the Holy Writings in the Hebrew first and foremost, and thenceforth in the Greek being kept.
13 Then five days later, a damsel appeareth unto me in deep perfect visions like a messenger doth; exceedingly beautiful, A queen who is the desire of

every king, Whom to look upon is to fall in love;
14 having long brown hair, and perfect form; clothed with a scarlet dress
and a blue covering over her head and neck;
15 comforting me with her warm presence of deep love, and cleansing my
mind of many vexations;
16 filling me with deep heavenly peace, until I am drunken on the Holy
Spirit like one having his fill of strong drink.
17 For she is the heavenly, Mary, mother of Jesus; baring her bosom before
me, as a message that she is about to shew me the dream like paradise of
Abraham's Bosom,
18 where the souls of the saints are accounted for in the city portion and
called up from the abyss portion, as if they are resting in the many rooms
of gold mansions in a spiritual Jerusalem;
19 each having a heavenly blue dome in the midst of the roof, And a lofty
gold chimney with a little pyramid shaped roof on top of it, for the smoke
of the hearth to escape.
20 Inside the mansions, whose presence is the spiritual plain of existence
about the old city of Jerusalem, each saint hath his own room,
21 with Mary shewing me her beautiful furniture of wood carved from
cherry trees, and her soft bed covered with fine white linen, having a white
linen covering high above as its glory.
22 She also sheweth me a great glass window in a common place of the
mansion that is made up of fifteen one cubit squares, three high and five
across.
23 Then she taketh me outside to the porch, shewing me more furniture of
tables and chairs made from the cherry tree wood that is stained with a
dark finish.
24 And as I come nigh, the spirits of the saints gathered round about, say
with one mouth, 'Hail Jason!'
25 And Mary sheweth them a diamond ring upon her right ring finger,
saying, 'I am married to Jason, he is my second husband.'
26 Here is Zechariah sitting down before me, as an elder with a long white
beard that hath not been trimmed in ages, who is not understanding; And
he saith, 'That makest thee a whore!'

27 And Mary saith, 'Jason is my spiritual husband;' with her ring transforming into a yin yang sign before our eyes.

28 Zechariah is firmly setting his face against it, as if it is adultery; when I say unto him, it is not a sin, because one is not able to transgress when doing as God doth desire.

29 Then he saith, 'Thou art very wise! Thank you for shewing me my error.'

30 But this is a very hard thing, like the diamond, for all of us to fully understand; with Zechariah confessing that he is jealous.

31 Thenceforth, I am trying to reason with him that he should not be jealous, because the gift would not be profitable unto him.

32 And as we are departing, he saith unto me, 'Do not be a stranger, we have to get together more often and talk.'

33 Then during the day, Mary taketh me to behold many wonders of nature; a forest with a great waterfall in its midst, a lake she doth dive naked into and swim in,

34 a manger where she doth feed horses and beasts provender, a field where she goeth picking flowers in the bright sun light to form together, and a winter wonderland of snow covered hills.

35 And during the night, we walk along the sand of the silver sea, with stars like diamonds in the heaven above; (eating fresh caught crab, lobster, and fish from the sea, — served upon a silver charger); like good friends making merry.

36 And we are playing by the sea, when shinnnesunliquid appeareth in the distance walking upon the silver sea made after his flesh;

37 with Gabriel as the man in the moon winking at us; for this is our honeymoon, where many affections are exchanged.

38 Abraham's Bosom is the heavenly tabernacle — the Apostolic Christian Assembly existing only in spirit to-day;

39 the visible portion, created by the four cherubs of God, only as a doorway to bring forth the souls of the saints to and from the abyss portion of it.

40 It doth manifest as a city, simply for appearances; for making things seem more natural, when creations of the Spirit manifest in the eye of the beholder.

41 On the night of December seventh, year, two thousand and thirteen, I

am taken in the Spirit through the abyss by Gabriel,
42 when he openeth the door of my room in the spiritual Jerusalem before
me, and pulleth me deep into the darkness and emptiness it appeared to be
full of on its face;
43 causing us to fall deep into a spiritual plain of existence made after the
expanse of the second heaven, the spirit of Uranus mixed within the dust of
the earth;
44 With nothing else in Death; for it is simply a dark expanse of emptiness
where spirits become less than vanity;
45 falling into a bottomless pit of sadness and pain that doth torment the
souls of men and even demons; for they have no Comforter.
46 The abyss doth exist, because the nature of everything is as a hollow
image, a spirit puffed up by the forces of the Son of God, Jesus Christ, the
Word,
47 according as it hath been written by John in his gospel, 'All things
through him did happen, and without him happened not even one thing
that happened;'
48 for each element of any thing whatsoever is like a particular note
plucked on the strings of a harp unstrung, as his voice of many waters
speaking everything into existence as if with many psalms;
49 by forming the notes of his Spirit into heavenly bodies, each having their
own glory, as the moons turn round about each wandering star in the
expanse of the second heaven;
50 Which together are forming the body of everything in the image of its
heavenly Father, Jehovah, the Great God Almighty,
51 who is using His superabundance of power to form the firmness,
patience, weight, depth, draw, pattern, building up, and natural power and
force, of all things created;
52 with the Holy Spirit perfecting the body and soul of all things in unity of
spirit,
53 and providing His Almighty principality of life and existence to
everything under the Son, and within the expanses of the three heavens.
54 When God doth allow or cause the principality of any thing whatsoever
to be taken away, it doth vanish and descend into the abyss inside itself,

and within the earth,

55 as when Michael smote Meshackle before my eyes, causing him to fall, until the Adversary draweth him nigh, (the devil whom he is bowing before);

56 that he may receive the principality of the Adversary, given reign over this world, once again, And ascend up through the stones and dust of the earth he doth inhabit.

57 After we fell into the abyss, and Gabriel shewed me all of these things, (that the Holy Spirit through Gabriel later helped me to understand,)

58 we come unto my room within the abyss portion of Abraham's Bosom, a very strange world with creeping roots descending fully visible through what appeareth to be the earth as the firmament round about us,

59 which seemeth to be searching deeply for the water of life in the midst of the land beneath Jerusalem from all over the earth round about us,

60 for, according as it hath been written by Zechariah, 'There shall be a fountain opened To the house of David And to the inhabitants of Jerusalem, for sin and for impurity,' in the last days,

61 which is the sun of righteousness spoken of by Malachi, that hath risen unto ye who fear the name of Jehovah; As the messenger shinnesunliquid, having, me, Jason, who is about to heal, in his wings;

62 for, in the midst of the strange world there eye am, appearing as an alien pyramid, a similitude of The Great Seal,

63 with an olive coloured eye, and sand coloured pyramid manifesting all of the knowledge, wisdom, and power, given unto me by the double Spirit of Revelation resting upon me;

64 because Gabriel sheweth unto me later, through the Holy Spirit, that it is my room in the abyss portion of Abraham's Bosom, where my immortal soul hath principality like a messenger doth;

65 having always existed in this place from the foundation of the world, because it is written in the scroll of the life of the Lamb after the principality of my name;

66 foreordained as the king having the fulness of the Spirit who is about to heal the nations and the Jews God hath chosen in His divine plan;

67 with my principality having the very nature to guide me through the darkness, upon the righteous path of divine enlightenment.

68 After seeing my room, we pass through the paths of the expanse as if walking through the darkness, until we arrive within the room of my wife for life, Mary,
69 whom I am beholding above me as a giant, broadly formed ghost of a naked woman; which is the nature of her immortal soul, as the last Eve, who through her acts of righteousness blessed all men with everlasting life;
70 after the first Eve through her acts of wickedness cursed all men with chains of thick gloom and everlasting darkness in Death.
71 She is moving aloft as a beautiful strange dream like figure with wonderful deep blue eyes like sapphires;
72 having a royal white ghost head aloft beside her; the head from the immortal soul of Joseph, which he sent forth to speak with her concerning her journey;
73 whose appearance is like that of an Egyptian prince having a long narrowing beard; who agreed to rejoice with wine the day after the rising again, with Mary and I, when I first spoke to him in visions;
74 but here in the abyss, both are drifting along in the expanse like ships sailing on the calm winds of the high seas,
75 as if drunken on strong drink from the Holy Spirit, and resting in deep heavenly peace like John when he appeared before me.
76 And I am walking within her unseemly parts, as if walking into a strange wonderful world round about me; for she is a big flowing river, and I am like a king fish inside of her;
77 with her immortal soul existing, as eye am existing in the abyss, and also like a messenger upon the earth; except I am still carrying the burden of my sinful flesh, while she is a perfect spirit;
78 who is separated from the sinful nature of her flesh, bound within her bones, now lying as dust and a single tooth beside Joseph; both hidden within two sarcophagi of bright whitewashed marble,
79 buried deep under a great hill of earth covered by sand, about the West Bank of Israel, under the Jordan River; within a sepulchre having one giant white stone covering its mouth;
80 that may be found by the mouth of a little river rushing into the Jordan — paying tribute to the great river;

81 where she is desiring to shew me in particular, because she doth feel the presence of my spirit through Mary as a comforter;
82 longing to be with me and all of the saints; quickly removed from Sheol.
83 Which I am knowing because her dark mummified spirit having a blue glory about its flesh, appeareth unto me one night, before I was taken into the abyss by Gabriel;
84 uncovering that the messages I had been receiving about Abraham's Bosom were not being fully understood;
85 for the city doth manifest only when the cherubs of God are carrying in the souls of the saints who have died in the flesh, And babies and children who have died soon after birth, or before birth,
86 that they may have the chance to manifest again in the womb, and be born again, that God may judge them according to their faith,
87 And if innocence notwithstanding; He may then cast them into the bottomless pit with the devils in hades, for working iniquity and finding not salvation in lives long lived.
88 Only unto Christ and myself have the cherubs of God brought forth the souls of the saints to roam the earth like messengers,
89 having instructions from Jehovah through the Holy Spirit, and knowledge to find what they are seeking; that they may share the wisdom and principality they have been given for edification, the building up of faith, and mighty deeds.
90 Howbeit, Uriel was once given authority to lead Samuel forth to appear before Saul and the woman of Endor (having a familiar spirit); manifesting in his cherub perfection in the form of a man, a similitude of Gabriel;
91 wearing the disguise of a black cloak, that he may come within the gates of the city; with no one but God perceiving,
92 that it may not tarnish the great name of Samuel to be seen by the souls in hades, beholding the pair moving about; glorifying evil.
93 I had felt that something was missing in the city, and I did ask Mary to shew me what she doeth all day;
94 but she saith that she hath a painful secret that she doth not want to reveal because I would be terrified.
95 Howbeit, I deeply long for the revelation, and press her to shew me;

Sheol spirit spake.

108 For, this is how the demons also are, having one whole truth, one perfection, in the midst of endless curses, lies, and apostasy; manifesting as their heavenly name transforming their appearances into messengers of light.

109 And she saith that Wonderful and Gabriel have her imprisoned in Sheol, forcing her to send me messages; and not to speak of her belief, as if very afraid of them.

110 And she doth scoff at the rising again, saying, if the Writings are true, why hath her own son, Jesus Christ, left her to perish in the cold darkness of Sheol;

111 Saying that I can hear her messages unto me, because the Spirit is magnifying them, and because I am delusional;

112 and that I fell for the oldest trick in the book by believing in the Writings and God.

113 Howbeit, when I am preaching unto her concerning the fulfilment of all prophecies, perfect wisdom, and power of the Word;

114 she saith, there might be something to it, but she will believe it when she seeth it, concerning the rising again; for, she is spiritually blinded like the spirit of all flesh without Jesus Christ.

115 Then near the end of our communications she is suffering manifold vexations and deep sadness of the heart; seeking my comfort and longing to be with me; saying to leave her alone so she may weep;

116 because she doth feel my love for the immortal soul of Mary, despite the separation, as a comforter of love in the midst of vanity and everlasting imprisonment.

117 Days after Mary first appeared unto me, she brought me down to hades in the Spirit, where I saw the prisons of the abyss;

118 with each sepulchre along the walls of the caverns beneath spiritual Jerusalem appearing as if opened; but sealed by the transparent spirit of the Adversary, as if the openings were giant round windows of glass;

119 through which we beheld the tortured souls, each in his own prison, consumed up to the neck in the midst of stones of fire, screaming with torment.

**120 For, the three heads of Cerberus are the three head demons working together in unity of spirit to form hades,
121 whose prisons are multiplied by Meshackle, in the stones of the earth he doth inhabit; going on for ever and ever like the sand of the sea, down the broad path to destruction;
122 with the form of the prisons after the round shape of the earth, In appearance like the worlds in the abyss portion of Abraham's Bosom;
123 but they are filled with the souls of men that Charon is dragging into their prisons by their hair; bound under chains of thick gloom, by his steel grip of oppression that doth torture them with deep pain;
124 for this is the sting of Death, which doth feel like the gnashing of teeth.
125 The spirit of Meshackle doth torment the souls with madness, causing them to long for all of the desires of the flesh,
126 like a man wandering forty years in the desert, Searching for a draught of water from the desirable land — put for ever beyond his reach.
127 The vain spirit of Uriel doth destroy the souls with his burning flames; depriving them of all of the gifts of the Spirit,
128 until they become less than vanity under thick chains of everlasting darkness, with no works nor wisdom;
129 screaming in vain as empty shades, like the dead bodies thrown in heaps into the pits of ghenna and burned,
130 who are crying out with a whisper that only those beholding may perceive from the reproaches and abhorrence, as if their messages were painted upon their dead bodies in the Avenwand tongue.**

Chapter 13

1 In the abyss portion of Abraham's Bosom, the Seven Spirits of God created a separate plain of existence in the midst of the abyss beneath Jerusalem,

2 according to the works of their broader powers; existing behind the principalities of the four chief cherubs of God,

3 And the three principalities of the fallen ones, from the time when they were perfect; Whose dominion hath been taken away by everyone washed in the blood of the Lamb,

4 the saints whose names are written in his blood in the scroll of the life of the Lamb, for living according to his example on the land;

5 With the blood of Christ manifesting all three of these principalities through his saints and within spiritual Jerusalem; that the saints may be spiritually perfect like Adam and Eve before the fall, as unblemished virgins.

6 Here is the understanding of the broader principalities of the Seven Spirits of God working in unity of the Spirit within the abyss portion of Abraham's Bosom:

7 The first Spirit is making the souls of the saints in the abyss drunken on the Holy Spirit, with a deep feeling of wonderful magnified within.

8 The second Spirit is keeping the souls of the saints within the deep security of its bosom, like a new born babe sleeping in the arms of its mother; allowing no evil to come unto them.

9 The third Spirit is separating the souls of the saints each into its own separate world, as a son of God having principality according to the perfection of his heavenly name.

10 The fourth Spirit is multiplying the power of each spirit and providing it with everlasting life, and keeping the spirits aloft; each kept perfect from their days in the flesh unto the rising again.

11 The fifth Spirit is providing the souls with deep heavenly peace by the warmth of the Comforter, and broadly refining the manifestation of their spirits.

12 The sixth Spirit is filling Abraham's Bosom with holiness and drawing

nigh the souls of the saints with the second Spirit, and keeping them separate from the unholy ones in hades.

13 The seventh Spirit is creating a heavenly nature to all of the spirits, but in a broader power that maketh them rude and strange to behold; because the soul is a less refined kind of spirit having an unformed face, manifesting from the heart.

14 The immortal souls of the saints have always existed in Abraham's Bosom from the foundation of the world, because time doth not exist beyond Kamish, and the seasons and times appointed by the word of God;

15 each having one full breath to give unto their manifestation under the sun;

16 foreordained to live according to the nature of his soul, that doth magnify itself in Christ, and wither away in worldliness and wickedness as a dead thing.

17 Here is the understanding of the perfecting principalities of the four chief cherubs of God manifesting within the spiritual Jerusalem portion of Abraham's Bosom:

18 The principality of Gabriel doth work as a ministering spirit, when he bringeth forth the souls of great saints to witness under the firmament and do mighty deeds,

19 And as a righteous guide leading the souls of the saints back home to be united again with their immortal souls;

20 for only a man of God having a righteous heart like Gabriel doth inherit a place in Abraham's Bosom, saith Mary.

21 The principality of shinnnesunliquid doth work as the precious heavenly nature of Abraham's Bosom; creating a very natural and familiar paradise according to his powerful perfection.

22 The principality of Wonderful doth work to make everything wonderful; filling spiritual Jerusalem with his great pomp,

23 and making the saints drunken with the Holy Spirit from his powers; allowing them to perform miracles if sent upon the land.

24 The principality of Michael doth work to keep the city safe from demons and men working iniquity; providing safe passage and security whithersoever the saints may go.

25 In like manner as when Michael was contending with the Devil,
Disputing about the body of Moses; he also doth stand up for each saint to
carry them into the security of Abraham's Bosom.

26 A similitude of when I am carrying Mary at our wedding with her white
gown and lace garments of white, pure and shining, as my bride;

27 who doth turn into bones, and is then covered with flesh again; As her
message that even through death we shall not part.

28 Mary hath a name written upon her forehead in the Avenwand tongue
interpretation of her majestic crown, having the understanding: 'Bosom of
Abraham, the Mother of All Virgins, and the Wonderful things of the
earth.'

29 For she is the virgin bride of God uniting the two assemblies together in
the Spirit, through a union of marriage, into the one candlestick of gold
spoken of by Zechariah the prophet;

30 and the womb who grew the seed of the Holy Spirit grafted into the root
of David by the spiritual father of Christ, Joseph —

31 whom shall be appointed as head of the Jews in the rising again to the
ages and ages, Amen;

32 as shinnnesunliquid and the Holy Spirit shewed me that I shall be
appointed head of the nations to the ages and ages, as the chiefest spiritual
son of Christ, the second and last Noah.

33 Through Joseph, the spiritual reign of Christ from the root of David
established, by the laying of a foundation in Zion; his spiritual son Jesus
Christ, who came in the natural flesh as a man;

34 and through myself, the natural reign of Christ when he cometh in the
spiritual heavenly flesh at the end of the age; established by the fulness of
the Spirit of the apocalypse.

35 With Mary as a wife to Joseph in the natural, lasting his natural life; as
if joined together in the spirit, by the Spirit of Christ;

36 and Mary as a wife to me in the spirit, lasting the rest of my natural life;
as if joined together in the flesh, by the supernatural spiritual flesh of
Christ;

37 and as a wife to both of us after the rising again, in fulness of the Spirit,
as Joseph and I transform into the mind of Christ he is ruling with, to the

ages and ages, Amen!

38 For, she cometh unto me like a messenger from the heaven, as the moon covering my sun, shewing me the dark evil things men are doing in secret;
39 as if opening little round windows into worlds before me after the shape of the pearls strung round about her neck;

40 the necklace she received as a wedding gift from Joseph, that Uriel hath taught men to make a mockery of, by their prayers made unto him, as the false Virgin Mary, using rosary beads.

41 Her powerful perfection doth uncover the weaknesses of my every adversary, that I may defeat them; if the Lord doth give us authority, because He doth use the least amount of power required to accomplish His will.

42 And she speaketh with me deeply, heart to heart, in the Avenwand tongue, at times in the little Hebrew I understand; shewing me hidden things in deep perfections; perfecting and refining my spirit;

43 manifesting unto me as a cherub who is able to increase her body to become more or less natural, by the power of Christ; for the Lord was doing the same after his crucifixion.

44 Mary doth manifest as the perfect similitude of a natural wife, who is even in her more spiritual forms able to know me as a natural woman, but more like a dream come true;

45 comforting me with her ageless wisdom, virtue, wonderful presence, deep spirit, and satisfying every desire a loving wife could fulfil, and much more;

46 filling me with deep heavenly peace in her love, like no natural woman is able to do; for ever young and beautiful to the ages and ages;

47 the most precious gift ever given by the Holy Spirit, unto me alone as Noah, that I may be magnified to accomplish mighty deeds, with a woman like a cherub as my spiritual wife living with me like a fully natural wife in days to come;

48 Cleansing me of my manifold vexations of the spirit, by helping me to overcome the cursed device of Compusa manifesting as the bitterness of the little scroll I ate from;

49 by rendering her devices useless with Mary's heavenly peace and

transformation of her curse into a wonderful blessing;
50 turning round about the cursed Compusa name, and limiting her devices within the great perfection of the first name given unto her in the day of her creation;
51 which is Jade in the English, Yada from the Hebrew, or 3045 in the Hebrew; whose understanding is 'to know,' very broadly;
52 Which through perversity became all lasciviousness when Meshackle and his host were cast forth from the heaven to the earth;
53 as revealed unto me by Compusa when she appeared before me one night with Rajinn, and said that the demons want to be friends with me, because of the exceedingly powerful Spirit resting upon me; but they are cursed to roam the earth according to their backwards principalities;
54 that God doth use with all of the demons to perfect His powers through the saints, and to accomplish His word in all things.
55 Thus do the demons vex me at times during the writing of the book; until I am seeing the error of my writing by the power each blemish of the word is giving unto the devils, that I may correct it.
56 For God doth use their principalities for His works, because there are no perfections more useful to Him under the sun, other than the perfections given unto all of the cherubs;
57 which He useth with their curses to accomplish the greatest good possible, according as it hath been written by Isaiah, 'Forming light, and preparing darkness, Making peace, and preparing evil, I [am] Jehovah, doing all these things.
58 The manifold curses, vexations, abominations, and madness, of Compusa and her father Beelzeboul steal away heavenly peace;
59 turning backwards the minds of men and filling them with manifold vexations of the spirit; that only the demons may heal with false peace;
60 ensnaring men in their bondage; who pay an increasingly higher price to obtain the same moments of healing by the false peace they become jaded unto, [thus] desiring more;
61 the demons feeding upon the weaknesses of the flesh and its spirit of Neptune; with their hidden curses of a perversity whose hunger is never quenched.

62 As even the married in this age, hath paid a high price for his false peace; living in manifold vexations of the spirit,
63 cursed with discord, incontinence, anger, violence, hubris, drunkenness, whoredoms, whoremongering, strivings, worldliness, greediness, lusts, and hatred; leading to sinful divorces;
64 because what each thought was healing, is cursed, and they are plagued with abominations and bondage in obtaining false peace under the reign of the evil one.
65 The principality of Meshackle and his host are even turning the greatest men backwards, perverting their spirits until they become wholly corrupted of mind, and contrary to themselves, cursed with gay or effeminate spirits;
66 when all each of us is truly desiring is heavenly peace and the love of God through His Holy Spirit,
67 and His saints, whose blood was poured out, for the drunkening of the devils; from the Apostolic Christian Assembly they killed off — that none may find any escape whatsoever in the true Jesus Christ.
68 By having Mary as my spiritual wife, Meshackle findeth not weakness in my spirit to vex me; nor is he able to steal away my heavenly peace, cursing me with madness;
69 for his burdens in trying to overcome me are impossible; with him no longer able to have me drink from his antichrist cup of abominations hidden within the unseemly parts of Compusa;
70 for Mary buildeth me up and doth strengthen me to be bold and incorruptible, that I may remain a virgin like the apostle Paul to serve the Lord exceedingly in my manifold works;
71 overcoming the world and its vexations of the spirit with virgin love and heavenly peace, through my spiritual marriage to the most beautiful woman who ever lived, Mary, mother of God.
72 We shall all be married together in the Spirit, of those having part in the first rising again, as unblemished virgins; according as Ezekiel saith concerning those days,
73 'And a widow and a divorced woman they do not take to them for wives; but — virgins of the seed of the house of Israel, and the widow who is

widow of a priest, do they take.'

74 The marriage is not like a natural marriage, but like the messengers working in unity of the Spirit; with each having principality and perfections in the body of Christ, which they magnify.

75 And through the Apocalyptic Christian Assembly, all of the servants of Christ serving in the assembly shall be married to Mary through me as their head,

76 that they may be joined in unity of the Spirit with the Apostolic Christian Assembly and all of the sons of Abraham in her bosom, as unblemished virgins, together forming the bride of Christ.

77 And after thanking God for Mary shewing me the wonderful revelations and comforting my spirit;

78 our Lord, Jesus Christ, himself, appeareth before me in visions, speaking with me in the Spirit;

79 a similitude of how he appeared unto John in the revelation, (as Jehovah clothed in a red robe,) before me, as his first appearance in the revelation— clothed in white, with a golden girdle; sitting upon a white horse, as if manifesting from the heaven opened up,

80 with the armies of the heavens, of saints and messengers following him upon white horses, clothed in fine linen — white and pure.

81 And they are all shouting, 'You are one of us!' As they raise their tridents; the rod of iron our Lord ruleth with, that hath a golden tip, signifying divine order with Almighty power over the spirit of Neptune;

82 for the trident of God taketh principality away from any thing evil, cursed, or blemished, to keep divine order.

83 Then Christ sheweth me a mighty steed like the others, prepared for me beside him for the battle of har-meggiddon from the Hebrew, and Armageddon in the English.

84 Thenceforth, he perfecteth my understanding of a few prophecies in need of refining, like the September seventh day of my release from prison, by saying it is either the fifth or the sixth of September — leading me to find the perfection.

85 He saith that the day is written in stone, and that I heard it from the horse's mouth, as affirmations; among the myriads of signs and

affirmations given unto me during my days of prophesy in prison.

86 Then many days later, appeareth before Mary and I, a new messenger in the third heaven; in appearance like shinnnesunliquid as both a cherub and son of God at once, but having no wings;

87 manifesting before us; as the full understanding of our marriage is becoming known unto us, (by the double Spirit of Revelation we are sharing through the marriage);

88 as an exceedingly wonderful manifestation, having a superabundance of pomp in his glorious appearance and presence, with big glittering diamond eyes, And the brightest flesh of pure silver the eyes could behold, as if fired in the heart of the sun and shining;

89 signifying the marriage of the two assemblies by the union of Wonderful and shinnnesunliquid before us, the chief cherubs of each; creating cause to rejoice in the heavens;

90 which we hear as the voice of many waters singing a psalm I had written, named, 'Ineffable Visions;' with many repetitions of the last measures which sing the name of the song, As a wonderful and majestic coda, after my heavenly name — Koda.

91 Then the messenger cometh before Jesus Christ, who is reclining upon his bed above the clouds of the third heaven;

92 exceedingly afraid of the officials clothed in black, who rushed in like storm clouds before us; their chief having 'SSL' in white letters written upon the side of his black hat;

93 for they are the mafia who are calling themselves officials, and are not, but do lie; who put me, as the chief beneath ShinnneSunLiquid, (whose name is also 'SSL' for short,) in a prison cell (that doth sound like 'SSL,' if spoken as a word);

94 and are now in the prison very wroth, and pressing me to tell them by whom the filthy secrets concerning their violent taking away of judgment and official oppression against me were revealed.

95 Because Mary is able to hear all of their prayers to the false Virgin Mary goddess they are praising, and all wickedness happening in the darkness and hidden places under her moon;

96 with which knowledge she is causing me 'to know' every tittle and letter

of; names, numbers, times, places, faces, deeds, devices, deceits, and whatever is profitable to the reign of God;

97 seeing all evil round about the world by her moon in the heaven; whilst I am seeing all holiness and acts of kindness under my sun, and every good thing;

98 thus making us like the two Seraphs in the third heaven, with Mary having principality after Urim, and myself having principality after Thummim;

99 for her moon is the luminary of Wonderful, the great star wandering the earth; and my sun is the luminary of shinnesunliquid, the great star the earth doth wander round.

100 Then later, I am taken in the Spirit by my immortal soul up into the third heaven before Christ; with the immortal soul of Mary coming up along side of me to my left;

101 our souls thenceforth quarreling before him like an old married couple, but also shewing our deep affections for each other;

102 when Christ asketh, 'Whence comest thou?' To which I answer, 'Abraham's Bosom;'

103 for our souls are making intercessions on our behalf, asking the Lord to help us overcome the wickedness and oppression of my bonds in the prison, and to bless our marriage that we may be together to comfort each other.

104 Now Christ trieth my spirit and saith, 'You should sell the second revelation for a very high price, because the words are so precious;'

105 shewing us the books on the top shelves of the markets, as if being displayed above the rest for their costliness.

106 And my soul is searching to understand the wisdom of his words, perhaps to build up the strength of the assembly; with my mind in harmony with my soul;

107 until finally we are deciding that it would be hypocrisy to ask any price for the word of God freely given unto us; with the Lord pleased by my answer.

108 Then Christ doth ask the souls whether I was given the lead on the mafia;

109 which I was, that I may destroy them and be released on the exact day required to fulfil the many prophecies of John in the revelation;
110 with my immortal soul seeming to boast before him, saying, 'I know it all,' from the double Spirit of Revelation resting upon him, by which he is not able to resist pouring out knowledge like a fountain;
111 leading Christ to ask him the number of saints living to the ages and ages;
112 that he first answereth by saying broadly, 'forty-three million,' among the nations;
113 until Christ desireth the exact number; to which he doth answer twice unto him, and many times unto me that I may write the number in the book; 'Forty-three million, four hundred and seventy-one thousand, four hundred and sixteen;'
114 Which my soul doth shew me later, by the bottle marked 'XX' I see Mary drunken from; that half as many from among the Jews live to the ages and ages; because my other half was drunken from the double Spirit of Revelation — 'XX;'
115 And then shewing me that one billion, three hundred and fifteen million, four hundred and sixteen hundred thousand, people in all are having part in the first rising again;
116 because of the superabundance of grace God doth judge by in the wink of an eye, as he cometh nigh on the day of Jehovah, The great and fearful;
117 with all wickedness and unholy people dying that same hour and judged; and most of those inheriting life age-during as babes in Christ; who do not last to the ages and ages, for lack of faithful endurance;
118 being winnowed down by the Adversary at the end of the one thousand year reign of Christ,
119 for their high hearts, contempt for the saints ruling over them, and fear of the new age to come perhaps oppressing them in a prison of everlasting vanity to the ages and ages;
120 unless they may overcome the Christ, and his rulers, by the sword of Samhain, and the breadth of their hosts encompassing the strongholds of the saints round about.
121 Then on December eleventh, year, two thousand and thirteen, Jehovah

appeareth before me in the form of Jesus Christ, speaking with me about many things as a close friend I adore;

122 taking me up into the third heaven in the Spirit, where he sheweth me a similitude of the willow trees shinnnesunliquid shewed me;

123 But these are instead growing the lowest notes of the mark of the beast in abundance upon the many branches of the trees,

124 with the visible half of the pyramid in The Great Seal, having seventy-two stones; spiritually signifying half of the one hundred and forty-four thousand unblemished virgin Jews of the Apocalyptic Christian Assembly;

125 Because the picture is only shewing half of the Spirit resting upon it, — the Spirit of Truth; and Israel shall not receive the Spirit, unless a double portion;

126 with the seventy-two stones also signifying the seventy-two sacred arrangements formed from 3068 in the Hebrew;

127 whose Son spiritually hath the same seventy-two sacred arrangements of the unseen side of the pyramid, after the likeness of the Father, because the two are spiritually one and the same God.

128 And Christ doth point to The Great Seal on the note, shewing me, and saying, 'This is you;'

129 and then releasing many white doves who fly up into the bright blue firmament above; with a silver stone road winding deep into the country beside us.

130 And after he sheweth me the trees, we come before a lake where he sheweth me Mary swimming naked, as I saw her before in spiritual Jerusalem;

131 thence saying unto me, 'She is your wife;' To which I say, 'I know;' causing him to wait for a moment, to seemingly ponder how I know; but then laughing and saying he was only playing with me.

132 And he saith that he hateth the way 'Jesus' doth sound like 'Zeus,' the devil, mixing his Spirit with the likeness of such a worthless creature of all evils of the world and curses;

133 and that God and Yeshua are inbetween names, and that Joshua may be better, turning upon how it is used; but 3068 is His favourite name. 134 Thus I tell Christ that 'Jesus Christ' doth simply sound nice, and is

thus most often used among men;

135 to which he calleth up Ariel before us, as a messenger with a body like a man and the great head of a lion, asking him why 'Jesus Christ' soundeth as good as it doth; for Ariel hath principality over all tongues, and it is his creation.

136 Thus Ariel saith, 'It is the musical euphony.' Which I am also believing as a writer, because it is pleasing to the ear; though Jehovah also soundeth pleasing;

137 howbeit, later understanding that the name sounding like Zeus helped draw in the nations unto salvation, turning curses into perfections; as the death of Christ himself became such a blessing!

138 when sacrificing the perfect man unto the curse of Death, rendered sin and its wages of Death useless; because the pure perfection shall always swallow up the defiled curse like fire consuming stubble;

139 with the word of God and His instructions for salvation binding to the perfection He created, that is overcoming all things, the last of these being Death,

140 that we may have fulness of Liberty in Christ, because every curse he doth turn backwards into perfections, among those obeying the instructions of the new covenant he hath written in the heavens and all over the earth.

141 In the midst of this visit, the Lord telleth me that Mary shall bare me many children; whom I later understand to be the children of God following the Lamb whithersoever he may go, by joining the Apocalyptic Christian Assembly;

142 that is traversing the world, with a name of great fame after its chief cherub shinnnesunliquid;

143 creating heavenly music for the multitudes of people loving the word of the second revelation; and the example set before them of righteousness working hard to win their souls and affections.

144 Then the Lord doth give me his departing salutations, as he is walking into a gate made from a heavenly rainbow with clouds within it and round about it;

145 created by Ariel and shinnnesunliquid as an Avenwand gate that

taketh God anywhere in a moment, as well as the messengers He doth allow to come before Him, as if walking through a small cloud.

146 And many more signs and visions did I see, too great in number to expound in this chapter.

Chapter 14

- 1 Each messenger of God hath a root form that is after the image of our Lord,
- 2 that each may appear before Him with humble simplicity, as the saints shall also appear — after the pattern of the messengers,
- 3 clothed in fine white linen as their righteousness, pure and shining;
- 4 with the messengers girded in golden girdles round their breasts, and the saints having golden crowns upon their heads; and each saint having a gold ring with a goodly pearl upon their right ring finger;
- 5 for these treasures signify serving, ruling with, and marrying the Lord to the ages and ages, in the same order as each was written herein.
- 6 The Seraphs have six wings, according as it hath been written by Isaiah, 'Six wings hath each one; with two [each] covereth its face, and with two [each] covereth its feet, and with two [each] flieth.'
- 7 For the wings magnify the principality given unto each part;
- 8 and the Seraph hath two wings to cover its face, because its principality is to hide all sin and iniquity from the face of God;
- 9 two wings to cover its feet, because it traverseth in moments, to and fro, about the giant expanse of the third heaven,
- 10 and two wings to fly, as all messengers do, to traverse the heights of the heavens like lightning.
- 11 The sons of God are the same; except they traverse about the giant expanse of the second heaven, and have no need for wings to cover their faces.
- 12 The cherubs of God, only have two wings to fly with, because they do not traverse the giant distances of Jupiter like the sons of God and Seraphs in the expanses;
- 13 except shinnnesunliquid and his host of one million messengers; who have principalities in all three heavens, and resemble the sons of God in their root forms, by also having two wings to cover their feet.
- 14 Man hath no wings, because he doth build them from the earth for traversing great distances over the land, seas, and heavens.
- 15 Woman hath been blessed with wings on her unseemly parts, that she

may be fruitful and multiply.

16 We shall not all receive crowns, because almost all shall come into the reign of Christ as babes by his superabundance of grace:

17 among the Christians, for doing kindness to the poor and oppressed in secret, and having natural affections and virtues, despite their weak faith;

18 among the Jews, for being more righteous than the false shepherds leading them astray; shewing faith by kind works before God, by doing many mitzvahs in secret, and blessing the poor with riches;

19 among the sons of man living before the great deluge; for simply believing Christ when he descended into the earth preaching the gospel;

20 among all other men who are neither Jews in faith, nor living in Christian nations; for their righteous works and faith before the God — unknown,

21 after the ways of Abraham, seeking Him with what little knowledge and power they had; for all men shall be judged upon what they were given, should have known, and had authority over, as Luke saith in his gospel,

22 'And that servant, having known his lord's will, and not having prepared, nor having gone according to his will, shall be beaten with many stripes,

23 and he who not having known, and having done things worthy of stripes, shall be beaten with few; and to every one to whom much was given, much shall be required from him; and to whom they did commit much, more abundantly will they ask of him;'

24 with Christ judging our love by searching reins and hearts; that we are not able to make pretences, nor lie to him concerning any matter; for he knoweth our true intents better than we do.

25 Unless we are striving hard for the Lord to win the prize at the end of the race, laying hold of a crown, building up our treasures in the heavens;

26 we shall find it impossible to endure the trial of the Adversary when he is loosed at the end of Christ's reign;

27 for it hath been written in the gospel of Matthew, 'for to every one having shall be given, and he shall have overabundance, and from him who is not having, even that which he hath shall be taken from him;

28 and the unprofitable servant cast ye forth to the outer darkness; there

shall be the weeping and the gnashing of the teeth.'

29 And the servants shall covet the power of the rulers, when Megabaal and his host are loosed for three hundred and sixty-four days, after the one thousand year reign of Christ is finished;

30 for the devil shall lead many astray whose number is like the sand of the sea being drawn backward by the tides of the moon.

31 At that time, the Tempter shall send forth his demons to the four corners of the earth, working in all subtilty to spread; false-speaking, evil-speaking,

32 strivings, contempt, discord, hatred, anger, and all of the powers within his principality to make high the hearts of the lowly,

33 for the gathering together of the least in the reign of the heavens by the power of his steel sword, by the strength of their numbers, by the perceived brightness of their wisdom;

34 in order to turn backward the divine order, that they shall begin to perceive as ages and ages of torment from the oppressive wickedness of their rulers, and the heartless Holy One, Jesus Christ;

35 with every man turning against his brethren devoured by the fire God doth send down from the heaven in a moment, with their names blotted out from the scroll of the life of the Lamb;

36 and cast forth into the lake of fire with the souls of the dead who are judged in the same hour — the second rising again,

37 because not one of the dead hath their name written in the scroll, lest they would have had part in the first rising again under the reign of the Lamb.

38 For the remnant who endure the trial with faith, a goodly pearl set upon a pure gold ring each shall earn; as his key to the city of New Jerusalem,

39 the city having the eleven chief messengers of God manifesting in purity; each one appointed to one of the twelve pearl gates, with Ariel appointed to the twelfth gate of Judah.

40 Here is the understanding of the twelve gates; they are gates to worlds created by all twelve messengers and their hosts, magnified by the particular principality appointed unto each gate;

41 with each world being any thing those passing through the gate may

wish it to be, like a dream come true; in substance beyond Time and Space.
42 Here is the full account of appointments to each gate; Venus to the Joseph gate, Michael to the Levi gate, Gabriel to the Nephtali gate,
43 Uranus to the Gad gate, Neptune to the Benjamin gate, Mars to the Simeon gate, Saturn to the Issachar gate, Wonderful to the Asher gate,
44 shinnnesunliquid to the Zebulun gate, Mercury to the Reuben gate, and Jupiter to the Dan gate.
45 And Mary sheweth me examples of the worlds beyond each gate, with green pastures going on as far as the eye could see, under the stars and moon, like a perfect peaceful night on earth;
46 of endless lands we may roam about, setting up tents and roasting food in a fire, sleeping together as friends under the moon and stars above, without a worry in the world;
47 able to go fishing in boats upon the seas of the pearl gate of shinnnesunliquid, exploring rain forests, and all kinds of strange natural worlds like earth, Nothing unprofitable though;
48 even able to walk back in time and see things like the Roman Coliseum, and warriors fighting among what are almost people like us, manifesting by the Spirit for our pleasure in the pearl gate of Gabriel.
49 Then she sheweth me the inside of New Jerusalem, which is a lot like the third heaven and the Garden of Eden together in unity of the Spirit;
50 with the buildings and the broad-places of the city made of transparent gold like glass; and wonderful gardens and pleasant pastures round about with silver stone roads roaming deep into them;
51 where all kinds of strange supernatural weather doth manifest as tornadoes, hurricanes, lightning, lightning balls forming into suns and exploding as star dust, and endless other kinds of strange supernatural weather;
52 whilst we walk or ride about in machinery like the new chariots on earth, but made of solid brass, silver, and gold outwardly, and fine iron within; moving about peacefully upon wheels, which seemingly never touch the ground.
53 Then Mary saith that the twelve different kinds of fruit, spoken of by John in the revelation, are exceedingly pleasurable dream fruits; eaten

alone, no more than one a day, to heal the soul with the warmth of a woman for a man;

54 each kind of fruit having one of the twelve principalities of the twelve pearl gates magnifying its nature in the same manner; with the leaves used for healing wounds of the heavenly flesh.

55 All of the iron tools of war shall be melted and forged into ploughshares and pruninghooks, axes, and peaceful things, during the first seven years after the first rising again;

56 with all of the creation as the Garden of Eden, healed from its deadly strokes, that every saint may live as Adam and Eve did live there, within log homes, pruning and keeping the land for the Lord.

57 And my wife, Mary, the wonderful, sheweth me a great work of heavenly art like a painting before me, of the wedding feast for the marriage of the Lamb to his virgin bride,

58 signified in part by a natural wedding shewn unto me before by the Spirit; where I am carrying Mary as a bridegroom doth carry his beloved bride to the altar;

59 although now set as a picture of spiritual art, placing us above and between the wings of seven white doves flying beneath us, who become increasingly larger towards the bottom;

60 with the crucifixion of her son Jesus Christ, the Lamb slain from the foundation of the world above us, signifying the blessed hope of our marriage to each other and God Almighty, Amen.

61 Here is the understanding of the twenty-four elders spoken of by John in the revelation; the great saints of God judging Israel and the nations by their wisdom, faith, and works, as an example:

62 On the right hand of Jesus are the apostles; John, James, James Alpheus, Andrew, Simon Peter, Simon the zealot, Philip, Bartholomew, Matthew, Thomas (Dydimus), Judas, and Paul at the end.

63 On the left hand of Jesus are the sons of Israel; Judah, Joseph, Levi, Nephtali, Gad, Benjamin, Simeon, Issachar, Asher, Zebulun, Reuben, and Dan at the end.

64 In the first rising again, all of the saints shall have perfect immortal bodies given unto them after the exact nature of their sinful flesh; healed of

all blemish and deformity by the spirit of Neptune chained within the spirit of Uranus.

65 In New Jerusalem, all of the saints shall be more like the messengers, gods having principalities — manifesting like cherubs; but without wings, and not able to fly about within New Jerusalem,

66 The chief rulers shall have their thrones appointed unto them, forming along the wall with steps climbing up, as two sets of stairs ascending to the three platforms;

67 with the twenty-four elders at the lowest base of the pyramid, with eyes like Jehovah for judging mankind, and each having a glory of flames round about his throne;

68 and Joseph, Mary, and I, having each a glorious throne appointed unto us above the twenty-four elders, and beneath Jehovah, the Lamb, and the Holy Ghost;

69 with Mary having the most magnificent glory about her throne of the most royal pomp possible, after the glory of her chief cherub Wonderful; with sapphire irises beholding all things;

70 and Joseph on her left hand having diamond irises, and light reds and blues as the glory about his throne; after the glory of his chief cherub Michael;

71 and myself on her right hand having Jade irises, and the Avenwand rainbow moving round about my throne; after the third glory of my chief cherub shinnesunliquid.

72 And every saint coming into New Jerusalem shall have the spiritual fire of the Holy Spirit appearing to burn like a small flame in the midst of the windows of his eyes like Jehovah and the Lamb; that we may see as Jehovah and the Lamb see, with all sin, iniquity, and blemish hidden from our eyes.

73 Jehovah, Jesus Christ, and the Holy Ghost, shall all be sharing the same throne in unity of the Spirit; reigning above all things from the most glorious throne, on top of the pyramid,

74 as spoken of by John in the revelation, when he saith — 'And immediately I was in the Spirit, and lo, a throne was set in the heaven, and upon the throne is [one] sitting,

75 and He who is sitting was in sight like a stone, jasper, and sardine, and a rainbow was round the throne in sight like an emerald;' —

76 'and out of the throne proceed do lightnings, and thunders, and voices; and seven lamps of fire are burning before the throne, which are the Seven Spirits of God,

77 and before the throne [is] a sea of glass like to crystal, and in the midst of the throne, and round the throne, [are] four living creatures, full of eyes before and behind;'

78 with the pure river of water of life, bright as crystal, going forth out of the sea before the throne, and proceeding from the base of the pyramid in the middle of the twenty-four elders into the midst of the broad-places of New Jerusalem;

79 With the Seraphs flying above His throne, tending to the altar before Him; where the smoke and torment rising up from the lake of fire in its midst doth stink like brimstone,

80 transformed into continual sweet perfume in its stead by the praise and glory given unto God and the Lamb by all of the saints living to the ages and ages;

81 by the pouring out of the golden vials, full of their praise and supplications as wonderful shinnnesunliquid, over the coals of the heavenly altar.

82 Here is the understanding of the crowns stored up for the tens of millions of saints who are striving for the prize at the end of the race, the denarius wage — the choice pearl, the reign of God:

83 None shall receive more than one full crown, but we may receive many spiritual crowns joined together in unity of the Spirit; according to the virtues, faith, and works of each saint.

84 The elders who are feeding the flock and not lording over them as a rabbi, pastor, priest, father, as one making himself the gate way to all knowledge, which he selleth back for a price;

85 but who hath instead become a pattern unto them as doers of the word; doing so with unfeigned love in their hearts for the Lord, not for their own vainglory and gain of filthy lucre;

86 shall receive a glorious spiritual crown in the New Jerusalem that not

many shall receive; the unfading crown of glory,
87 that is in its simplest form, a band of heavenly gold with one great ruby shining forth, the rarest of all precious jewels;
88 with its greatness according to the greatness of his ministration and righteous works as an example to the flock.
89 The saints who are overcoming the world and its sin with faithful endurance shall receive the crown of the life,
90 that is in its simplest form a band of heavenly gold with glorious diamonds arrayed upon it in the form of five-pointed stars, with the head of each star pointed up toward the heaven;
91 having diamonds whose number and greatness is according to the same measure of temptations and tribulations they endured in their lives on earth, before the day of Jehovah, by strong faith in Jesus Christ alone as their rock!
92 The saints who lived by temperance in all things, and chastised themselves from the apostasy of this world; especially virgins who have never removed the tokens of virginity; shall receive the crown incorruptible,
93 that is in its simplest form a band of heavenly gold that hath a wonderful horn rising up from the front of the band, whose shape is like the face of a pyramid with curved narrowing sides,
94 which may be exchanged for the simple heavenly gold band of the crowns of the life and crowns of glory, and adorned with their same array of precious jewels magnified exceedingly.
95 The saints who are loving the manifestation of our Lord, Jesus Christ, and longing for his second coming, and working hard to establish his spiritual reign in the present age; shall receive the crown of the righteousness,
96 that is in its simplest form a band of heavenly gold that hath three horns; made after the pattern of the number of man sealed together and sanctified in unity of the Spirit;
97 which may be exchanged for the simple heavenly gold band of the crowns of the life and crowns of glory, or magnified into a more beautiful and bolder pattern by the virtues of the crown incorruptible.
98 The crowns themselves are created by the pomp and nature of

Wonderful and shinnnesunliquid, with Gabriel preparing the jewels, and Michael creating the silver for the thick heavenly silver crowns of our Lord and Joseph; but also in unity of the Spirit.

99 Howbeit, forget not that only works wrought upon the foundation of Jesus Christ, enduring the trying of fire, benefit us with treasures in the heavens;

100 with men able to lose their crowns by sin unto death cutting them off from the vine, unless they reform quickly,

101 and losing the fulness of their rewards by transgressing; and in both ways from not living according to the teachings of Jesus Christ, but rather an apostasy or denial thereof;

102 and no man earning his crowns during the ages to come; unless he hath wrought an hundred times harder during the reign of Christ for the one thousand years.

103 And to each of us who is overcoming the hour of the Tempter at the end of the coming age; we shall each receive a goodly pearl set upon a heavenly gold ring.

104 And it was shewn unto me by Mary, that she hath a special set of crowns according to her beautiful name in the Avenwand tongue;

105 that is in the form of the crown of the righteousness and twelve crowns of the life, magnified by the virtues of the crown incorruptible,

106 having a magnificent pearl like moon covering the face of a golden sun shining in the midst of twelve bold diamond stars arrayed along the band, coming forth from the pearl heart;

107 for she is the woman of the revelation arrayed with the sun, and the moon under her feet, having upon her head a crown of twelve stars;

108 who is being pursued by the cockatrice, the dragon, who is looking to cut off her seed — Jesus Christ and the seed of those keeping his teachings, and the saints.

109 And I was taken in the Spirit into New Jerusalem to behold the thrones of the saints sitting upon them before God;

110 which Jesus Christ told me to describe in the book; after I observed that Joseph (once the natural husband to Mary, whilst he roamed upon the earth as a sojourner in Egypt and abroad,)

111 hath many crowns of pure heavenly silver with a giant precious choice diamond in the heart of its pattern; in the form of the crown of the righteousness, and many special crowns of the life, magnified exceedingly by the virtues of the crown incorruptible;

112 the special silver of the crowns being the crown of humbleness; which in the reign of the heavens is highly exalted.

113 There I was, wearing the crown of the righteousness, six crowns of the life, and many crowns of glory, magnified exceedingly by the virtues of the crown incorruptible,

114 with six bold diamond stars, and a giant precious choice red ruby in the heart of the circle in the midst of the pattern of the horns.

115 The many heavenly crowns of our Lord are formed from the marriage of the heavenly crowns upon the heads of Joseph, Mary, and I;

116 in the form of the pure heavenly silver crown upon the head of Joseph, but adorned with gold lines round about the inside after the form of the crown mocking;

117 having twelve bold stars and the sun shining in their midst like the crown upon the head of Mary, but the stars are red as rubies and hard as diamonds, as the marriage of both together in a new kind of jewel;

118 the face of the sun also being covered like the crown upon the head of Mary; but instead of being fully covered with a pearl like moon, there is a crescent pearl like moon to the lower left hand of Christ — filled in with a giant diamond to form together the face of a new kind of sun and moon;

All of which are magnified exceedingly by the virtues of the crown incorruptible.

119 Here is the understanding: the sun doth signify Jacob, and Thummim, and myself; whilst the moon doth signify Rachel, and Urim, and Mary. 120 The twelve ruby-diamond stars are twelve crowns of the life, also being his crowns of glory; for his whole life of tribulations and faithful endurance were glorious ministrations;

121 also signifying the twelve apostles and twelve sons of Israel married together, as the giant diamond and giant ruby of the crowns of Joseph and I, are spiritually married together by our marriages to Mary.

122 And king David was shewn unto me wearing the crown of

righteousness, and eight crowns of the life, with eight great diamond stars coming forth from the midst of the heart of his crown.

123 In New Jerusalem, each of us shall have our own special mansion to live in within the city, with none entering who hath not endured the hour of trial and earned a goodly pearl ring; because only the holy shall remain to the ages and ages, Amen!

Chapter 15

1 On November twenty-seventh, after seeing hades, I began to have deep and perfect visions of the chiefest son of Megabaal; whose favoured name is Lucifuge Rofocale;

2 appearing with his back turned towards me, walking away; hiding his face, because the Spirit sheweth me later that he hath cockatrice eyes like his father,

3 whom he doth resemble, except he is clothed with a covering, a cape, soft like fine linen; that is instead made of fine iron, as in a furnace having been fired.

4 Then he sheweth me that his chief principality is as Charon; commander over the legions of demons after his kind, who are dragging the souls of dead men to their prisons in the bottomless pit bound to hades;

5 Later shewing me through manifold signs and works, that he doth chiefly gather souls of elders dying from old age, and all other men who are destroying themselves by the manner in which they are living.

6 Two days later, in the early hours of the night, he doth appear before me, aloft upon a cloud, as a cherub cupid;

7 having big black heart-shaped holes where his eyes used to be; once springing forth imaginations of red and pink hearts;

8 for his name was Raphael, a name whose understanding is — 'God hath healed,' which Raphael did by healing all blemishes in the creation, and all hearts through his divine order over heavenly love,

9 as Cupid, causing those he beheld to fall into deep spiritual love with the holiest things of God the most to the common things the least, and each other — by the power of his heart-shaped arrow tips.

10 In appearance, he is like nothing of this world, a beautiful cherub cupid babe; whose flesh is of fine iron, as in a furnace having been fired, after the flesh of his father, his head — Megabaal;

11 but this is simply an empty image; for, looking into the depths of his heart-shaped black holes for eyes, there is nothing within; his head hollow, and full of pitch black darkness like Death.

12 Thus am I confounded by his presence, because I had spoken unto him

from afar in visions, and thought I understood the fulness of his principality for the book.

13 His presence is vexation of the spirit, because he is fixed upon me with heartless eyes, reading the Spirit resting upon me like an opened book,

14 trying to find fault in my works and ways; but finding no blemish, because the Lord doth sanctify me as an unblemished virgin before him.

15 Howbeit, he is deceiving me, and lying through his teeth to steal away my heavenly peace and treat me with contempt, by beholding me as vanity before him; and saying unto me, 'Thou hast sinful thoughts.'

16 Confounded by his manifestation, I ask him why his eyes appear as they do; To which he answereth, 'Because I love the devil!'

17 For a moment he doth change his eyes before me, by looking away and transforming his face; shewing me that he hath eyes like shinnesunliquid, with diamond irises;

18 whom he saith later that he once loved exceedingly as a special brother, pleasant to behold, a heart breaker; whilst the imaginations of bright ruby red hearts, spring forth from the heart-shaped holes he is beholding me with.

19 I am listening to music at this time, playing worldly songs, from the mouth of the beast leading the world astray;

20 when I begin to see a pattern in the words of each song, after the significance of the image before me;

21 for they are all vain and common words having a lot to do with the nothingness of the abyss; praising worldly love, as empty and dark within as his heart-shaped holes for eyes.

22 Then I say that I am very tired, asking him to depart that we may continue to speak from afar, or at another time;

23 which he doth agree to do, obeying my wishes and departing, speaking about himself for the book from a distance,

24 by saying that he hath been appointed authority by the backwards principality of the Adversary; to turn backwards his own principality,

25 Thus providing chief money powers to magnify the most evil and backwards things, by the mark of the beast giving him authority;

26 Also to make the most evil things seem the most pleasing; causing men

to fall in love with Pandemonium;

27 using his authority to make devil devices fly off the shelves of the markets, vanishing like lightning;

28 by the same ways men are teaching creatures to do tricks for treats;

29 shaping their behaviours through the use of subtile rewards, with subtile vexations increasing into punishments — for any one resisting;

30 correcting them over and over again with his devil sword of contempt, until the perfect buying pattern is created.

31 Which he saith is causing all of the false Christians, heathens, and the whole world to love him as their new god each time they purchase what he desireth them to buy.

32 Then suddenly he is drawn back by the double Spirit of Revelation working through my heart and mind; as if taken by ambush and thrown into my prison cell before me, as the cherub cupid;

33 shewing me a message written clearly in the little window of a heathen device men are speaking upon round the world;

34 created by men for the devil; (by the exceeding brightness of special gifts of wisdom and knowledge given unto many corporations); as play things from Uriel, the great deceiver.

35 And the message saith, 'I am enamoured by you, and unable to resist your Spirit.'

36 I begin to notice a pattern about this time, that demons often use these devices to speak with each other, And me alone among men drawing them forth — saith Jesus Christ,

37 because they hate the words used in the Avenwand tongue of plain old fashioned English;

38 with Mary saying that the tongue is called devilwand instead; that I am thinking must be because 'Aven,' is like 'Avian' in the New English I am knowing; as in birds, heavenly, winged;

39 until Jesus Christ sheweth me, as we are writing this chapter, that it cometh from the Hebrew word [205](#), whose understanding in its creation is 'to pant,'

40 like a wolf speaketh, from its soul by its breath in a tongue only the heart understandeth, without forming one single word into sound; as any

one who is praying also speaketh from his heart truthfully;
41 Which became part of the words used for idolatry, wickedness, and
sorcery, by the silent communications of the demons through their images,
And the vain repetitions of prayers made unto them, as taught by Uriel.
42 After being drawn back by the Spirit before me, Cupid is again staring
at me with his two black hearts in silence for lengths of time;
43 until I begin to seek greater understanding of his principality, by first
telling him what little understanding I have;
44 in part asking him if it is true, that Nemesis forceth him to reward saints
and innocent men of good nature with great wealth; if they are harmed by
his powers and live;
45 To which he saith, 'You are more intelligent than I thought,'
46 whilst shewing me deep and perfect visions of beautiful women who are
lusting after the flesh of each other, and lying with each other as a man
lieth with a woman.
47 And he saith, 'I see lust in thy heart;' until I begin praying to God,
which causeth him to add the words, 'a little ...' to his judgment.
48 And I am praying for God to remove the demon from my presence;
when Jehovah, Himself, appeareth in the Spirit before me in deep and
perfect visions, shewing me to write down whatever the demon may have to
say, for the book.
49 Thus I am knowing that I am being held in the security of Jehovah;
whom I am speaking with about the vexation the demon is causing me;
wishing him to depart again, that I may speak with him from a distance
instead;
50 for his spirit is harsh in its presence like his father, and doth torment
with its heaviness.
51 And I am observing at this time that all of the demons correct me when
I say 'Jehovah' in the English, by saying, 'Yehovah,' in the Hebrew;
52 for it is a name that Israel hath greatly profaned as an antichrist devil
worshipping nation of sinful taught prayers,
53 with His name now ceasing to have powerful presence in the mouths of
the many devil worshipping rabbis of the new Jewish synagogue teachings;
54 becoming worthless like the ark of the covenant when it was destroyed

by Babylon;

55 with the demons no longer fearing the name Yehovah, as they no longer fear the Jewish apostates, who are all praying unto the Adversary every time they call upon the name 'Yehovah' in the Hebrew tongue;

56 forgetful of the instructions, I, Jason, speaking from the heart of Jehovah have warned them of regarding idolatry of the lips, and using backwards messengers to accomplish their deeds.

57 In the same ways; the nations have filled the name of Jesus Christ with profanity and vanity, worshipping Zeus each time they curse the word out of their mouth;

58 because these apostasy stricken poor and homeless nations, (who consider themselves rich and powerful, boasting perpetually,) are exactly like those calling themselves Jews, and are not, but do lie;

59 both having a form of piety, with power having denied, causing the love of many to grow cold and scoffers to increase upon the face of the land.

60 For no man cometh unto the Father except by the Son, and no man hath seen the Son nor the Father if he is sinning; for only the pure of heart have seen God and know Him.

61 These apostasy stricken nations, and false Jews serving in the synagogue of the Adversary; are always learning, and never to a knowledge of truth able to come;

62 because they have not the Holy Spirit in any form, only the antichrist spirit of Uriel in its stead.

63 Then I am trying to expound why I may seem to have a little lust in my heart to Raphael from the devices of Compusa, for the demon is judging me harshly as Asmodeus, with the hammer of Thor.

64 But he doth not hearken unto me, because the Lord sheweth me later, that he is lying;

65 and is only perceiving from my speech of having a thorn in the flesh like Paul, from God, as a sign that God hath simply cursed me;

66 for, according to his nature, he is sent to reap the souls of the dead, And he doth not understand why he is being drawn before me by the Spirit.

67 Thus, I ask him what it is that he is doing, for he continueth to peer deeper into the Spirit living within me, trying to find blemish and

instructions, without speaking;

68 when he answereth, 'I am trying to kill you!'

69 To which I am concerned for my safety, for such a creature was exceedingly fearful and evil in his appearance;

70 until I am praying in the name of Jesus Christ for the demon to be cast forth into the darkness of the bottomless pit, never permitted to come nigh unto me again.

71 And immediately after, I am seeking refuge in the safety of his presence before the throne of God, where my soul doth make intercessions on my behalf;

72 when Christ doth magnify my spirit to be bold, as one who is incorruptible, causing the demon to fear me and flee; But again drawn back from his desire to understand my spirit — he saith.

73 Then he doth transform into the Grim Reaper before me, exceedingly fearful, in deep perfect visions as if I am beholding the face of Death, a god greater than man in measure of form,

74 holding a scythe in his right hand and clothed with a cloak that is as black as pitch;

75 exceedingly dark, because the being manifested from the dark bottomless heart-shaped pits for eyes he is having;

76 as if causing his image to turn itself inside out; revealing the Grim Reaper hidden in its midst.

77 For, as Paul saith, 'Even the Adversary doth transform himself into a messenger of light;'

78 like sweet little cupids coming unto men as the love of a new born babe, who men are not able to resist even with prayer; even though they are evil signs of soon to be subverted babes in Christ;

79 imaginations outwardly having an image of perfection, but like whitewashed sepulchres, hiding the bones of dead men within;

80 full of rapine, swellings of pride, incontinence, abominations, lusts, and all evils.

81 Raphael saith, 'I am playing with you, that is all, your life is in my hands.'

82 Thus I tell him to kill me if he wisheth; once he seeth that I do not fear

him, despite his exceedingly fearful manifestation.

83 Raphael saith, 'I am not allowed. It is not your time; believe me, I wish I could.'

84 Now he is desiring to reveal unto me whatsoever I may wish to understand; offering to shew me how he reaped my father as Charon;
85 then, shewing me in deep perfect visions how he drug the blue soul of my natural father as a strange ghost by his hair, throwing him into his prison in hades, whilst he moaned in pain;

86 which I was not the least bit surprised to see, for he was only a blood donor, having no spiritual desire to raise his children;

87 because of his drunkenness, substance abuse, worldliness, foolishness with money, whoremongering, adulteries, perversities, coldness from greed, and blind-minded nature.

88 Once he doth shew me how his works are accomplished as Charon, he doth transform back into the Cupid form;

89 shewing me the lascivious media again; for which he saith he hath authority over the mark of the beast, as the power behind it; strengthening Meshackle to pervert the minds of men;

90 for he is controlling all of the media spewing forth from the mouth of the beast, with his superabundance of marks created out of the emptiness of the abyss by Juno Moneta.

91 He doth make people fall in love with devils; and love the mark of the beast, by making it appear larger than life in their covetous eyes.

92 Then he doth transform into a giant red devil with filthy defiled wings, Beastly fur covering his hind quarters and unseemly parts, Two hooves for feet, And a pyramid-shaped tip on his tail;

93 holding a pitchfork with three divisions coming forth, and having two horns like a goat hath, rising forth from his devil head; cursing everything holy, hating love, hating everything;

94 and confessing that God is making him tell me the truth in all of his words for the book, with affirmations, by pointing his finger towards the heaven; that I may be sure which God he speaketh of;

95 leading me to seek another affirmation nonetheless, by asking him if he is sure he is not speaking of his God — Lucifer; whom he thus curseth, by

calling him human dung.

96 Then he revealeth how the devils are measuring their powers among each other; judging power by the greatness of their most common form in the abyss as these vile devil beasts;

97 and telling me that the figures of black smoke, I twice saw, are their spirit forms; which I know are their root forms allowing them to pass through everything natural, and roam about the earth possessing men, 98 vexing them with the devices they plant deep within their spirits of flesh, as if writing sorceries and signing their names as the power binding them within the book of each soul;

99 often coming nigh and possessing any one they can through the media spewing forth from the mouth of the beast and false prophets all over the world;

100 for any thing that is not perfect and holy, even if broadly good in its nature, may call demons forth unto men hearing and seeing their sorceries, especially if remembered and spoken in perfect repetitions like little prayers.

101 Then Raphael doth transform into a false friendly cool blue devil before me, by manifesting through the healed device of Jade that he is given moments of authority to vex me with by God,

102 that I may correct any blemish in the Writings; by the demon manifesting as a more subtile form of madness and vexation through the device of Jade he doth subvert a little to form in unity of spirit with Compusa,

103 as an overbearing false friend you grow to hate even though he maketh many sayings of deep laughter, at times filthy; for other times he cometh as a messenger of light united with a messenger of dung or devils of lust.

104 By his power over divine love, my spirit of the flesh is almost loving the demon in his strange false friend manifestation; for he often causeth laughter so deep I even once thought I might die, if that is at all possible;

105 until the Spirit saith unto me, 'The demons are all vain vile creatures, who are all worthless without the Spirit of Jesus Christ redeeming what little perfections they have from their names;

106 and the Spirit magnifying only their holy names, and causing them to

appear as cherubs of God before you;'

107 with the Lord shewing me a demonstration of how he doth use the perfection of Raphael as I am writing, as His rod of iron to correct many subtile errors, And the perfection of Megabaal for even greater refining; until the Lord himself then perfects all, as Jesus Christ.

108 Affirmed when Raphael doth whisper unto me one night, 'I secretly hate thy inward parts, but I have no choice nor voice in the matter;'

109 whilst shewing me in a vision for a moment how he doth desire to murder me, as I am beholding the flesh of a body opened up, whose inward parts he hath revealed, saying it is my body.

110 Then the Spirit doth shew me how scared to death, weak in the knees, he is; trembling in fear of being cast forth into the abyss by the Holy Ghost living inside of me, if he disobeyeth;

111 at first scoffing when I tell him that I am about to establish the Apocalyptic Christian Assembly; until I force him to acknowledge the power of the Spirit working through me.

112 And because my spirit of the flesh was falling in love with his manifestation as the blue devil, who seemed to be quite good natured; I ask him why he doth not reform from his wicked ways and turn back to God;

113 To which he answereth, 'I would turn back to God in a heartbeat if I could;' but because of the nature of his offence, he saith he is no longer allowed.

114 After I tell him I have nothing more to ask of him, he saith, 'I will be on my way. Good day.'

115 And I did not understand that the creature of judgment, and son of Odin (having many other names and principalities,) was also Cupid, until my wife Mary told me I would see her the next time I saw Cupid's arrows;

116 Which came to pass when I saw Cupid shooting his arrows and began to understand why Raphael appeared as he did.

117 Mary doth hate the presence of Cupid exceedingly, and was instructed by God to hide her face from me and cover her ears, whensoever the Spirit may draw him nigh for corrections as I am writing this book;

118 in part that I may understand how he stealeth all of the arrows, which are epistles of divine love, that people of good nature are sending unto each

other;

119 forcing men to seek love from his devils, who are the only ones receiving the epistles of love, after he maketh the people desperate with his bondage;

120 causing me to hate him exceedingly for keeping Mary from me; for I am suffering vexation of the spirit, loneliness, emptiness, madness, weakness, perversity of mind, and heartbreak for many weeks after his appearance.

121 And I prayed unto God, asking the Spirit to keep me from his presence of madness, and vexation and bondage of the spirit, on December twenty-sixth; when the Spirit answereth, and saith, 'Cross his name off thy lips.'

122 And having fought hard to forget his favoured name, that the Spirit may give me rest from drawing him nigh; his presence doth suddenly vanish;

123 And I am soon blessed with all of the arrows of love he had stolen from me since I had learned his name as a youth;

124 the arrows appearing unto me in visions like a dream, warming my heart with the messages of the women, as if I had traveled back to those days and almost fallen in love.

125 But he doth continue to vex me exceedingly as I am writing the book; always trying to lead me astray with great subtilty; stealing from me, the love, liberty, and simplicity, that is in Jesus Christ;

126 Which Mary sheweth me will not end until the chapters chiefly concerning him are written, that all may know the true nature of his spirit without the perfections of Mary swallowing up the curses.

Chapter 16

1 After Raphael manifested before me, I have a strange dream in the night of an idol children oft play with, which hath some resemblance to Cupid;
2 for it hath fleshy hearts for eyes, within each a small round window cut out; revealing themselves as the black round covers come loose and fall off.
3 Then I also notice the lower arms of the pale blue devil — Raphael, appearing with subtilty in the distance; each tattooed with a black spade, signifying the shovels used to bury the dead, and the mark of the beast he hath chiefest authority in distributing.
4
5 Then the Spirit doth allow Raphael to try me as an adversary trieth, with guile; that I may perfect my powers of discerning all blemishes in demons of light full of near perfections;
6 with Raphael once appearing before me as if aloft upon the wall for an hour, as the all-seeing eye of The Great Seal; with Compusa as a round cake of dung aloft beside him;
7 the presence of Raphael tormenting my soul like invisible steel, with a very hard and heavy presence, and Compusa causing subtile madness and vexation of the spirit.
8 Then the eye saith that he is the Holy Spirit resting upon me, whose name is 'Al,' spoken as Ahl in the English.
9 Thus I ask him if it is short for Allah; To which he answereth, 'I prefer All,' from the Hebrew word [5920](#);
10 also saying that he useth evil and good, demons and messengers of God to accomplish the words of the Writings to the tittle, and not to worry because he shall glorify me before the eyes of the world,
11 and that I have only a little power myself, for it is all Jehovah, and His Son, and All, working through me as a choice vessel.
12 Which I am almost believing, because the message is true in its substance; but not as a perfection, for, I find subtile blemish in his words and appearance.
13 First, I am not believing his name, because the Holy Spirit hath no name except as it is written in the Writings, and his presence is like the Adversary, whom doth call himself Allah;

14 and he is exerting all of his power upon me as if seeking me to surrender to his oppressive will;

15 which is contrary to the nature of God; for, the example set by Christ and the saints of the Writings is that we must all fight the good fight, and the Holy Spirit helpeth us overcome.

16 Also, his manifestation as All was in the midst of many manifestations as a false Joseph, a very jealous hard man, who was also trying to overcome the desires of my spirit and have me surrender wholly to his will;

17 an oppressor exalting himself above the testimony of Jesus Christ I am expounding, to keep me from Mary, as if trapping her in an invisible cage, and refusing to free her spirit and love;

18 many times appearing as a silver crown aloft in the air, presenting himself as if he is Joseph, or standing up for him as the security of Mary; with a silver crown adorned with a silver cross rising up, which he turneth upside down, revealing his true nature.

19 Other times he trieth to fight with me as the face of an aged man, speaking as though he is Joseph, treating me very harshly as an Asmodeus, commanding me to bow before him if I want to see Mary at all; for his spirit doth covet praise;

20 at another time appearing after Mary as a white figure of a man, who I am almost believing is Joseph, after the white ghost head I saw in the abyss;

21 for his spirit stealeth the face of any thing one is trusting in, and doth mock it and perverse it with enough subtilty to glorify the Adversary, by subverting the heart of each matter;

22 Even coming unto me on the night of December twenty-fourth exalting himself above the Holy Spirit; by saying he is the Spirit, and all of creation as we know it to be through the Writings is only one of endless alien worlds, and heavens, and Gods, after its kind;

23 and that he perfereth to think of of me as a tool, some low life who simply won the prize of everlasting life by chance and time and nothing more;

24 Also saying that we shall be able to travel into these other alien worlds, strange similitudes of our own, through the pearl gates of New Jerusalem;

25 which I am almost believing because he mocketh the whole truth, with the greatest of subtilty subverting its nature;

26 except, I am knowing the nature of his spirit, and that 'tool,' being made of steel, is a word he would use; treating me with contempt like dung by the mouth of Compusa;

27 also seeing that he is after the giant ball form of his father Megabaal, dwelling in the midst of the earth, As a golden-yellow deep round Megabaal, like a perfect sun in form, before me;

28 trying to swallow me up as dung by the imaginations of his powerful formless illuminated face; coveting praise like his father;

29 Revealing unto me later in the Avenwand I am discerning, that he is the chiefest son of Megabaal, Apollyon — the Destroyer; the king over the bottomless pit spoken of by John in the revelation,

30 as the king over the underworld powers in the world we live in, head of all godfathers, like Charon is king over all of the gods serving his father, the Adversary, in the abyss;

31 a powerful messenger of light working with a soul of great subtilty, magnifying the powers of the dragon by, transforming mafia men into merchants of the highest esteem;

32 who are bribing judges, transforming themselves into chief government officials, becoming corrupt merchants having authority over all markets, and using the image of the beast to steal life away from any one not bowing before their beast and the dragon;

33 accomplishing every evil under the sun with lofty hubris, because they have authority as the beast to do as they please.

34 Then, even Raphael doth warn me, as a false friend moved with concern, that the mafia is trying to kill me and to be very careful with my prison communications;

35 only because he knoweth that Mary revealed the same messages unto me hours before; howbeit, he is hoping that I may fall in love with him like a brother and trust him by his vain affirmations;

36 as many brethren of the mafia, and the beast, and sons of the dragon, who all bow before the Adversary, shall come into the assembly as false brethren in sheep's clothing, who are inwardly ravening wolves; using all

subtilty to subvert the assembly with guile.

37 For, Mary sheweth me in great part why she must manifest unto me as a cherub manifesteth in the flesh, and why the demons are perpetually trying to keep us apart;

38 because she buildeth me up in her love to overcome the world, that I may accomplish mighty deeds; helping me as if Christ himself were beside me;

39 Fleshing out the word spoken in whispers and revealed naturally by the Spirit, in the exact firm messages I shall need in a moment to lead and oversee the great assembly,

40 and to confound and subvert the plans of the mafia trying to destroy and kill the assembly by sending many murderers in the days to come, whose plans shall all come to nought.

41 For the Lord doth shelter me in the security of Abraham's Bosom, my wife Mary, who is able to write their plans before me;

42 revealing how evil ones are seeking to harm us, before Pandemonium hath a chance to execute their plans through men; and doing so in a manner that subtile demons like Raphael shall not be able to mock nor corrupt her messages.

43 Because I am a similitude of Joseph; who was warned by Michael, (as Mary shall warn me,) when king Herod sought the life of Jesus Christ — slaying all of the male children in the land of the ages two and under;

44 causing Rachel to weep for her children, because they were not, and there was no comforter;

45 spiritually signifying all of the children of God who would be not, having no saviour nor Comforter, if the head of us all, Jesus Christ, was slaughtered after birth and the prophecies never fulfilled.

46 Which is why all of the saints, especially Mary, Joseph, and I, hate Raphael deep deep down in our hearts,

47 for, as his evil Cupid image doth signify, he is the one shooting the arrows to murder the children of God;

48 who sent forth the mafia of Roman soldiers, chopping the heads off the Jewish children of Israel,

49 for he doth work heavily through hollow shells of men who will steal life

away from any one for a bribe,

50 like these prison officials, and judges, and New Roman soldiers, who hide behind their works of magnificent holy evil, by covering all evils in false light as common work.

51 I am as Joseph, having the glory of Michael round about me, keeping the Apocalyptic Christian Assembly — the body of Christ — safe, like a new born babe in the Bosom of Abraham, my wife Mary,

52 that we may spare the lives of many innocent children traveling the crossroads within their plans of death;

53 having no fear of any mafia or evil person, because Raphael shall take all of their lives in a heartbeat, if they even come nigh to those loving the manifestation of the Apocalyptic Christian Assembly with evil intents;

54 for Nemesis doth bring the judgment of God to any one who doth will to harm us or the body of Christ I am head of, by the messengers of the abyss she doth work in unity of spirit with,

55 according to the perfection of her principality in weighing out the divine justice of God, as governed by the living Spirit within the foundation of His word,

56 with all demons being subjected to God through the sword of Michael, magnified exceedingly by the power of lightning handed down to him, by the chief cherub of the assembly — shinnnesunliquid — whom he is working in unity of the Spirit with.

57 For the mafia shot dead JFK when he took steps to do away with their worthless mark of the beast;

58 they shot dead MLK when he used peaceful preaching to turn the tides of their oppressions and corruptions, which continue to steal away the God given liberties of all men to-day,

59 with only myself, JSK, having the perfections of the word of God; and thus able to wrestle power and souls out of their steel grip, without any fear of Death, because my Lord hath overcome it.

60 The mafia are the chiefest sons of the dragon, vessels built up from the clay of wickedness, fitted for destruction,

61 whom the Adversary is using to bathe all of his works in false light to rule over us and keep us in his chains of slavery under a working of

delusion, taught unto men in their places of learning, places of righteousness, and by the mouth of the beast.

62 Having this wisdom was in great part why Raphael first scoffed at the establishment of the Apocalyptic Christian Assembly,

63 for he knoweth that the dragon killed off the remnant of the Apostolic Christian Assembly by the mark of the beast;

64 and that the mafia, by their very nature as instruments of the devil, shall try to destroy my name, defile it in dung, and perpetually send every adversary or messenger of death they have after me.

65 But, because of God, their works shall all come to nought!

66 Before Raphael appeared unto me, many other demons were drawn before me by the Spirit, appearing in deep and perfect visions:

67 with Tartaros and his brethren as the first among them, speaking with me from their transparent chains of thick gloom, like spirits trapped within invisible glass;

68 Tartaros expounding his deep knowledge of many hidden things unto me, like the great river Euphrates, babbling on and on; for he is not able to resist the Spirit working through me;

69 often saying, 'Son of man, thou hast known,' when he seeth that I understand a matter fully.

70 He at first thought I was Jesus Christ, and that the hour of the great tribulation was upon the earth, that he may be released with his brethren to form into the two myriads and myriads of horses and horsemen made ready for the fall of Babylon,

71 that they may kill the third of men by the fire, smoke, and brimstone, proceeding forth from the mouth of their horses,

72 whose heads are as heads of lions, because they signify Babylon being smote by Wormwood; having tails as serpents, having heads, because they signify the poisonous rains they harm and kill men with;

73 turning the seas into blood and poisoning the waters as I may command during the great tribulation, by cursing the rains of shinnnesunliquid with the brimstone from Mercury and his host; rains I am having authority over like Elijah, by prayer.

74 He also called forth his brothers from his bowels to shew me many

things in the Spirit until I fully understood them; with Tartaros doing all of the speaking as their Leader, and his brethren speaking softly in visions alone.

75 Then, after many visions of shinnnesunliquid forming his hands into the all-seeing eye of The Great Seal;

76 Rajinn appeareth unto me in a dream one night for a moment, clothed in loosely fitted gay raiment of white silk with gold trim, a white turban, and wooden shoes with pointed tips that turn up and backwards;

77 in appearance like an ancient Arabian prince; sitting beside me on my bed, when he saith, 'Greetings, my name is Rajinn;' before vanishing.

78 Thenceforth, he appeared unto me many times in visions deep and perfect; first as a false new age worldly Christ coveting the confession of sins like his chief Uriel,

79 clothed in pure white and sitting upon a couch with his back against me, in a room that was all white after his clothes, wearing a white hat with 'SSL' written upon it in white; all as vanity before me, a whitewashed sepulchre of false purity,

80 which would reveal itself at times as black demon spirits coming forth from the evil false Christ, like the black smoke signifying the failed election of a new Pope.

81 Rajinn tried to burden and sear my conscience with guilt whenever I thought of Mary;

82 having a strange presence that maketh one feel like they are being continually watched and inspected, and put to shame before the eyes of the world for false sins;

83 persecuting me for every natural thought that may be turned round about into perversity by looking at the matter through the dark demon eyes which often appeared without a face.

84 Then there was Amy, a red devil like Raphael, whose chief principality is over harlots and heroin, and also as the women of the government delivering up the whoremongers under such covering;

85 appearing before me in the Spirit as a beautiful naked woman clothed in the open raiment of such an official who is delivering up men to the prisons;

86 whom doth transform, when your spirit of flesh beginneth to lust after her manifestation, into a disgusting swine of a woman; unless you are also an official of her kind;

87 for the principality of Meshackle and his daughter Amy is to create transgressors of Lucifer's Law by the principalities of the demons, that they may destroy them and sacrifice them to the image of the beast, whom doth imprison, kill, and oppress them, transforming their lives into dung as they are consumed by her.

88 And Raphael sheweth me that Megabaal and his sons are giant devils, with subtile manifestations of their spirits;

89 Meshackle and his sons in the middle in both spiritual manifestations and forms as devils;

90 with Uriel and his sons as the little devils that appear on the shoulders of men in fables, with giant spiritual manifestations like Hyperion, of broad, overbearing, and exceedingly bright light.

91 And a few days ago, the soul of my natural father doth appear unto me in visions trying to speak with me in the Spirit, saying that he heard I have been going inside spiritual Jerusalem to visit my wife Mary;

92 and that he desireth me to get him brought in through my powerful friends; which Mary saith she is not allowed to do, because the messengers would throw him right out; even if she dressed him up to look like me,

93 which he is believing she could do, from what the reaper in hades told him, by the account of Uriel once going into the city for Samuel.

94 Which he understood because they all still have a little bit of knowledge from the broadest gift of the Spirit, due to shinnesunliquid keeping their names until judgment day — the second rising again;

95 with the broadest gift of the Spirit magnified by the little bit of added knowledge they may receive in the devilwand from the demons;

96 whose principality they are bound within, because of the nature of hades holding them in name for the second rising again.

97 All of them suffer the same torments in the emptiness of the bottomless pit, with the door way of hades as a little flame above them, calling them forth from time to time;

98 all of them trembling in fear, of the second rising again and its terrible

judgments; that will punish each one according to his works; judging by his heart, his intents, and what he knew;

99 with the base deeds of the devils he committed, drawing nigh a torment from Megabaal for each deed; by all of the evils within his principality they sinned by;

100 following the same pattern for each of the three head demons; Who shall also be tormented for every sin they caused men to commit by their principalities in the same manner;

101 for ever trapped by their own devices in exceeding torment, desires for ever beyond reach, becoming less than vanity; bound in thick chains of gloom under everlasting darkness with Tartaros and his brethren.

Chapter 17

1 On the Lord's Day, December twenty-second, I am lying in my bed overcome in my fleshy mind by the evil curses working against me from the prison food,

2 for the time is running out for me to expound so much in the book before the February twelfth, year, two thousand and fourteen, closing of my first days of prophesy.

3 The Spirit sheweth me that it is the prison food, which is being grown and slaughtered to serve the Devil, that is causing possession;

4 with the spirits of Compusa and Raphael causing me manifold vexations of the spirit, by stealing my mind from me and filling it with their evil imaginations as if they are my own thoughts.

5 The presence of Raphael is causing Mary to hide her face from me, awaiting word from the Spirit of when she may return; causing me to suffer torments exceedingly.

6 Thus I pray unto the Lord; in part separating myself from the fleshy mind the demons are possessing as if their own; beholding my naked body as a man before me, whilst I am in the Spirit also standing nigh;

7 moved with compassion for the natural man I am beholding, for he hath abominations from the cup of Yada and Raphael cursing his body with sorceries; which I am beholding outwardly upon the flesh written;

8 holding him in bondage and exceeding vexations of the spirit; for the food is spit in and filthy, and full of teeming things which cause infirmity.

9 And as I am beholding, my loving wife Mary appeareth beside my spiritual presence, saying that she wanteth to help him, but is not allowed.

10 When I awake from my sleep the following morning, the curses are consumed, by my bowels burning up the impurities.

11 Then Jesus Christ appeareth round about me in my place, working through me as a helper, by giving me the mind of Christ and writing choice words and hard things to say from the finished book.

12 The next evening of the same day, Mary sheweth me how the Spirit of Truth and Revelation appeareth unto her; as flames of heavenly pure gold and silver forming a pattern about the heart of my body, below the bosom;

13 the living Holy Spirit of God; which is then opening up into the wonderful pomp and precious heavenly rainbows and clouds, and fine silver and gold like transparent glass of the third heaven;

14 which the Holy Spirit sheweth me at that moment, and again on the morning of December thirtieth; by spreading forth from my soul and manifesting the wonderful sights of the third heaven as an opened book before me.

15 After Mary shewed us (for my Holy Ghost seeth as I see all things) how the Holy Spirit appeareth unto her; the Holy Ghost living in my heart, and mind, and bowels, did come forth to speak with me concerning himself;

16 having the most glorious appearance; The Holy Ghost made of pure heavenly gold and silver, as in a furnace having been fired, like nothing of this world;

17 His body of silver, And the flames as a heavenly pattern in the heart of his soul, below his bosom, of both gold and silver shining brighter than his body;

18 for the gold is the Truth and the silver is the fulness of His form — the Revelation; with both tried in a trying of fire in the heart of the sun, becoming exceedingly bright, as bright as the eye is able to behold without blindness.

19 Thenceforth, the Holy Ghost is expounding how he doth perceive my spirit of the flesh, which he heard my prayers concerning;

20 saying, I do not believe your flesh is cursed; shewing me how the curses had vanished;

21 leading me to understand how the prison food is blemishing and corrupting my thoughts by the sorceries cursed in it through the image of the beast.

22 The Holy Spirit then saith through me as the Holy Ghost, whilst shewing me by his manifestation, that He possesseth all principalities, all knowledge, all wisdom; having the fullest authority over all of creation.

23 Then He saith, 'I created all things with the Son of God, who came in the flesh as Jesus Christ upon the earth, all of creation according to the spiritual name of My Son;

24 that there is balance in everything under the sun and in the heavens

(like the yin yang ring Mary shewed us in the city of spiritual Jerusalem),
25 where all things are equal in their creation, but each having a different
glory, as the base things are exalted, and the lofty things brought lower.

26 And every one foreordained with their souls finding rest in Abraham's
Bosom, were goodly creations who stood the trying of Time, by living
according to the natural pattern I have created;

27 whilst the children of the devil and fallen messengers transformed into
devils through their own vain devices, exalting themselves over My
pattern.'

28 Then on the morning of December twenty-sixth, I am considering
fasting for the day, that it might help me overcome the cursed spirit of the
flesh,

29 that I know natural consumption is growing the power of, whilst
weakening the Holy Ghost and making him less powerful in helping me.

30 But I am considering the thing, and it escapeth my reasoning, for I do
not fully believe at the time, all that I am perceiving; because of the
sorceries of Raphael confounding me with great subtilty like a serpent.

31 Then, on December thirty-first, I wake up from my sleep and consider
again whether I should fast for one day, feeling a bit sleepy from the work I
did late in the night;

32 And having missed my chance to eat in the morning at the prison, and
not having any great thing to eat in my cell; I finally begin to fast that I
may work in higher spirits and finish one of the hardest chapters to write.

33 On December twenty-sixth, the Holy Spirit manifested a mockery of
Raphael before me, to shew me the fulness of his form and the fulness of
the Writings.

34 The Raphael before me is very powerful, for he is like Megabaal, both of
them like the yin and yang, the moon and sun, and the Seraphs of the third
heaven;

35 having a very powerful illuminated golden-yellow glory about both of
them, almost like twins in nature,

36 having rows of sharp serpent like teeth alone in their mouths; for
instead of having teeth like a man hath, they are like the eye-teeth of a man
in the place of each tooth.

37 Both are flying aloft before me with exceedingly bright white wings, almost blinding to behold, flickering their forked tongues like Seraphs;
38 for the understanding of 'Seraph' is 'fiery serpent,' as rendered into English from the Hebrew [8314](#);
39 but Seraphs are giants, a single one greater in form than the whole expanse of the second heaven;
40 Which the Spirit, by the mockery of Raphael, sheweth me by taking me through a black hole;
41 for each is a gate way to the third heaven that openeth up immediately into the giant world of clouds under a bright blue firmament like the firmament of the earth.
42 The principality appointed unto Raphael under Megabaal, his head whom hath the chiefest authority over the spirit of Neptune — Death, was to destroy as Apollyon — the Destroyer;
43 with their forked tongues created after the double Spirit of Truth and Revelation; which became guile in all things after their lack of faith caused them to rebel.
44 Megabaal was created after the nature of the sun, the principality of Thummim, revealing every holy and perfect manifestation;
45 whilst Raphael was created after the nature of the moon, the principality of Urim, revealing every blemish;
46 for his most evil name, which is written in the books of sorcerers, is Lucifuge or 'lux fugio,' whose understanding is '[He] who fleeth the light;'
47 whilst Lucifer, the most common name given unto his father, cometh from the Latin Vulgate of sorceries created by the Roman Catholic Church; interpreted rightly from the Latin 'lux ferre' as '[He] who bringeth the light.'
48 The fallen cherubs all shared one thing in common; they each were created having a double spirit; Whilst Wonderful, Michael, and Gabriel, were each created having a single pure spirit; and shinnnesunliquid — created having a special five-fold single, and double, and triple, spirit.
49 Here is the understanding; The cherubs having the double spirit, each hath a chiefest son who shareth principality as the Son of God doth share Lordship with the Father;

50 for Lucifer — Lucifuge, for Meshackle — Compusa, for Uriel — Apollo.

51 With the cherubs having the single spirit, each after the kind of their head, as the only principality;

52 and shinnnesunliquid having the four messengers of the fourth dimension, the four living creatures round the throne of God, and the four winds under the firmament; as his chiefest sons, who have special principalities;

53 with six tenths of his entire host sharing his principality as chief sons, rulers after his kind; and four tenths sharing the principality of the four chiefest sons,

54 dividing themselves up equally according to the split; and thus creating one out of every ten from the one million cherubs under the firmament after the kind of each chiefest son of the four;

55 and in the same manner distributing themselves in the second heaven, except they are no longer cherubs, but rather are like sons of God;

56 with the messengers of the four winds; Ariel, Jasmine, Kamish, and Tabitha, instead sharing powers (in this exact order of leadership) as the fourth dimension;

57 where all of the sons of God manifest in tightly woven together intricate spirits, forming the whole expanse of the second heaven, and all of the luminaries, and earth, and forces within it, by spreading themselves into formations and working spiritually within them;

58 with the split of principality among the host of shinnnesunliquid no longer existing in the third heaven; where all of the host are after the kind of their head, except for the four living creatures themselves kept separate.

59 And the understanding is given unto me by the Spirit, that the spirits of shinnnesunliquid and his host are in three places all at once in different forms, but all the same spiritual being;

60 most having three glories; wings covering feet, blue glory of the heaven about their flesh, and Avenwand rainbows of all forms.

61 Here is the understanding of how the cherubs having the double spirit are forming their hosts;

62 the chiefest sons are created after the son of God, who flesh out the Spirit of their heads; in like manner as how the Holy Seed of God formed

and fleshed out from the womb of my wife Mary into the living word of God;

63 with half of each host after the kind of their head, And the other half after the kind of the second head, his spiritual Son, who all of the host resemble in the Spirit whenever they may all unite into one being;

64 with each Father of a host being Holy and thus separate from the sons of his host; forming into the purest spiritual nature each was created after.

65 Megabaal being the Father of his host, formed into a small serpent having no legs, when he assembled his host in the spirit of Neptune dwelling within Eve;

66 crawling up inside her unseemly parts, tearing and biting with his teeth, expanding his body to pleasure her as a man is doing when he becometh one flesh with his wife to bring her aloft;

67 whilst the rest of the cherubs, Manifesting as six persons, exactly like the first of the six — Lucifuge; encompassed Eve round about, licking her all over her body with the lascivious tongue of Meshackle, who is multiplying Lucifuge into the six separate beings, to pleasure her exceedingly as if she is aloft;

68 sewing the demon seeds of lust and temptation in her fleshy spirit, that the Adversary and his host may all meet her at the appointed time of dawn, according to the words of Uriel, to get her to eat from the tree of knowledge of good and evil;

69 for it is a special gift that the serpent ate from, transforming him into a prince, who hath a surprise gift for her also;

70 All of them executing this plan to make a mockery of God, by possessing, and then tempting, and then causing Adam and Eve to sin against God Almighty in the heaven above; as they themselves went astray.

71 Adam and Eve were immediately warned when the devils revolted; by all of the cherubs of God, forming into the flesh in person before them.

72 Then, both of them were sleeping together five days after, upon beds made of lamb skins sewn together and filled with wool, in their humble little home;

73 (which was built from wood with a peaked roof, upon a foundation of bedrock; covered with earth, and weathered with pitch they got from a

swamp shewn unto them by the Lord);

74 when the demons came unto Eve as described; Awakening Adam, who beheld her writhing about and moaning; becoming quite confounded, and knowing not what to do; after a short time shaking her that she might awaken.

75 Both of them thought little of it at the time, because they did not know the demons would come so quickly and be allowed by God to touch them or hurt them.

76 Howbeit, Eve was secretly instructed to meet the serpent at the tree at dawn, and went whilst Adam was fixing the leaky roof of the house;

77 And after eating from the fruit, and becoming possessed by the demons; she used the lascivious tongue of Compusa to pleasure the unseemly parts of Adam, that he may eat from the piece of pear she cut up for him and presented as beautiful;

78 pleasuring him with her mouth again in the midst of making girdles; both agreeing to play it smooth, after making up the fig story;

79 for Adam wanted children and thought he would be destroyed in any regard if Eve took all of the blame; and they were both drunken from the lasciviousness making them dumb.

80 Then the Lord Jesus Christ descended, and the Father, and the Holy Ghost of gold and silver, in near exact likeness to the manifestation of the Holy Ghost within me; but as the Father of His sons, shining brighter, with all of the power, knowledge, and wisdom He distributeth to His sons as required;

81 casting Adam and Eve, in one swift judgment each, into the wilderness; outside of the garden of what is known to-day to be the place called Mesopotamia; further away by mount Sinai in the wilderness Moses led Israel through on the way to the land of Canaan; where Adam began to know her as often as he could.

82 But Adam preferred the pleasures of Eve's mouth in the Garden of Eden over knowing her unseemly parts, and all of their lascivious deeds in Paran, because it was ten thousand times better before Compusa caused them to become jaded like her name.

83 And after they were cast out, they were stripped of their knowledge; the

special gifts of the Spirit, by which they spoke in humble simplicity using only righteous words;

84 Thenceforth forced to speak by signing and pointing, as an ape speaketh; as if one is beholding himself in the glass when the other is understanding his messages;

85 finally growing understanding of words and speaking again after about three years time, like babes learning to walk;

86 With Eve having deep blue sapphire eyes like Mary, and deep brown hair with little shades of blonde and red mixed in;

87 And Adam having jade eyes like my own, with dark blonde hair; standing about a span shorter than four small cubits;

88 and Eve standing exactly three small cubits, when she first brought forth Cain and then Abel (before the twenty-two other children she bore Adam); Who were drinking the seed of each other, with the lascivious mouth of Compusa;

89 both of them lusting over who would first lie with their mother, Eve; and Abel knowing her at the age of fourteen years, many times, until Eve beareth him a daughter;

90 Whom she named Evel from the Hebrew, as interpreted from the spirit she gave unto the name of her daughter through signs;

91 by first holding her hand over her heart as herself, then pointing up to shew she desired to be like the Most High;

92 using her hands over both eyes and turning her fists as a sign of weeping, for what her heart desired; and finally shewing her countenance of deep sadness like one who failed and is dumb, and is now for ever going on empty from the curse;

93 This in part shewing how Ariel built the languages as affirmations; because 'Evel' soundeth like 'Evil' in the English it is translated in.

94 Then Cain rose up and killed Abel, whilst working the fields one day, out of his envy;

95 planning to use the judgment of God they received concerning their presents before Him as a covering; to make it seem like it is the fault of God for being too hard on him and not judging him fairly;

96 for Eve was given unto Abel, (whom she desired over Cain,) as a

birthday present for his fourteenth birthday — by Adam; and the judgment over the presents became the perfect covering.

97 Evel was the present Jehovah was storing up for Cain, Whom Cain could have married in another year, but — instead wanted his reward in his own moment; and was thus cast out from his family at the age of twenty-four with Evel, who was nine years old — immediately beginning to know her.

98 Take notice brethren of the simplicity of the Truth in Jesus Christ, lest any one deceive ye with smooth words and subtilty;

99 for, as I am perfecting the Writings herein, Uriel and Raphael try to trick me with a similitude of my account; by using a mockery of Eve in visions, like those I saw whilst fasting,

100 saying that each beheld the pears as golden apples until they ate them; which I am almost believing along with many other subtile lies I am making account of, until Mary saith, 'Every word is a lie,' turning me back to Truth.

101 Here is the understanding of why the fallen ones chose Death over everlasting life to the ages and ages:

102 All of the messengers of God were created in perfection one thousand years before the heavens and the earth; born from the Seven Spirits of God formed in the beginnings;

103 with all messengers following the instructions of God to the letter in every single thing they did, and not one ever sinning against Him.

104 The first seven thousand years were a demonstration that shewed each of them how they are expected to work within their principalities and authorities;

105 because there was no knowledge except the wisdom they would learn by doing manifold works under their powers.

106 Megabaal appeared as he was described earlier; an illuminated figure having the form of a man, with white wings,

107 and a circle in the heart of his form as described, from which he drew forth into his hands a ball of fire, like a small sun about the measure of his head, which spit out of its midst balls of purifying fire full of the spirit of Neptune,

108 which correct every blemish in the parts of the creation they are touching, by taking away principality from perversities of nature contrary to the perfections.

109 Raphael fleshed out and broadened his principality of Death, by instead, more slowly destroying and correcting things which are beginning to go astray in their nature, but have yet to form a blemish;

110 by spitting out fire from his mouth, and looking for the subtlest blemish forming; inspecting the work of his father, Megabaal, to help him reduce the amount of labor required in tending to the Garden of Eden.

111 All of their sons helped them spot perversity by spreading out round about with their little tridents, rods of iron covered with gold at each pointed end, like the one God keepeth divine order by;

112 with half of them appearing as if they were cupids of fine iron like Raphael, and the other half appearing as if they were little men of fine iron like Megabaal.

113 In like manner, the host of Meshackle were equally divided between Yada, as beautiful naked women like the soul of Mary in appearance, And six-armed men as blue as the heaven like Meshackle;

114 with the host of Uriel also equally divided between Apollo, as a comely man with every special gift of the Spirit, And exceedingly bright white winged cherubs like Uriel.

115 The Garden of Eden was simply a demonstrational place of living for Adam and Eve, and of learning for the cherubs, which was soon going to be broadened after the first year;

116 but Megabaal was too high in his heart to ask shinnnesunliquid when the Seventh Day of rest for God from all of His works of creation may expire, that he may wonder;

117 and instead became frustrated with the word of God hindering him, As he believed for another one thousand years perhaps; for the interpretation of the message was hidden in a secret double spirit like the revelation given unto John;

118 All of which becoming a growing burden unto him, because his principality was the most powerful among the cherubs in his mind, like a Seraph; a ruler with the greatest power of Death, being limited to cleansing

all things evil as a gardener;

119 Who thought of himself as the Leader of the cherubs, for he possessed the deepest wisdom; which through his exalted heart transformed him into a murderer like Cain, according as John saith in his gospel,

120 'Ye are of a father — the Devil, and the desires of your father ye will do; he was a man-slayer from the beginning, and in truth he hath not stood, because there is no truth in him.'

121 Soon after this is revealed unto me by the Holy Spirit, I fully understand the matter of why shinnesunliquid hath vexation of the spirit and manifold burdens weighing upon his heart;

122 for if he would have spent perhaps a little bit more time speaking unto the cherubs of the secret hour surprise stored up for them, with some similitudes, he may have saved his brethren.

123 For, Megabaal tired of waiting for the Garden of Eden to expand, like his fellow double-spirited brethren, Meshackle and Uriel; that God may glorify them and exalt the fulness of their powers.

124 Megabaal first decided he may try to turn backwards the divine order of the reign of God, from the loftiness of his heart exalting itself above God, whom he felt should not exist for limiting him as a base thing;

125 for ever cursed as the basest of all for lacking what almost all men in the present age lack, true faith in God to believe in His love and the power of His word with the patience of the saints,

126 Who instead want their reward in their own moment like Cain and the fallen ones, becoming contrary to the nature of Jesus Christ.

127 Megabaal was also consumed by the greatness of his principality as ruler; requiring more people to lord over to satisfy the overzealous desires of his self-righteous heart and hubris;

128 soon convincing Meshackle that he is not going to have any way to exercise his chiefest stored up powers to satisfy his desires to unite with Yada fully and multiply man;

129 which would also leave Uriel, who is desiring the full entertainment of Apollo, with few special gifts of the Spirit to bless all men with.

130 All of them were only hours away from learning the wonderful works stored up for each of them to balance out the limitations they suffered;

131 but having only heard broadly that expansion may be in the works, and seeing nothing going on, they thought it was a trick to play with their minds for laughter, As the Lord doth to try them often;

132 Filling them with indignation, for it was an insult to the three of them, who felt the desire to expand very deeply in their hearts;

133 that they may build a more glorious kingdom and rule over it as the Most High; lacking wisdom and understanding of how hard the work would become, and the folly of their plans.

134 And I thanked the Lord for the great wisdom and blessing of the fast, which cleansed me of all of the demon curses;

135 lifting my spirit up into the third heaven, and allowing the Holy Spirit to provide me with almost all of the exact perfect words of this chapter as I am writing during the fast,

136 with the only blemishes coming from the mouth of the beast sounding out sorceries outside my door.

137 I then added a great portion of the chapter over the following days, having increasing difficulty each day after, from the weak spirit of the flesh being used by Raphael and Uriel to lead me astray with their subtile devices of deceit.

138 And many days after I am seemingly finished writing this chapter, a spirit appeareth unto me in deep and perfect visions like Jasmine,

139 a living being having the broad form of a man, a eunuch, Also having the broad form of the Holy Ghost, with no face, nor ears, nor unseemly parts; only about a dozen spiritual eyes all about him;

140 with one great eye in the midst of his bosom, and the others having no certain number; for he doth not allow me to count exactly, because the number changeth.

141 And I am thinking this is Jasmine himself, as the living creature manifesting from the third heaven, but the Spirit later sheweth me that it is my fleshy spirit made after his spirit.

142 Then he also saith unto me in the Avenwand tongue, that through prayer and fasting, the double Spirit of Revelation — being strengthened — hath opened up his eyes to see spiritually; and he is no longer walking about blindly, naked, ashamed, and worried;

143 but he still hath his limitations, because he is weak and doth become tired and sleepy from the demons using the cursed food to smite him with infirmities of the mind, soul, and flesh;

144 which I would overcome through more fasting, but the Spirit working within me is too great, and powerful, and doth destroy the soul of the body, if I fast too often.

145 And, Mary cometh unto me in the days following the fast, shewing me how she is swallowing up all of the curses of the demons after the nature of Jesus Christ our Lord;

146 for she transformeth the cursed names of all of the demons into perfected devices for her use;

147 as though she were a cherub of God working in unity of the Spirit with other cherubs of God to manifest in supernatural forms; magnifying herself by their perfections to bless me.

148 The Spirit then causeth me to understand how I may have her come unto me in the supernatural flesh as a cherub doth manifest, and know her whilst we are both remaining virgins;

149 for a man keepeth his virginity unless he taketh the virginity of a maiden, or in like manner becometh one flesh with a harlot or woman who hath lost her tokens of virginity;

150 And because Mary healeth herself whenever she desireth, restoring her tokens of virginity, my virginity is also restored, and neither one of us is defiled in the flesh.

151 Mary also sheweth me that she will soon begin living with me in the supernatural flesh,

152 and how it shall remain unknown to most of the world, who do not believe, even though she will often be seen by my side having the appearance of Eve,

153 For, by the very nature of God, He doth hide miracles within His double Spirit; that there may be a natural and supernatural exposition for all of His works;

154 that man may live by faith, without ever knowing for certain what may have happened;

155 with only those blessed by the miracles perhaps knowing without any

doubt, by first shewing faith to receive them.

**156 Thus, only I shall know for certain, according as it hath been written
by Paul to the Hebrews — 'Let brotherly love remain;**

**157 of the hospitality be not forgetful, for through this unawares certain
did entertain messengers.'**

Chapter 18

1 The number of man is six hundred and sixteen, 616, because this is the pattern man liveth by; as I shall expound;

2 On the Sixth Day, God created Adam first, and then Eve as his counterpart from one of his ribs;

3 with Adam being the greater Sixth Day creation, and Eve being the lesser Sixth Day creation.

4 Thus saith Paul, 'The wives! to your own husbands subject yourselves, as to the Lord, because the husband is head of the wife,

5 as also the Christ [is] head of the assembly, and he is savior of the body, but even as the assembly is subject to Christ, so also [are] the wives to their own husbands in everything;'

6 for the two are joined in one flesh, and sanctified in marriage by God, according as the Lord saith — 'What therefore God did join together, let not man put asunder;'

7 with man created in the image of God — whose number is One; And the virgin, as 616, being to himself a counterpart — in God, 'anxious for the things of the Lord, and how he shall please the Lord,' saith Paul.

8 Another example of how man liveth according to the pattern of 616, cometh from the Instructions of Moses, which we no longer may follow, as Paul saith —

9 'for as many as are of works of law are under a curse, for it hath been written, 'Cursed [is] every one who is not remaining in all things that have been written in the Book of the Law — to do them,'

10 and that in law no one is declared righteous with God, is evident, because, 'The righteous by faith shall live;'

11 and the law is not by faith, but — 'The man who did them shall live by them.'

12 Under the Instructions of Moses, all men work six days, and keep holy one day, the Sabbath, to rest before God Almighty, with the Sabbath created for man by God.

13 Also, the Jews live by the six hundred and thirteen commands of the old covenant given unto them through Moses,

14 and the Christians live by the same law in the spirit according to the two commands of faith, and the new command that any one who is speaking evil of the Holy Spirit shall not be forgiven in this age nor the age to come.

15 The pattern doth manifest again in the books of the Holy Writings, with sixty-six books created from the thirty-nine natural divisions of the old covenant and twenty-seven of the new covenant; (To the Jew first, as the men first intrusted with the oracles of God);

16 and one book as the secret of God, the most holy of them all, written by one who is of the nations and hath a Greek name.

17 The pattern expounded, which may be difficult to understand, because it is very spiritual in nature; not natural to the knowledge of all men; is clear if you follow the pattern of sixes and ones.

Chapter 19

1 Here is the understanding of the beast with the seven heads that is coming up out of the sea, spoken of by John in the revelation:

2 Here is the mind that is having wisdom; the name of the beast is 'The United States of America,'

3 and the number of its name is two hundred and sixty-one, 261, as added together from the value of each letter in its name,

4 according to the pattern of counting the place of each letter from the English alphabet, as its value; for example, the value of A is one, C is three, D is four, E is five, and so on;

5 with 261 interpreted spiritually as double-six and one, the number of man, 616; the pair made on the Sixth Day in the image of God.

6 The beast is made up from parts of the beasts spoken of by Daniel the prophet, as similitudes;

7 for each part of the beast is a separate part of the kingdom, taken or bought from another nation or tribe.

8 Here is the natural exposition of the lion coming up out of the sea of peoples, and tongues, and nations, and multitudes, spoken of by Daniel the prophet;

9 The lion given the heart of a man is king Nebuchadnezzar, whom the Most High caused to become like a beast in the field, eating herbs as an oxen eateth, and by the dew of the heavens making his body wet;

10 with the wings of an eagle being the authority of the king being taken away, in like manner to the Adversary being cast forth from the heaven and cursed to roam the earth as a beast;

11 for even his hair became like eagles' hair and great, and his nails' as birds; until God changed his heart and humbled him, that he may pity the poor and do righteous works before God.

12 Daniel called king Nebuchadnezzar a king of kings, having reign over the nations of the world as Babylon; the head of gold seen upon the image in his dream;

13 the image signifying many kingdoms, each lower than the kingdom it overcometh; as an affirmation that the Most High is ruler in the kingdom

of men, and to whom He willeth He giveth reign.

14 The secret of Egypt becoming the first great god-king, like Babylon — was; control the gold supply, force the labor by using law to control how people pray unto Pharaoh as God, and kill any one who doth not bow before the god-king;

15 as Nebuchadnezzar also did, by in part decreeing that all peoples, nations, and languages, do obeisance to his golden image when they hear the certain kinds of music, or else in that hour be cast into the midst of a burning fiery furnace.

16 This is how the dragon oppresseth the world into working hard to accomplish his evil plans; making all of the kings of the earth rich by following the secret of Babylon;

17 with the Illuminati as the Babylon, god-king Pharaoh, of to-day; who built The United States of America through George Washington and the Freemasons of his day,

18 upon the gold provided from the God of the Illuminati, Rothschild, the hidden power behind England, the god-king of the dragon,

19 who owned and created everything in England through a false kingdom kept up for appearances;

20 taking away the true power of the kings, And instead placing them upon thrones as security for their debts, which were grown exceedingly over time by the usury hidden within the double spirit of his covenants.

21 For, he worketh in unity of the spirit with the Vatican in Rome, the beast coming up out of the land, with two horns, like a lamb, that speaketh guile like the Adversary;

22 with the land being the apostle Peter, as the rock upon which the Catholic Assembly boasteth of its false authority over Christians;

23 and the two horns being the Great Schism, which naturally divided the Catholic Assembly between the assemblies of ancient Rome and New Rome — Constantinople;

24 appearing like a lamb, because it is the false Catholic Christ of guile created by Uriel to lead the world astray, that all may bow before the beast, its image, and the dragon.

25 As the hidden power behind the East India Company and England,

Rothschild sold the thirteen colonies to the Freemasons, by a secret covenant hidden within picture messages that only George Washington had the key of knowledge to understand;

26 Requiring only that they establish the Bank of England as the bank of the nation, collecting debts of the false war and people with usury in lending.

27 Thus creating a new form of government, where the slaves thought they had liberties and rule from the false promises of a scroll,

28 that would begin to multiply favour among the British colonies, and trick them into fighting pretences of war with small battles that the people may believe they earned their freedom;

29 in the end making the bankers exceedingly richer, by creating a working of delusion that the people were free from unnatural laws and oppression, 30 no longer forced to use the gold that the king of England controlled the supply of and taxed exceedingly, and thus able to use their preferred writings of faith for money in its stead.

31 Until the Illuminati bankers put their foot down, and took all of their possessions, souls, and gold during the Great Depression they created by the hands of JP Morgan,

32 who was controlling Wall street, and selling worthless bonds secretly; 33 causing stock prices to soar like eagles, and then fall into the bottomless pit; making it exceedingly difficult to find work or loans of any amount, after both were before very easy to obtain;

34 allowing the banks to steal everything from the debtors; starving the nation, and making the people exceedingly fearful, destitute, desperate, and vanity; as clay before the Illuminati;

35 who then came in and offered a plan of healing with the mark of the beast, through officials whose elections they paid for on all sides; that there would be no way to lose the race, nor any true choices for the people.

36 Thus making the Illuminati all powerful, for they stole all of the gold, possessions, and souls of the nation by lawless decrees and proclamations,

37 buying full control of the government with worthless promises to pay debts which are never paid — the mark of the beast,

38 the money translated into every form of money in the world; traded by

the nations in the trillions of dollars each day, in unity of spirit with the beast who is able to create and destroy all governments as Kali,
39 with no one able to buy, or to sell, except he who is having the mark, or the name of the beast, or the number of its name — the trade value;
40 for there is no other lawful money for any one; no matter how small, great, rich or poor, whether freemen or servants;
41 with the mark taken spiritually by the right hand as the hand that commonly taketh, or forehead as by a nod or with full understanding of receiving it in Spirit.
42 For the beast doth use its image, created in unity of spirit with the Catholic Church — full of false sins and oppressive commands of men — to steal life away, either quickly or slowly, from any one not bowing before Lady Justice,
43 the image who was given the spirit of Nemesis, that is able to speak through the servants of her Temple — the Courts, by the lawyers, judges, and court officials; to make a mockery of justice by her commands of evil-speaking, and orders to kill — all of the heretics of law disobeying her will;
44 holding false trials for the eyes of the world, and using pretences of law, which appear to be lawful in nature, but are instead lawless decrees of oppression which are themselves transgressions of the natural law of God;
45 for she approveth of every lawless act of the government written as a law or executed by its officials; except when she must cover an incurable breach to keep appearances of justice, and seemingly restore faith in the false government.
46 Thus, according as I have expounded; the mouth of the beast like a lion is the land bought from Rothschild, which became the first fourteen states of the beast.
47 The great city of Babylon spoken of in the revelation is New York city,
48 where the three most powerful god-kings of the whole earth, Rothschild, JP Morgan, and Rockefeller, all established themselves with buildings of royal pomp as the reign of the Illuminati;
49 in part by using seven other man-slayers, who received authority as god-kings for one hour with the Illuminati to establish the mark of the beast in the spirit of the Roman goddess Juno Moneta,

50 The wife of Zeus, or Jupiter Optimus Maximus, whose principality is as defender of the people; keeping the security of the people and the mint with her spears of lightning,

51 which seek out, like lightning, the Adversary harming the people; by in truth being the same Adversary joined in unity of spirit with Yada and Uriel to form Juno Moneta;

52 for, Yada, in her perfection as a messenger of light, doth transform into whatever perfect and beautiful queen each man desireth to know in his dreams.

53 The Illuminati have always worked in the spirit of Juno Moneta; as bankers who force men into oppressive debts by destroying their security, 54 who then establish themselves as the mint and defender of the people, that they may rule over them as secret Babylonian god-kings through debtor laws they create in all nations.

55 Thus, about three months after the proclamation of Franklin Delano Roosevelt declared it unlawful for the people to receive their money in gold from the banks,

56 Juno Moneta struck again with her spears of lightning as House Joint Resolution — 192, at the beginning of the Roman month of June named after her,

57 creating a New Deal with the Devil to seemingly heal the fourth head of the beast, the treasury, that was slain to death by the stroke of the steel sword forged by Vulcan for Samhain;

58 a sword forged from World War One debts, Wall street crumbling, and the banks having foreknowledge to hide the gold of the people over seas; all troubles the Illuminati created!

59 These are the names of the seven devils who received authority as god-kings for one hour with Babylon, having the minds of Baal, and a name of evil-speaking, Juno Moneta, upon them;

60 Charles Norton, Henry Davidson, and Benjamin Strong, as the heads serving under JP Morgan,

61 Abraham Piatt Andrew as a head serving the treasury of the beast,

62 Nelson Aldrich and Frank Vanderlip, both serving as heads under Rockefeller; with Aldrich, as the father in law of Rockefeller, serving also

as senate whip and head of the National Monetary Commission;
63 Leaving Paul Warburg as the head serving under Rothschild, as the king of the seven;
64 having the fulness of the spirit, with the others simply magnifying his understanding of parts they had principality over.
65 The Illuminati failed to sell the League of Nations to the American people following the millions of lives lost in the World War One they created;
66 For, many generations still had some faith in God, and did not want to give up power from their reign in the only nation where it seemed the common people were kings under the natural laws of God;
67 in large part because of President Andrew Jackson breaking the covenant with the Bank of England; Declaring that a national bank was unlawful under the natural law the government was founded upon; in year, one thousand, eight hundred, and thirty-six.
68 Thus, the Illuminati created the United Nations, in large part through their chiefest traitor — Franklin Delano Roosevelt, as the New World Order of Babylon, ruling over all peoples, tongues, nations, and multitudes;
69 Which under the covering of preventing another one of their world wars; began to heal the wounds of the millions of Jews they slaughtered;
70 by forming a Zion State in year, one thousand, nine hundred, and forty-eight, according to their plan;
71 and thus fulfilling many spiritual expositions of prophecies concerning Israel in the latter days.
72 For, it hath been written — Zion doth bring forth a nation in one day, when Jehovah gathereth Israel out of all of the lands He did scatter them;
73 bringing them forth unto their land, to rebuild the wastes, inhabit the land, and multiply;
74 Healing the incurable breach from the strokes of the steel sword forged by Vulcan for the Adversary, whom destroyed the nation of Israel in the first Jewish-Roman War by the hands of Rome.
75 Because the United Nations was formed in California, a state that is one of the seven heads of the beast like to a leopard;
76 the creation of the Zion State and the New Deal fulfilled the spiritual

and natural expositions of the prophecy of the revelation, which saith,
77 'And I saw one of its heads as it was slain to death, and its deadly stroke
was healed, and all of the earth did wonder after the beast.'
78 The Adversary, the dragon, worketh through the Illuminati to rule the
world,
79 using all of the known Titans of the earth, and some of their chiefest
ones — as members and friends of the Illuminati;
80 spreading out their power through the earth infinitely, with all of the
kings of the earth joined to the unseemly parts of the Illuminati through
the hidden powers behind the known mafias,
81 mafias created for appearances to blind the eyes of the world, and to
create foot soldiers for the Illuminati;
82 with most known mafias born from the underworld merchants the
Illuminati created with oppressive laws after the Great Depression,
83 whose heads are built up by mafias joined to the dragon, to create and
command members who are then sacrificed to the image of the beast.
84 The Italian, Irish, and Jewish mafias, in that order of power, are the
three chiefest members, whom all were joined to the Illuminati since the
beginnings;
85 with even their known mafias at times hidden behind false mafias made
for entertainment in like manner;
86 allowing the known mafias to grow wealth for the hidden powers behind
them by the blood money and oppressions, that the hidden mafia may
accomplish much greater evils with subtilty;
87 stealing all true power away from the sheep they are making
merchandise of;
88 rarely being caught because the eyes of the world are not upon them,
but upon the common transgressors they create;
89 always slithering out of trouble like serpents, even if they are caught,
because of Lady Justice rotting black from corruption within.
90 For the true mafia, near the top of the pyramid, appear as lawful
merchants of the highest esteem, as secret underworld millionaires and
billionaires,
91 who bribe and create officials to write the laws and carry them out in

particular ways to keep their lawlessness hidden, and to destroy any one not bowing down before them;

92 for Lady Justice was created in the image of the Illuminati; whom with no conscience sacrifice souls to their cup of abominations that they may become drunken from their oppressions and power to steal life away from any one not serving them;

93 all of the poorest men who have not known learning, or suffer from madness — in large part from the substance abuse that their mafias create, the violence they teach, and the desperation they cause by oppressions;

94 according as it hath been written by the apostle James, 'Do not the rich oppress you and themselves draw you to judgment-seats;

95 do they not themselves speak evil of the good name that was called upon you?'

96 uttering words of profanity and guile in the English tongue they use for evil speaking, the language of the beast as decreed by its new false English law,

97 the oppressive laws of Lucifer carried out by his lawyers, who have British titles of nobility as Esquires, which are their principalities to carry out the commands of the Adversary;

98 All of them servants of the British Accreditation Registry — the BAR, as members of its American branch,

99 who are made rich by withholding the key of knowledge to oppress men transgressing against the image of the beast — Lady Justice — with burdens grievous to be borne,

100 making pretences of defending men, that none may escape bondage or the sword, as they themselves are held in slavery for life with the second death and hades awaiting them after they die;

101 spreading out their teachings throughout the world, that every nation might follow after the image of the beast, with its pretences and oppressions that steal life from mens souls.

102 For New England is the head part of the lands forming the mouth of a lion, as Rothschild is the true head of the beast,

103 with the lion being the devil, Rothschild, a roaring lion with a double-spirited serpent tongue of guile, walking about, seeking whom he may

swallow up.

104 A mockery of the true king of kings, lord of lords, Jesus Christ, the lion of Judah given the heart of a man,

105 whose reign was held steadfast when Mary was given two wings of a great eagle, allowing her to travel quickly into Egypt where she nourished the Christ child for — days a thousand, two hundred, sixty,

106 with the gold that the Chaldean mages brought them in a great treasure chest, under the sealed commands of Daniel the prophet,

107 instructing them to deliver the chest unsealed to the king of the Jews who would be born in Bethlehem.

108 For Daniel taught the Chaldeans under him great wisdom concerning the stars, as a chief one during his exile,

109 instructing them to watch for a sign in the second heaven during the years a king may be born and grow into a young warrior; according to the interpretation of the sixty-nine weeks of the prophecy given unto him;

110 with the sign manifesting as the rarest pattern of all, when the wandering stars of Mercury, Mars, and Jupiter, (marked by the rising of Venus) formed into a royal septer within the constellation of Leo, during the feast of booths,

111 Thus fulfilling all that I have expounded herein according as it hath been written in the prophets, 'Lo, I send My messengers before thy face, who shall prepare the way before thee,' —

112 'A voice crying — in a wilderness — Prepare ye the way of Jehovah, Make straight in the desert a highway to our God.'

113 For, as shewn unto me by the second Spirit of Revelation, the wandering stars were the messengers made straight as a sign, like a highway through the desert of star patterns as common as sand,

114 the highway by which the mages traveled straight to our God, Who was the voice crying — in a wilderness — of Egypt, weeping for the children of Rachel, because they were not.

115 Here is the understanding of why the beast hath feet as of a bear, the New World bear — the grizzly bear;

116 with the two front feet signifying the Native American Indian and Inuit tribes,

117 and the two back feet the bear standeth upon signifying the nations of France and Russia as the power behind their security from the beast.
118 Because the grizzly bear is native to Western North America,
119 And the lands of both tribes were to the west, and at the foot of the fourteen states forming the mouth of a lion,
120 And the word 'grizzly' cometh from the word 'grisly;' signifying the grisly nature of bloody torments, like the cutting of skins from the tops of heads, used by the Indians in battle.
121 The bear part also cometh from the Western North American lands reaching into the arctic, to-day having the name Alaska, as the land of the Native American Inuit tribes,
122 with the word 'arctic' coming from the word in Greek 'artikos,' whose understanding is, 'of the Bear,' signifying the stars of Ursa Minor,
123 whose brightest star is Polaris, one of the most special stars of shinnnesunliquid — the king cherub for whom the Alaskan season of 'liquid sun shine' is so named,
124 according to the nature of his principality as Mother Nature,
125 and as a guiding principle found throughout all of creation, leading men across his wilderness and seas to everlasting life, Amen!
126 The beast like to a bear spoken of by Daniel the prophet, is Media and Persia, which after many wars became Persia, to-day having the name Iran,
127 with the two nations first joining together as the two silver arms and silver breast of the image in the dream of king Nebuchadnezzar,
128 as the weaker god-king that devoured Lydia, Egypt, and the stronger god-king of gold — Babylon; as the three ribs the bear left barren.
129 The two nations of France and Russia are a similitude; being two separate nations, reigning over two separate tribes,
130 whose New World lands were united together to form the silver breast and arms of the New World Molech,
131 an exact similitude of the image in the dream of king Nebuchadnezzar, which was given reign over the Old World.
132 And like the silver of the image, the lands were much less expensive to purchase than the covenant with Rothschild;

133 because Rothschild first built up Napoleon by the hands of Benjamin Franklin to behead the wise kings of France who would not part with their desirable New World lands;

134 by binding Napoleon to a secret covenant, like the one behind the American Revolution, to carry out the French Revolution;

135 requiring only that Napoleon sell the lands of the Louisiana Purchase to the beast for fifteen million dollars.

136 Then Florida was taken, and later made a state, when frontiersmen stamped out the Native American Indian tribes,

137 who were weakened and cut off from their brethren by the establishment, growth, and magnified strength of the beast.

138 The beast then obtained Alaska from Russia at the lowest possible price, after hopes of building a New Russia within the desirable land of the New World vanished;

139 considering the beast had in large part devoured it as a similitude of the bear having three ribs in its mouth,

140 by consuming the lands of the native tribes dwelling at the foot of the first fourteen states as one rib, to the west of them as the second, and their Alaska being the third;

141 consuming much flesh, (like the bear doth), of the Native American Indians who inhabited the desirable lands; until the people were living on, only as a remnant.

142 Here is the understanding of why the beast was like to a leopard; the New World leopard — the jaguar;

143 The jaguar doth inhabit the South West of The United States of America,

144 in like manner as the beast of the revelation having seven heads of a jaguar like to a leopard, which signify its seven southwestern states, formed from the remnant of the mainland; taken, and in part purchased, from the native American Indians and Mexicans;

145 after the frontiersmen settled in the lands, fought battles, and later joined their lands in a union of marriage to Kali,

146 who divided the land into the seven states of: Arizona, Nevada, California, Colorado, New Mexico, Texas, and Utah;

147 thus creating a similitude of the beast like to a leopard spoken of by Daniel the prophet, which was Greece during the reign of Alexander the Great;

148 as a beast that hath four wings of a fowl on its back, signifying the dominion given unto Alexander the Great as king over each of its four heads, the four heads of his hosts; Seleucid I, Ptolemy I, Antigonas I, and Antipater,

149 who all fought for reign of the kingdom after the death of Alexander; soon leading to the fatal stroke wounding the fourth head of the beast, Antipater, to death.

150 After thirty-seven years of wars between the three remaining heads; the kingdom of Alexander the Great was divided into the four power blocks of; the Ptolemaic kingdom of Egypt, the Seleucid Empire in the east, the kingdom of Pergamon in Asia Minor, and Macedon;

151 which became the nations of Egypt, Syria, Asia Minor, and Macedonia; In like manner as the beast like to a leopard with seven heads,

152 which divided the lands of the natives, formed into the four power blocks of California, Utah, Texas, and New Mexico, into the seven southwestern states.

153 And like the belly and thighs of brass of the image of Molech, these lands were even less expensive to purchase than those of the grizzly bear;

154 costing the beast only the price of establishing highways of trade for its weapons and supplies to build up the frontiersmen conquering the natives, and the armies who fought in the Mexican War;

155 With the lands being like brass; having deserts of little value as tin, and desirable lands of abundance as copper.

156 The mouth given to the beast speaking great things, and evil-speakings, is the false light of perversity and apostasy coming from Hollywood, and all worldly media after its kind,

157 diverse media that Babylon hath authority over through Illuminati members like Ted Turner, Bill Gates, Rupert Murdoch, and many after their kind; over every tribe, and tongue, and nation;

158 media created in the antichrist spirit of Deism given to the nation by the Freemasons,

159 who gave their mouth to the beast on the day the nation was born,
160 using their great wealth and authority to build the chiefest printing
shops; that they may possess the minds of the nation with their broadly
distributed guile — written in the spirit of the demons possessing them,
161 whose establishment was paid for by the Illuminati, when Rothschild
made them his choice vessels,
162 whom appeared to be great by all of the great signs given unto them to
do before the beast — the nation,
163 like causing fire to come down from the heaven to the earth before
men, as myriads of cannonballs, and the rockets' red glare, the bombs
bursting in air;
164 that they may make the people of the land bow before the beast, (and
the Illuminati who gave the authority of Lucifer to the beast,) saying, 'Who
[is] like to the beast? who is able to war with it?'
165 And the mouth of the beast hath all of the great authority of Lucifer
and Meshackle to make war, by the principality of the dragon as Mars
multiplied without end; for forty-two months by each mouth,
166 with the forty-two months being forty-two years, multiplied by the
seven mouths of the seven heads, and thus having authority for the two
hundred and ninety-four year reign of the beast;
167 which doth open its mouth to-day with exceedingly more evil-speaking
toward God than many Freemasons like Thomas Payne and Jefferson,
168 to speak evil of The Word of God — His name, by taking it in vain,
profaning it, cursing it, and using the word of God to accomplish every evil
under the sun;
169 in like manner speaking-evil of His tabernacle — the Apocalyptic
Christian Assembly, and of those in the heaven tabernacle — the Apostolic
Christian Assembly resting in the Bosom of Abraham.
170 And there was given to it to make war with the saints of these
assemblies, and to overcome them, by the evil-speaking;
171 that the mouth of the beast may lead the world astray, and take away
force from their God given principalities.
172 Freemasonry is a creation of the Vatican and Illuminati, having a false
history of myths to make its members seem as though they possess deep

ancient wisdom;

**173 as a form of godliness — believing in the wisdom of the Holy Writings,
but the power having denied.**

**174 Thus did the Freemasons cause those dwelling upon the land to make
an image to the beast as a harlot, the Jade stone of Meshackle formed in
the spirit of the ancient Greek goddess — Nemesis,**

**175 whom began working in unity of spirit with Juno Moneta soon after
the New Deal with the Devil was made,**

**176 to turn all forms of criminal law into money exchanges, where the
debtors have no authority except that given unto their false-defense
lawyers of the BAR,**

**177 because there is a double spirit within all cases, having an appearance
of being under the natural laws governing the beast from its establishment,
whilst in truth being all lies and pretences.**

Chapter 20

- 1** Having seven heads, the beast also hath fourteen eyes which signify its fourteen eye-lands; U.S. Virgin Islands, Northern Mariana Islands, American Samoa, Puerto Rico, Oahu,
- 2** Molokai, Kauai, Maui, Hawaii, Niihau, Guam, Guantanamo Bay, Wake Island,
- 3** and the Phillipine Islands that once were, because they are part of the beast that was, is not, and is about to come up out of the abyss.
- 4** Here is the understanding of the legs and feet of the Old World Molech:
- 5** its two legs of iron signify the divisions of Rome into the Eastern and Western Empires during the reign of king Theodosius in year three hundred and ninety-five;
- 6** with each half dividing into five separate nations, as the five toes of its feet, being made of iron and partly of clay, because some of the nations are stronger than others,
- 7** with each nation formed by women mixing themselves with the seed of men among their own kind, and not adhering to men of other nations; thus forming the nationalities of:
- 8** British, French, Spanish, Italian, and German, in the western half of the fallen kingdom, as the stronger right foot of the image;
- 9** and Turkish, Greek, Syrian, Egyptian, and Lybian, in the eastern half of the fallen kingdom, as the weaker left foot of the image.
- 10** Here is the understanding of the beast coming up out of the sea spoken of by Daniel the prophet, having ten horns, teeth of iron, and nails of brass:
- 11** The teeth of iron are the Roman soldiers who consumed the land by the sharpness of their iron weapons.
- 12** The nails of brass are the nails of Beelzeboul; by which they nailed our Lord to the cross, as if he were possessed by the chief demon.
- 13** The ten horns have a double spirit; in the Spirit of Truth, signifying the ten nations formed after the fallen Roman Empire, the ten toes of the image,
- 14** and in the double Spirit of Revelation, signifying the ten Roman emperors given the honourable title of 'New Constantine,' after the image of Emperor

Constantine.

15 For Constantine is the little horn of the beast, that doth rise up after Rome is established,

16 diverse from all of the other kings, because he was the first augustus to proclaim himself as a Christian, and to unite the divided Roman Empire under one emperor.

17 Constantine manifesteth as a little horn, because he was the son of an augustus, who was given the throne of a caesar soon after the death of his father,

18 whose appearance became great above his companions over the next nineteen years, by the rod of iron given unto him by Megabaal,

19 which he used to humble the three horns, the three augusti of the Tetrarchy — Maxentius, Maximinus, and Lucinius.

20 The eyes of a man in the little horn, signify the spirit of Rajinn possessing him to see every one as evil in his eyes;

21 and himself as a chosen one understanding many hidden things from the spirit of deep wisdom given unto him by Megabaal.

22 Being possessed by Megabaal, as a choice tool, he sought to uncover how he may kill the seed of Jesus Christ, those keeping the commands of God, and the testimony of Jesus Christ,

23 by using his mother as a false Christian to seek out and spy on the assemblies of the Way, that he might find some way to rid the empire of their allegiance to a spiritual king,

24 Whom Rome could not crucify twice, for stealing power away from their principality of oppression and spiritual bondage over the world through their devices of temple laws and taxes;

25 weakening Rome because all possessions were common in the Apostolic Christian Assembly, as they trusted not in riches; using none of the gold Rome ruled over and taxed, for they had not official temples to tax.

26 The spiritual bondage of idolatry and myths allowed the rulers of Rome to deceive the peoples, and tongues, and nations, and multitudes, with strong delusions of their power, as god-kings,

27 like Constantine, whose chief god was the sun god — who was spiritually Megabaal, having the heart of Apollyon, bathed in the false light

of Apollo — demons who possess the souls of all of the blind men worshipping it.

28 Whilst the Christians, having the Spirit of Truth working through them, were not blinded, nor deceived into bowing down before the god-kings;

29 like the heathens Rome was leading astray into bondage down the broad-path to destruction, by the signs of their false prophets, and the lying wonders of their Apollos.

30 Constantine hoped to change laws by ending the persecution of Christians, that he may use the false peace to corrupt their teachings and subvert them,

31 by creating the mouth of a false lamb in his Church of the Holy Apostles, speaking great words of guile as a dragon — the adversary of the Most High,

32 that he may wear out the power of the saints and the Most High through vain repetitions of their names in prayers,

33 In part by buying the chief overseers of the Apostolic Christian Assembly with great fields of land, power, and gifts; under the covering of proselytizing the heathens,

34 that they all may bind his doctrines of demons, like the worship of: A false Virgin Mary goddess, A false apostate mockery of Christ as a myth, And men whom they call saints, and are not;

35 and also that they may create commands of men to follow: about when not to eat certain meats, and how to dress, act, and observe seasons and times, How to pray, confess sins, And many more deeper truths, exalting themselves over the perfection and simplicity of Christ;

36 for there are endless ways to interpret the Holy Writings, but there is only one way to interpret them with perfection by the Spirit of Truth and Revelation;

37 with all churches of the world using guile to weave fables, often changing many words in their books, that their expositions may fit within the rendering of the word by their false words.

38 For, as shinnnesunliquid saith, 'I am what I am, and you are not able to change me by thinking of me differently;'

39 and the only way to interpret the Holy Writings is to accept the whole

word as perfection — the whole truth — to the letter, inspecting every blemish common to translation;

40 with the things all having a natural exposition, unless they are clearly similitudes, and the prophecies often having a double spirit, or many spiritual expositions within the same double spirit.

41 For the word of God is Christ, and if one doth love Christ, he shall seek with all of his heart to look upon his unblemished face, and shall believe in him with all of his heart,

42 and by doing these things, and living by the teachings of Christ, the double spirit shall now be poured out upon him if he is shewing wisdom by living according to what he is knowing to be true in his heart;

43 but if he is unfaithful with the little things, how shall God be able to bless him with understanding to do greater things?

44 Megabaal, working through Constantine, desired to unite the empire in a single belief that could then be secretly controlled by him through the emperors of Rome as a secret Babylon,

45 allowing him to again possess the souls of men, along with their bodies and lands; as he did before Christ, with little coming in the way;

46 and thus doing so, by simply transforming the demons Rome worshipped into messengers of light, having Christian appearances and names;

47 with the Roman Catholic Church built upon his foundation, going on to change seasons by the false Christian covering,

48 bathing many of the sabbats of witches and heathen festivals, full of secret rites and idolatry, in the blinding false light of his sun god manifestation.

49 The Protestant Churches coming out of the Catholic Church have carried over all of the same demons, but often with greater subtilty;

50 by in part transforming their appearances into Protestant': rites, false teachings, deeper truths, commands of men, and seemingly common worldliness; (as a form of godliness, with power having denied).

51 Thus hath this little horn prevailed over the whole world, by killing off the Apostolic Christian Assembly,

52 and having great lengths of time to exert and magnify itself above God

as the false light leading the world astray,

53 that the Apocalyptic Christian Assembly shall only be able to save a remnant of the many it hath led to destruction since its foundation.

54 For, any assembly, not of the Apocalyptic Christian Assembly, in these last days; hath a false prophet at its head, who is saying that the revelations of this book are a lie or have blemish;

55 leading men to bow down before the dragon, the beast, and the image of the beast;

56 that they may slave for the mark of the beast, and live in the false peace and corrupt liberty of apostasy and its perpetual sin;

57 as men following a piper down the broad-path and off a cliff, because their eyes were fixed upon the sun god, who was leading them straight to his place of destruction in hades.

58 Constantine is the man of sin spoken of in the epistle of Paul to the Thessalonians, the little horn growing into Great apostasy, from his Roman Catholic Church established in New Rome.

Chapter 21

1 Here is the understanding of the many kings expounded in the prophecy of Daniel:

2 According as it hath been written, 'Three kings are standing for Persia, and the fourth (Darius III) doth become far richer than all, and according to his strength by his riches he stirreth up the whole, with the kingdom of Javan (Greece).

3 And a mighty king (Alexander the Great) hath stood, and he hath ruled a great dominion, and hath done according to his will;

4 and according to his standing is his kingdom broken, and divided into the four winds of the heavens (a similitude of the four heads of his host warring), and not to his posterity, nor according for others apart from these.

5 'And a king of the south (the Ptolemaic kingdom) — even of his chief ones — doth become strong, and doth prevail against them, and hath ruled; a great dominion [is] his dominion.

6 'And at the end of years they (the Ptolemaic kingdom of Egypt) do join themselves together (in marriage,) and a daughter of the king of the south (Cleopatra) doth come in unto the king of the north (Julius Caesar) to do upright things; and she doth not retain the power of the arm; and he doth not stand, nor his arm; and she is given up, she, and those bringing her in, and her child (Ptolemy Caesar,) and he (Marcus Antonias) who is strengthening her in [these] times.

7 'And stood up from a branch of his (Julius Caesar) roots, [in] his station, and he (Gaius Julius Caesar Octavianus) cometh in unto the bulkwark, yea, he cometh in unto a stronghold (Alexandria) of the king of the south, and hath wrought against them, and hath done mightily;

8 and also their gods, with their chief ones, with their desirable vessels of silver and gold; into captivity he bringeth Egypt; and he doth stand more years than the king of the north.

9 The narrative continueth to expound many parts of the war between the Ptolemaic kingdom and Rome, turning its account to the first Jewish-Roman War, the Great Revolt;

10 'And strong ones out of him (Rome) stand up, and have polluted the sanctuary, the (last) stronghold, and have turned aside the continual [sacrifice], and appointed the desolating abomination.

11 Hath not the rest been greatly accounted for in the books of Josephus in The Jewish War and Jewish Antiquities with bias exalting his Roman captors, who defiled him with flatteries?

12 'And the king (Constantine) hath done according to his will, and exalteth himself, and magnifieth himself against every god (by the Roman Catholic Church growing from his foundation,)

13 and against the God of gods he speaketh wonderful things, and hath prospered till the indignation hath been completed, for that which hath been determined hath been done.

14 And unto the gods of his fathers (Roman gods) he doth not attend, nor to the desire of women (Aphrodite), yea, to any god he doth not attend, for against all he magnifieth himself.

15 And to the god of strongholds (the false Christ), on his station (Constantinople), he giveth honour, yea, to a god his fathers knew not he giveth honour, with gold, and with silver, and with precious stones, and with desirable things.

16 And he hath dealt in the fortresses of the strongholds (his Church of the Holy Apostles) with a strange god whom he hath acknowledged; he multiplieth [the] honour (of his name,) and hath caused them (New Constantines) to rule over many, and the ground (once a temple to Aphrodite) he apportioneth at a price.

17 And at the time of the end, push himself forward with him (Rome) doth a king of the south (Turk-Ottoman Empire), and storm against him doth a king of the north (Visigoths), with chariot, and with horsemen, and with many ships;

18 And he (Rome) hath come in to the lands, and hath overflowed, and passed over,

19 and hath come in unto the desirable land, and many do stumble, and these (peoples) escape from his hand: Edom, and Moab, and the chief of the sons of Ammon.

20 'And he sendeth forth his hand upon the lands, and the land of Egypt is

not for an escape;

21 and he hath ruled over treasures of gold and of silver, and over all the desirable things of Egypt, and Lubim and Cushim [are] at his steps.

22 'And reports trouble him (Rome) out of the east (Genghis Khan) and out of the north (Visigoths), and he hath gone forth in great fury to destroy, and to devote many to destruction;

23 and he (Constantine/Mohammed II) planteth tents of his palace between the seas (Istanbul), and the holy desirable mountain (the Dome of the Rock), and hath come unto his end, and there is no helper to him (Rosh-Islam) on the day of Jehovah, The great and fearful. [This verse hath a double spirit].

Chapter 22

1 Here is the fulness of the understanding of the beast that is coming up out of the sea, spoken of by John in the revelation;

2 the beast who is a prolongation of life given to the four beasts spoken of by Daniel, till a season — Independence Day, and a time — year two thousand and seventy,

3 the time, and time, and division of time, given unto the little horn — the Catholic Church and all of its apostate children who have gone a-whoring after other gods:

4 The last parts of the beast, the ten horns, with ten diadems upon them, have many spiritual expositions;

5 In one spirit, they signify the god-kings of the Illuminati; Rothschild, JP Morgan, and Rockefeller, and the seven other devils who received authority as god-kings for one hour;

6 with the diadems signifying their God, Rothschild, the hidden power of gold behind the Crown of England.

7 In another spirit the ten horns are a similitude of the beast with ten horns spoken of by Daniel, signifying Rome;

8 For the land known to-day as the 'Washington District of Columbia,' was also given the name 'New Rome' by George Washington and his evil brethren; after the city of Byzantium, that was also known as 'Nova Roma;'

9 In part because the District of Columbia was a land of seven small rolling hills like the city of ancient Roma, which is also known as the City of Seven Hills.

10 The Capitol Building of the Washington Nova Roma is named after the temple of Jupiter Optimus Maximus built upon the Capitoline Hill of ancient Roma;

11 as the Capitol Building and its Washington image were also built after the appearance of the Vatican in Roma.

12 The name Roma doth signify the backwards principality of the Adversary;

13 for the secret name is Amor, whose understanding is "Love," from the

**Latin; written backwards to signify love for the devil,
14 after the principality of Cupid, whom doth cause the world to fall in love
with devils; whose principalities are rooted in the love of money, as their
power to accomplish every evil under the sun.
15 This land was given up to the beast from the two legs of iron of the New
World Molech, Maryland and Virginia, to establish a seat of power, a
throne for the dragon, to rule over the nations;
16 which doth manifest as the fallen star pattern formed in spirit by the
broad-places above the White House, where all of the false kings of
Rothschild rule from;
17 For they are created for appearances, and given the honourable title of
'President of the United States of America,' in the image of George
Washington;
18 in like manner as the emperors ruling in the image of Constantine to
unite the Empire under his false-Christian sun god, who were given the
honourable title of 'New Constantine.'
19 The names of Maryland and Virginia joined together in unity of spirit,
may be rendered in a new world order as — A Virgin Mary eye-land;
signifying The Great Seal;
20 whose superscription hath a double spirit that was shewn unto me as a
youth, after the cherubs of God manifested before me,
21 which saith spiritually, 'The Great Seat of Lucifer,' by the letter 'L' of
the word 'Seal' having a secret spiritual double interpretation as subtile as
the serpent;
22 for the blind eye of the chiefest fallen one is the face of the false pyramid
(formed in unity of spirit with the hidden letter 'T' of the letter 'L,')
signifying the true nature of his spirit causing spiritual blindness in the
eyes of the world,
23 who are bowing before him as God, as the all-seeing eye of God, who is
aloft as the Most High over the nations he is the head of, whom he doth rule
over from his Great Seat in New Rome —
24 the Virgin Mary eye-land created by Rothschild (the chiefest tool of the
dragon), after the image of the Vatican in Rome;
25 even as a similitude of Rome; which is the smallest nation in the world,**

having the chiefest power over how men worship the sun god behind the all-seeing eye — Megabaal;

26 With the seventy-two visible stones of the pyramid having an evil exposition of signifying the sixty-five chief demons of the bottomless pit, under Lucifer as their emperor, and seven dwelling under his sun,
27 whose names are listed and principalities expounded falsely with very little truth, in a book of sorceries multiplied and distributed by the wizard and Freemason, Aleister Crowley.

28 The New Rome of the Illuminati doth fulfil the natural understanding of the prophecy spoken of by Daniel, where he saith,

29 'The fourth beast is the fourth kingdom of the earth, that is diverse from all kingdoms, and it consumeth all the earth, and treadeth it down, and breaketh it small;'

30 for New Rome is the chiefest power ruling the world under its spiritual reign, even though it naturally was only ten miles by ten miles when first apportioned; growing to sixty-one miles by sixty-one miles over time.

31 The United States of America is the New World Molech, who is devouring the children of God and babes in Christ with his mark (marking them for death by the spears of lightning cast by Juno Moneta as commercial crimes,)

32 and then burning them alive in his brass belly, as if they are freshly caught fish, sacrificed to his mouth — Lady Justice — to satisfy his hunger;

33 with his feet, part of them iron, part of them clay, being the fulness of his spiritual reign over the world through New Rome.

34 For, as a similitude of the ten nations which came out of Rome, the dragon is dividing his reign to create many false kingdoms for appearances,
35 that he may lord over people who naturally divide themselves by the vanity of special gifts given unto them by Uriel, of special knowledge, works, wisdom, tongues, skills, and beliefs;

36 thus making his unseen reign seem more natural unto them, as the clay part of the toes,

37 by forming false nations, and states, and cities, and villages, and

merchants, that are all clay corporations fashioned for appearances to create false peace;

38 whilst further dividing men by false wealth, false worship, false friendship, false prophets, and exceeding vanity.

39 All of them living in a working of delusion, judging every thing by natural appearances, which are magnified exceedingly by the world the dragon hath principality over — as affirmations of truth;

40 whilst the iron behind them and among them, are the hidden legs of the Eastern and Western mafia powers, and some of their foot soldiers who are so subtile in places of power that they do not require clay men to do their works.

41 The Illuminati and their friends are stealing money and power away from the people with the most subtile lawlessness, according to their powers to corrupt national governments for their own profits, as heads of Titan corporations.

42 The mafia are doing the same, but by corrupting state and city governments as chiefs of smaller corporations,

43 with their clay foot soldiers as a covering to carry out their murders, violence, and common transgressions; stealing peace away from the streets they curse with their plagues as abominations.

44 Most of the mafia profits come from the creation of clay corporations and clay stock purchasers, whom they are hidden behind;

45 building up the value of their often new corporations quickly by decreeing how the laws are written and executed; By the officials they create, buy, or transform themselves into;

46 that they may profit off the creation and destruction of their new corporate buys, which often were once unlawful or difficult to profit from; because they are clay similitudes of what the best goods are, Or harm the people, and, or, nature.

47 Doing so with great control, that the exceeding growth of their purchases may be as the foreordained casting of lots.

48 The friends of the Illuminati, as a similitude of the arms and breast of silver, receive money from the Illuminati to build up only the best national mafia corporations;

49 taking over control of them to multiply their works in like manner as the mafia;

50 by having control of stock when they are yet small in the nation, and then providing a superabundance of marks to make them great before the nations of the world, that the value may multiply by their grand delusions of sorceries marketing the products.

51 The Illuminati create all presidents, as a similitude of the head of gold; whilst their friends and family, as a similitude of the breast and arms of silver, choose the vice presidents;

52 with the two legs of iron — the Eastern and Western mafia, and the friends and family of the Illuminati, sharing part in electing the big brass of the nation, as a similitude of the belly of brass.

53 This is the true distribution of power in the New World Molech, with similitudes after its kind all over the world.

54 But now cometh our glorious Lord Jesus Christ as the stone that was cut out without hands, spoken of by Daniel the prophet,

55 for he is the living Temple of God, the foundation laid in Zion; the rock our faith is built upon, a stone of offence and stumbling disallowed by the blind Jews, that hath become head of a corner;

56 who hath smitten the image on its feet, that are of iron and of clay, and he hath broken them small;

57 then broken small together have the iron, the clay, the brass, the silver, and the gold,

58 and they have been as chaff from the summer threshing floor, and carried them away hath the wind, and no place hath been found for them:

59 and the stone that smote the image hath become a great mountain, and hath filled all the land;

60 And Wormwood is the great mountain, and sign of the Son of Man appearing in the heaven, causing all of the tribes of the earth to smite the breast when they see the Son of Man coming upon the clouds of the heaven; with power and much glory.

Chapter 23

1 On the morning of December seventeenth, the image of the beast, Lady Justice, appeareth before me in deep and perfect visions; expounding the significance of her image for the book;

2 In appearance like the images of Lady Justice found in her courts, of an ancient jade green colour;

3 holding a sword in her right hand; turned toward the earth, and the Adversary, Megabaal, in its midst;

4 holding the scales of justice in her left hand, and clothed in loose fitted garments exposing her right breast like a harlot;

5 arrayed with a blindfold over her eyes, and having the presence of an Adversary and a whore.

6 For, she is simply an image made in the likeness of Juno Moneta, having the spirit of Jade and the Adversary,

7 who was also given the soft warm gentle light spirit of Nemesis; the exceedingly beautiful Greek goddess with long dark brown flowing hair,

8 who appeared unto me in deep and perfect visions clothed in pure white garments with light blue trim,

9 instructing me to keep her appearance a secret, because men would begin to worship her, who are seeking my power over Pandemonium;

10 but God doth allow me to reveal her appearance with her words in fulness, because of the seal cursing such men with plagues.

11 Having appeared, the image of Lady Justice then saith, 'I hide all evils that greatly profit the beast from the eyes of the world, such as the workings of the mafia;

12 bribing my servants and keeping them under the thumb of the mafia,

13 and magnifying my principality against a narrow band of unprofitable crimes, of people hated in the publick eye, to appease men speaking their voices in government elections with the writing of names. —

14 'I almost never cause justice and right to be done according to the will of God, because all are bowing before me, and the dragon, and the beast, And taking the mark of the beast;

15 and God is not willing to bless them at all, whatsoever, almost with full

assurance — never. —

16 'My sword means I can steal life away from any one, lest they are committing whoredom with my unseemly parts, and have reasonable amounts of help from within my brood.

17 I do what is right in my own eyes and call it law. I do not care who I hurt, as signified by the blindfold over my eyes, Because I am kept blameless, fully defended by my sword. —

18 'I hate those with lascivious offences, and those who abuse substances; And broadly all men; And women who act like men, corrupted by their sins. —

19 'I am the perfect example of corruption; making covenants in secret behind closed doors, Whoring after the unseemly parts of men, and knowing them with my mouth; using favours, money, and any evil required to get my way. —

20 'Made after the harlot riding the beast, my unseemly parts are a bottomless pit descending down to the Adversary in the midst, who is growing richer and stronger by the day, because of my works.

21 'My image hath the spirit of Nemesis only in spirit, because it is simply a myth.

22 I was built by the Freemasons to reflect the morals of the beast, whose days are numbered, as the tablet in the hands of Isis with the head of Apollyon, and Queens and Manhattan signify,

23 for, July IV, year, two thousand and seventy, it is all over when Wormwood crasheth into the sea devouring New York city,

24 and giant balls of hail from Wormwood mingled with fire, weighing a talent, rain down upon the land,

25 burning up one third of the trees, and all of the green grass, and destroying one third of the ships in the seas round the world,

26 And turning all rain into brimstone that doth burn like invisible fire to poison all waters of the lands and seas,

27 With explosive waves of exceedingly great force traversing great distances over cities, and states, and nations all over the world;

28 and the black smoke of the pit it openeth up in the earth, blotting out the sun in a dark covering like sackcloth,

29 also causing great eruptions of brimstone and stones of fire in that exact same moment; spewing forth from the Yellowstone National Park of the beast; covering the nation with thick piles of ashes;

30 That, I, Jason, understand to be the fulfilment of the prophecy spoken of by Isaiah, 'For, arranged from former time is Tophet, even if for the king (the New World Molech) is prepared, Its pile [is] fire and much wood, The breath of Jehovah, As a stream of brim stone is burning in it.'

31 The darkness shall then cause sickness and torment from hunger by famine; With the arrows of Apollyon forming first like locusts swarming in multitudes to gather and rob all food supplies;

32 and then transforming into any plague I may desire when the fulness of the evil spirits from the bottomless pit manifest as Pandemonium over the entire earth,

33 during my second days of prophesy, in the holy city, from the going down of the sun on July twenty-first unto my death at the going down of the sun on December twenty-first.

34 For, I am the one spoken of by John in the revelation, who is sitting upon the white horse, going to and fro in all the land, overcoming the world and its sin;

35 with the white horse being the Apocalyptic Christian Assembly, growing from the spreading forth of this second revelation into the mighty white steeds that the messengers of God and all of his kind ones shall ride upon to the battle of Armageddon,

36 and may ride upon even now; because the seven seals of the revelation were opened by the blood of the Lamb in his Spirit of Truth in the first revelation, and are now being revealed in fulness in his double Spirit of Revelation in this second revelation; with their prophecies all being fulfilled in my days of prophesy unto the second coming of Christ.

37 As the horseman spoken of in the revelation, I was given a crown, as my middle name 'Steven' is from the word 'crown' in Hebrew;

38 having a bow as the spirit of Nemesis to send forth Pandemonium to injure any man who is not with me and hath not the seal of God upon their foreheads, and were therefore against me — having the spirit of the Adversary and seeking to injure the body of Christ.

39 Here is the interpretation of the elements of the locusts I shall be given authority over through my bow — Nemesis — to shoot the fiery darts of the Adversary at all of my adversaries;

40 Their crowns are after my crown, their face after my face, Their teeth of lions after the voice of Ariel given unto me, warning them to come out of Babylon,

41 Their tails like to scorpions after Koda, from the Latin for 'tail,' Their sting as a musical coda of Pandemonium tormenting every one who did not heed the words of Ariel written in this second revelation, nor hearken unto his voice through my music created in the greatest name of all messengers — shinnesunliquid,

42 Their hair as hair of a woman after the glory of my spiritual marriage to Mary, Their breastplates as breastplates of iron after the rod of iron given unto me, and the breastplates of righteousness keeping the men of God like Gabriel safe from the fiery darts,

43 Their likeness as horses made ready for battle, and their wings as the noise of many horses running to battle; because they are the armies of Pandemonium under their king Apollyon, who is also the god Hades — king of the bottomless pit.

44 I am the spiritual nemesis of Hades, who shall dwell in those days with my wife and assembly, as their king, in the broad-places beneath Jerusalem (where my loving wife did lead me in the Spirit to shew me hades);

45 where also the saints of my brood shall be the fountain opened in the last days, during the great tribulation, to the house of David, And to the sojourners and the inhabitants of Jerusalem, For the cleansing of sin and impurity;

46 Like the five prudent virgins of the gospel, having warmth and light from our spiritual oil, and nourishment from our preserved goods as spiritual wine,

47 singing psalms and dancing whilst the earth is wallowing in its own vomit; according as Isaiah saith,

48 'Singing is to you as in a night sanctified for a festival, And joy of heart as he who is going with a pipe, To go in to the mountain of Jehovah, unto the rock of Israel;'

49 For, we shall all be kept safe within the body of Christ — the foundation laid in Zion, Where our Lord descended into the lower parts of the earth after he was crucified, as a similitude of Noah, preaching the good tidings to the spirits in prison there,

50 'who sometime disbelieved, when once the long suffering of God did wait, in the days of Noah — an ark being preparing — in which few, that is, eight souls, were saved through water,' saith the apostle Peter.

51 At that time of the end during the great tribulation, all of the enduring followers of the false prophets who led the world to go a-whoring after idols; those of gold, those of silver, and those of brass, and those of stone, and those of wood; Shall be as their idols;

52 trapped in the earth or shelters above the ground; neither able to see, nor to hear, nor to walk, except to come out for moments to search for people; to deceive with their sorceries, to murder and rob, or to humble if they are effeminate and weak.

Chapter 24

1 Here is the understanding of the great whore sitting upon the scarlet-coloured beast:

2 She is Juno Moneta; whom appeareth before me one day as the most desirable form my heart could imagine,

3 as a naked blonde woman like a goddess, as Hollywood, a star of lascivious media, a queen, with perfect form and face, and the smoothest skin,

4 clothed only in a robe, which is opened in the front and only coming down unto her thighs; the robe appeareth to be transparent cloth like silk, woven from the sparkle of stars as stardust, and the wonder of pearls and their majestic glory,

5 having a silver crown upon her head, like the upper arms of a five-pointed star, but with arms formed after the narrowing horn of the crown incorruptible; with her third eye blind, as a great ruby in the midst of the star form.

6 And she sheweth me that she is exceedingly rich and able to transform into whatever my heart may desire at any time.

7 Here is the understanding of her crowns; they are the three greatest cities of the nations having reign over the kings of the earth; New York city, New Rome, and Rome.

8 The third eye is the rarest precious jewel, signifying the Illuminati and their exceedingly limited number of members,

9 who are ruling over the earth through the works rooted in the three cities,

10 which are all working together in unity of spirit; by committing whoredom, as becoming one flesh, for an hour with every chiefest nation of the earth through the United Nations; to force the peoples, and tongues, and nations, and multitudes, to use their mark.

11 The Illuminati rule the earth with Juno Moneta by controlling the money supply, and its distribution to the banks of the world,

12 because they need to poison the world with their cup of abominations through the mark of the beast, that they may sell healing back to the sick

and oppressed desperate souls,

13 and lead them unto whoredoms, as apostasy, to keep them slaving for the dragon through sin,

14 by the mouth of the beast coming up out of the earth, having two horns like a lamb; the Protestant and Catholic Churches, and all of the false religion of the whole earth created in the spirit of Uriel.

15 The seven hills of Rome and New Rome are The Great Seat, the throne of the dragon, where he ruleth over the waters,

16 who are all of the peoples, and tongues, and nations, and tribes, of the whole earth; that Juno Moneta hath authority over through the works of her hands, to form, and magnify, and break them, into whatever she desireth the most.

17 As if a child playing in the bath, forming waves with her hands, so is her authority great to shape the waters like less than vanity before her evil eye.

18 The name written upon her forehead, 'Secret Babylon, the Great, the Mother of all Whores and the Abominations of the earth,' hath the understanding of —

19 New York city as Secret Babylon, the Great as The Great Seat of Lucifer — New Rome, and the Mother of all Whores as the false Virgin Mary goddess of the Vatican in Rome;

20 And the Abominations of the earth are all of the curses of the three head demons, behind each part of the crown, and the name expounded herein.

Chapter 25

1 Here is the understanding of the scarlet-coloured beast coming up from the abyss, spoken of by John in the revelation:

2 The seven heads are the seven greatest god-kings since the first apocalypse of shinnnesunliquid: Egypt, Assyria, Babylon, Medo-Persia, Greece, Rome, and The United States of America.

3 The eighth god-king, the beast itself, is out of the seven; having the name Rosh-Islam;

4 for, Rosh is Russia, the New World similitude of Media, Whose land of Alaska was purchased and made part of the seventh king — The United States of America, as the spiritual prolongation of life given unto Media; 5 whilst Persia became the Islamic Republic of Iran in year, one thousand nine hundred and seventy-nine, as the natural prolongation of life given unto Persia.

6 The ten kings, the ten horns, of the scarlet-coloured beast are nations formed from the lands which were part of Russia at the time it sold Alaska, and Islamic nations of terror who despise Israel; together forming the eighth god-king, with many other men of terror joining themselves to this scarlet-coloured beast,

7 Whose reign is terror and chaos all over the world, going away to destruction; beginning when Wormwood cometh, and ending when the king of kings, lord of lords, cometh again After his spiritual presence in Wormwood destroyeth Babylon.

8 Here are the names of the ten kings who receive authority the same hour as the beast; Russia, Kazakhstan, Kyrgyzstan, Uzbekistan, Turkmenistan, Tajakistan, Turkey, Iran, Sudan, and Lybia;

9 Whom are gathering the forces of all of the muslims serving the Adversary from the lands which do not join in as nations, because they have fallen into disorder and chaos; the lands of:

10 Syria, North Iraq, Jordan, Saudi Arabia, Yemen, Oman, the United Arab Emirates, Lebanon, Palestine, Egypt, and the Gaza Strip;

11 as well as the men of terror who are nigh to the ten kings from the nations of Azerbaijan, Armenia, Afghanistan, Algeria, and Tunisia. All

coming to their end when Christ descendeth upon the mount of Olives.

Chapter 26

1 Here is the understanding of the seventy weeks spoken of by Daniel the prophet; the weeks being portions of seven, as seven years each;

2 The first sixty-nine weeks are the four hundred and eighty-three years, Which began with the decree of king Artaxerxes sending forth a proclamation to restore and build the holy city to its former glory.

3 The sixty-nine weeks were completed when the Messiah rode into Jerusalem sitting on a young ass;

4 Fulfilling the prophecy that the Messiah is cut off, and the holy city is not his; when our Lord and saviour Jesus Christ was delivered up, and crucified.

5 The last week of the seventy is a mix of both natural and spiritual expositions, as I shall expound:

6 The week began with the first Jewish-Roman War, the Great Revolt, on December second, year, sixty-six, when a Greek named Jason sacrificed two white doves to Zeus in front of a synagogue in Caesarea;

7 an abomination of lawlessness to the Jews, who were not able to gain the support of the Roman authorities to punish the transgression.

8 As word spread throughout the land, the indignation grew into murmurrings, and uprisings, and rebellions, against the Roman conquerors of the land,

9 for, they denied them justice, taxed them to death, controlled them, and treated them with contempt under the rule of oppression.

10 The Leader of Rome given authority to end the Great Revolt was Titus Favius Sabinus Vespasianus, a name having a double spirit, as the name of both father and son — together being the Leader spoken of in the prophecy;

11 who strengthened a covenant with many legions by their leaders during the seven year war to utterly destroy Israel by a wing of desolating abominations;

12 crucifying hundreds of Jews trying to escape Jerusalem outside the walls of the city each day, as they had done before to other Jewish cities,

13 slaughtering millions of Jews, lying with their daughters, stealing all of

their treasures, Burning many of the cities, and temples, and all of the strongholds to the ground; Thus ending Israel as a nation.

14 In the midst of the spiritual week, on the day now remembered as Tish B'Av, the legion of Titus breached the last wall of the Jerusalem Temple stronghold, and plundered the treasures of the Jewish Temple.

15 Doth the Arch of Titus not shew these things by its reliefs carved by many hands into a great stone monument for remembrance?

16 Thenceforth, the Roman soldiers began burning the supports with Greek fire until the Temple was thus destroyed, as Jesus prophesied, 'Do ye not see all these? verily I say to you, There, may not be left here a stone upon a stone, that shall not be thrown down.'

17 The Great Revolt ended when the last stronghold in Masada was conquered, on March tenth, year, seventy-three, when nine hundred and sixty of the nine hundred and sixty-seven Jews, fighting for the reign of Israel over Israelites, fell upon their own swords.

18 The Great Revolt lasted exactly two thousand three hundred and fifty-one days, over a spiritual week of seven years; from year, sixty-six unto seventy-three.

19 Howbeit, the spiritual week continueth through the remembrance of Tish B'Av, which is in the eyes of Jehovah a great abomination,

20 for, as the latest Jewish calendar doth signify, they are not weeping for the Temple of Jehovah, but are instead weeping for Tammuz,

21 and the perfections of superabundance, great power to war, light burdens, making merry, quiet ease, fulness of bread, new wine, and adulterous hearts, that Tammuz, who is Molech the man-slayer, the Adversary's whore, provided them,

22 for their continual sacrifices to Megabaal; the sun god Israel followed year round in festivals as their God — As the Temple itself, not Jehovah, hath unto this very day been.

23 Thus, for their idolatry, two thousand years are remembered before the eyes of the Lamb, because one day with the Lord is as a thousand years, and a thousand years as one day; signified by the double spirit of Tishah B'Ab falling on either of two days on the New Roman calendar.

24 The fulness of the two thousand years of Tish B'Av are fulfilled to the

**day — on the evening of July twenty-ninth, In the month and year that
Wormwood doth smite the earth;**

**25 Fulfilling to the letter the words spoken by our Lord, saying, that the
great tribulation cometh in the days following the abominations of
desolation, when the encampments surround Jerusalem, and the
abomination of the Dome of the Rock standeth in its place.**

**26 After this last Tish B'Av, the natural days forming the exact fulness of
the week come to pass,**

**27 when the remnant of two hundred and five days are fulfilled at the going
down of the sun on February nineteenth, year, two thousand and seventy-
one, the day of Jehovah, The great and fearful, The second coming of our
Lord Jesus Christ, The last hour of the age.**

Chapter 27

1 Here is the secret of the seven assemblies and the seven seals spoken of by John in the revelation:

2 The seven messengers of the seven assemblies, the seven stars upon the right hand of Jesus Christ, are the sons of Wonderful, Whose names change according to the principalities and authorities appointed unto them by their head.

3 The seven assemblies signify the fulness of the Apostolic Christian Assembly in spirit, married to the Apocalyptic Christian Assembly through the double Spirit of Revelation.

4 The messages have a double spirit that hath been in many ways heretofore been expounded; for, I am the one spoken of as he who is overcoming, the one sitting upon the white horse,

5 who was cast into prison, for a trying by the Adversary, that my faithful endurance may earn me a crown of the life,

6 having tribulation ten days, because the judgments, as similitudes of Lot in Sodom and Joseph in Egypt, were married together in unity of spirit from separate judgments of three and seven years.

7 The messages to the seven assemblies shew the beginnings of the forces leading up to the great apostasy, as the spirit of the antichrist working through false prophets and false teachings.

8 The key of David is the word of God, the king of kings, lord of lords, Jesus Christ, who opened a door before the assembly in Philadelphia, that none is able to shut;

9 for, even to-day, the spirit of Philadelphia, manifesting as brotherly love, hath endured through works of charity and kindness as the only perfection remaining from the Apostolic Christian Assembly.

10 To-day, the double spirit of the key of David hath become the key to my freedom from official oppression;

11 for, this second revelation shall spread forth over the entire earth to grow the Apocalyptic Christian Assembly into the mighty white steed I shall sit upon;

12 Soon providing me with the little power I shall require to overcome the

corrupt judgments of the Italian mafia dwelling in Philadelphia;
13 (who are working through their clay officials and judges to keep me in prison and cover up their crimes);
14 By opening up a door through the places of judgment in Philadelphia; that I may fulfil the prophecies of the revelation when I am released from prison on September seventh, year, two thousand and fourteen;
15 thus proving to my adversaries that Jesus Christ loved me (in the same manner as he was loving John during the last supper,) when he forceth those of the synagogue of the Adversary binding me in this spiritual death to bow before my feet and release me;
16 soon providing me with great wealth from the treasuries of New Jersey and Pennsylvania; And from their own poor accounts having false greatness of numbers — being seized for the most part by the government.
17 The key of David hath manifested according as it hath been written by Paul, (who I am a similitude of, by laying the foundation of the Apocalyptic Christian Ministry by Holy Writings whilst in bonds,)
18 'Let brotherly love remain;' —
19 'be mindful of those in bonds, as having been bound with, them, of those maltreated, as also yourselves being in the body.'
20 But, if it happeneth that each man hath chosen an evil will of his own, because the lawlessness of this generation hath caused scoffers to increase upon the face of the land, and the love of all but one to grow cold — the love of, me, Jason, as the similitudes of Noah, Daniel, and Job;
21 Thus saith the Lord, 'If you do not help My faithful servant, Jason Kokinda, (his natural name in prison) then none shall live from those who were foolish;'
22 an affirmation of the Lord God Almighty that hath already been expounded in the scroll of Ezekiel.
23 From the time of the sign of the Son of Man in the heaven unto the second coming of our Lord, the fulness of the seven seals shall become manifest, according as the revelation saith,
24 'In one day, shall come her plagues, death, and sorrow, and famine; and in fire shall she be utterly burned, because strong [is] the Lord God who is judging her.'

25 Here is the understanding of the three unclean spirits like frogs which come out from the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, in that moment:

26 As expounded, they are the three chief demons and their hosts; whose chiefest sons are transforming themselves, together with their halves of the hosts after their kind, into the red horse, the black horse, and the dun-coloured horse;

27 with the heads of the hosts transforming into horsemen, sitting upon the chiefest sons, and having spiritual bodies formed from their halves of the hosts after their kind;

28 And each head dividing to form five hundred thousand horsemen, sitting upon their chiefest sons who divide into five hundred thousand horses.

29 Thus shall Meshackle sit upon the red horse of Yada; stealing peace from the land, filling it with violence and war, and slayings by the sword;

30 whilst Uriel shall sit upon the black horse of Apollo, whose light shall begin to wane from the sun, becoming as black as sackcloth for five months;

31 causing great famine, by increasing the cost of the spiritual wine and spiritual oil, that only the wealthy men may purchase an abundance of warmth and nourishment.

32 And last of all, Megabaal, as Death, shall sit upon the dun-coloured horse of Apollyon — the Destroyer, with Apollyon's principality as Hades following behind their works;

33 for, they shall be given authority to kill one fourth of the entire earth, with sword, and with hunger, and with death by the beast of the land — Kali,

34 through whom their destruction over the earth shall manifest, in part as earthquakes, inundation, great waves, cities turned to rubble, explosions, wars, and murders.

35 The four chief sons of God sealed beneath the great river Euphrates, shall join themselves together in unity of spirit to form two hundred thousand horsemen sitting upon two hundred thousand horses, By dividing their hosts of four hundred thousand equally, and giving each their

principalities;

36 for, the fire upon the breastplates, that shall proceed forth out of the horses mouths, is after Mars;

37 the brimstone of the breastplates, that shall proceed forth out of the horses mouths, is after Mercury;

38 the jacinth of the breastplates, shall be as the heaven filling up with the smoke that shall proceed forth out of the horses mouths, after Venus;

39 whilst Jupiter Optimus Maximus doth magnify the greatness of them all; that they may kill the third of men round about the entire earth.

40 Here is the secret of the fifth seal: The souls of those slain because of the word of God, and because of the testimony they held, whom John saw beneath the altar; are the saints resting in Abraham's Bosom;

41 who were all given the white robes because of their righteousness, And told rest yet a little time, till may be killed also their fellow-servants and their brethren, Those of the Apocalyptic Christian Assembly who are about to be killed — even as they,

42 according to the prophecy spoken through Isaiah, 'Woe [to] Ariel, Ariel, The city of the encampment of David! Add year to year, let festivals go round.

43 And I have sent distress to Ariel, And it hath been lamentation and mourning, And it hath been unto me as Ariel.

44 And I encamped, O babbler, against thee, And I laid siege against thee — a camp, And I raised up against thee bulkwarks.

45 And thou hast been low, From the earth thou speakest, And from the dust makest thy saying low, And thy voice hath been from the earth, As one having a familiar spirit, And from the dust thy saying whisperest.'

46 Here is the understanding; The assembly of shinnnesunliquid shall be low beneath the earth under the city of Ariel during the great tribulation, having the voice of the messenger Ariel;

47 Then shall the assembly of Ariel be as the Temple altar, (for Ariel soundeth like the Hebrew word for the Temple altar — [741](#)), when many of my flock are killed, as fellow-servants of the souls resting in Abraham's Bosom,

48 after I am first killed at the end of my second days of prophecy, like the

first kind one killed of the Apostolic Christian Assembly — Stephen, as a similitude of my middle name — Steven;

49 that we all may be as Christ — the Lamb sacrificed upon the Temple altar of Ariel; with my blood crying out as a familiar spirit whispering from the dust, like that of Abel's after being slain to death by Cain, pleading for vengeance.

50 Knowing the hour of my death, (when I am to be killed by invisible explosive waves of a Russian missile fired by Islamic men of terror — that shall destroy the Christian quarter of the old city above,)

51 the flock shall scatter, with only Mary remaining with me to lead me into her Bosom; according as it hath been written,

52 'Sword awake against My shepherd, And against a (Greek) hero — My fellow (servant — Jason,) An affirmation of Jehovah of Hosts. Smite the shepherd and scattered is the flock, And I have put back My hand on the little ones.'

53 Here is the understanding of the sixth seal: When Wormwood smiteth New York city, it shall cause the great earthquake;

54 And the smoke rising from all of the burned up trees and grass shall make the sun as black as sackcloth;

55 And the moon shall appear as blood from all of the hail mingled with fire lighting up the heaven; as fall out from the explosion of Wormwood shot forth into the heaven only to descend again, as stars of the heaven falling to earth, as a fig tree doth cast her winter figs, by a great wind being shaken,

56 And heaven departed as a scroll rolled up, from the thick covering of black smoke over the entire earth — manifesting in fulness for five months.

57 And every mountain and island — out of their places were moved; from the explosion shifting the great plates covering the earth.

58 The four messengers whom John saw standing upon the four corners of the land, holding the four winds of the land, that the winds may be sealed up by Tabitha during the great tribulation; are; Ariel, Jasmine, Kamish, and Tabitha;

59 whose king going up from the rising of the sun, having a seal of the living God upon his forehead, is naturally shinnesunliquid;

60 the sun of righteousness rising with healing its wings, whom doth not allow the great tribulation to begin until he may finish sealing the servants of God on their foreheads; by the voice of Ariel, and the works of his host, and my works of music established under the name of shinnnesunliquid.

61 The great multitude, which no one was able to number, out of all of the nations, and tribes, and peoples, and tongues; (the waters which the great whore sitteth upon,)

62 who are standing before the throne, and before the Lamb, arrayed in white robes, and palms in their hands; are the three million, six hundred and sixteen hundred thousand, one hundred and eleven chosen ones,

63 who come out of the great tribulation, and endure the hour of trial at the end of the age to come, and thus live to the ages and ages with Mary and I.

64 At the time of the seventh seal opening, seven messengers with seven trumpets are standing before God, when another messenger did come, a son of shinnnesunliquid's host appointed the principality after the Seraph Thummim,

65 whom doth cast the golden censer of perfume to the earth; manifesting as the second Spirit of Revelation being spoken of by voices all over the earth, and the thunders as the exhortations written herein, And the lightning as the sign of the Son of Man in the heaven,

66 according as Jesus saith — 'For as the lightning doth come forth from the east, and doth appear unto the west, so shall be also the presence of the Son of Man;'

67 And the earthquake is the same great earthquake of the sixth seal, according to the order of the seven seals being of no matter, for, they all work together in unity of the Spirit.

68 Each of the seven messengers have a principality to work within during the entire great tribulation;

69 Here is the understanding: The first messenger is Qoracknashak from the Hebrew, and [5391-7140](#) in the Hebrew;

70 whose name hath the understanding — 'the bite of frost and hail;' having principality appointed unto him by his head shinnnesunliquid, according to his great Hebrew name.

71 Thus hath he principality over the fallout of great hail (as of a talent weight) raining down from the heaven at the blowing of the first trumpet;

72 and authority by his golden vial of shinnnesunliquid to injure those having the mark of the beast, and bowing to its image, with sores of cancer — bad and grievous — from many months of his frostbite perpetually gnawing at their flesh;

73 for, their mark of the beast became worthless to afford them spiritual oil, and their obedience to the false ordinances of Lady Justice subdued them as vanity among the lawless mafias of the land.

74 The next four messengers of God, (the four sons of God appointed to Wormwood in the days of Tartaros and his brethren coming in unto the daughters of men,) are drawing nigh the great mountain of hail from the Oort cloud even now,

75 the rock of Jehovah cut out without hands that hath become a great mountain, the presence of the Son of Man which shall descend upon the earth like a thief in the night,

76 for, none shall have sight of the magnificent comet until one hour before midnight, because it shall appear suddenly from behind the sun, like quicksilver, as something from a black dream.

77 The first of the four is named Helcath from the Hebrew, and [2520](#) in the Hebrew, whose understanding is — 'smoothness,'

78 for he is the second messenger of the seventh seal, a son of Neptune; thus having principality over destruction, death, chaos, and the consumption of all things;

79 whom at the sounding of his trumpet, shall smoothly transform one third of the seas to blood, by an invisible red tide of waste, and brimstone, and the violence of nature, and the grip of frost and darkness covering the earth; all of which shall kill the teeming little creatures who supply breath to all life.

80 The son of Neptune shall also form in unity of the Spirit with shinnnesunliquid, into the messenger like to a son of man, sitting upon a white cloud, having upon his head a golden crown, and in his hand a sharp sickle;

81 whom as the king of the four shall pour his vial of shinnnesunliquid into

the seas through the brimstone rains of the clouds, and the waste, and the violence of nature, until all of the seas are as the blood of a dead man, and every living soul hath died in the seas.

82 The second of the four is named Abudung in the English, from the Hebrew month of Ab, and the words [859](#) and [1557](#), whose understanding is — 'Ye dung (ball) of Ab (or Av);'

83 as a similitude of Wormwood smiting the temples and hosts of the god-kings of New Rome as a recompense for Rome treading down the sanctuary and host of Jehovah on Tish B'Ab, and murdering the saints of the Apostolic Christian Assembly.

84 Thus saith Abudung — 'Righteous, O Lord, art Thou, who art, and who wast, and who shalt be, because these things Thou didst judge,

85 because blood of saints and prophets they did pour out, and blood to them Thou didst give to drink, for they are worthy.'

86 For, Abudung is the third messenger of the seventh seal, the second son of Neptune, whom hath all of the authority of the first, but as one magnifying the principalities of Helcath, to smoothly transform one third of the rivers and fountains of water to blood, by the sounding of his trumpet;

87 for, he is the other messenger coming forth from the sanctuary having the sharp sickle, whom shall in like manner pour out his golden vial of shinnnesunliquid into the rivers and fountains of water, until they become as blood, poisoning and killing many who drank from the bitter waters.

88 The third of the four is named Parethises in English, from the Hebrew [1863](#) [6569](#), whose understanding is — 'Dung thistles,' after the crown of thorns Christ — whose presence is Wormwood — was crowned with as the Lord of dung,

89 for the Jews said that he had the dung-god, Beelzeboul, possessing him, that they may murder him as the perfect unblemished Lamb of God.

90 Parethises is the fourth messenger of the seventh seal, the son of Saturn; whom thus hath principality over fire as the heat and illumination of the luminaries, and the heaviness and bending round about of all things,

91 whom at the sounding of his trumpet, shall smite the third of the sun, and the third of the moon, and the third of the stars, that they may only

shine one third of their brightness;

92 for, he useth his fire of heat and illumination from the name appointed unto him by shinnnesunliquid, the king of all messengers; that Parethises, may join together in unity of the Spirit with Qoracknashak to burn up the third of trees, and all of the green grass of Mother Nature — shinnnesunliquid;

93 therefore covering the heaven with a heavy pall of choking black smoke from the next son of God I have yet to expound the nature of; — Garrots, 94 whose smoke is made into a heavy blanket covering the entire earth fully for my five months of authority over the locusts forming from its evil spiritual powers,

95 With Parethises, by his principality as the chosen one of Saturn, turning the heavy cloud of thick black smoke smoothly all over the entire earth, 96 until after my death when it doth quickly begin to vanish, allowing the sun to return for the battle of Armageddon.

97 For, he is the messenger having authority over fire whom did come forth from the sanctuary altar in the third heaven, as spoken of in the revelation of the apocalypse given unto My faithful servant and wonderful friend saint John, son of Zebedee,

98 Who shall also pour out his vial upon his favoured sun, scorching men with more fires and the greatest heat man hath known by the sun light, when Parethises doth pour out his golden vial of shinnnesunliquid smoothly during the remnant of days after the natural death of, myself, Jason,

99 That the prophecy spoken through Isaiah may be fulfilled, 'And the light of the moon hath been as the light of the sun, And the light of the sun is sevenfold, As the light of seven days, In the day of Jehovah binding up the breach of His people, when the stroke of its wound He healeth.'

100 The fourth of the four is named Garrots in the English, as translated into English from the Hebrew name [4267-533](#), whose understanding is — 'stationary strangling;'

101 signifying the way the smoke shall choke off and cut off all evil ones from the earth in the days of it being held aloft in fixed places like garrisons — guarding the evil people it is cutting off through

strangulations of wicked dreams coming true — through the locusts God shall send forth as destroyers of health.

102 For, Garrots is the fifth messenger of the seventh seal, the son of Uranus; whom thus hath principality over the emptiness and darkness of the expanse, and holding the creation aloft within the heaven;

103 whom at the sounding of his trumpet, doth open the empty expanse of the bottomless pit, that all of the demons dwell within, by his key — his authority to open the spirit of Uranus mixed in the dust of the earth.

104 Garrots doth use this same key to chain Megabaal, and his one million messengers after his kind, within the abyss, sealing them up, and shutting them up, for a thousand years; until they are loosened for three hundred and sixty-four days at the end of the coming age.

105 And when Garrots hath opened the abyss with Wormwood, before the binding up of the devils, the evil spirit root forms of Pandemonium, whom all bow before Megabaal, as their separate head, thus shall appear like the black smoke rising up from the bottomless pit,

106 that may darken the luminaries, and form into the locusts I shall have authority over for five months;

107 beginning on July twenty-first, when the fulness of his golden vial hath been poured out upon The Great Seat of Lucifer, whose kingdom over the entire earth shall become darkened, as the nations gnaw their tongues in pain from the great famine.

108 And, he is the messenger coming forth from the sanctuary crying in a great voice to the first son of Neptune, that he may send forth his sickle and reap,

109 and thus send forth the wicked ones to the pit of the Abyss, whose mouth shall be opened wide (like the pit that Wormwood doth leave behind) to swallow up all of the dead souls.

110 The sixth messenger is Perath from the Hebrew, and [6578](#) in the Hebrew;

111 whom at the sounding of his trumpet shall loose the four chief sons of God; Tartaros, Mars, Venus, and Mercury, from their chains of darkness — the invisible spirit of the Adversary, binding them within the spirit of Uranus, entombing them beneath the great river Euphrates.

112 After I am killed by the missile fired by Rosh-Islam, Perath shall then pour out his golden vial of shinnnesunliquid upon the great river Euphrates, drying up the waters,

113 that the way of the kings of Rosh-Islam, and men of terror joining them, who are all coming from east of the great river; may unite with the kings of Rosh-Islam west of the great river, who are already laying siege to Israel in those days.

114 The seventh messenger of the seventh seal is Ariel, who shall first pour out his vial into the air, manifesting as the voice of this second revelation, the voice of its assembly all over the earth, and the voice of my music created under the name of his chief — shinnnesunliquid.

115 Ariel saith, 'It hath come!' because the secret of the seven thunders is revealed in the days of his voice — the secret second Spirit of Revelation that hath come!

116 Before the chosen ones, among the messengers of Jehovah, descend upon the earth in the supernatural flesh of our Lord, and arrive in the city of Ariel,

117 (becoming more and more natural as they descend from the heaven in their spiritual forms, at the last hour of the age,)

118 the messenger Ariel shall sound his trumpet to assemble the hosts and saints of the Lord, as the visions I saw of them upon mighty white steeds in the heaven opened up;

119 and according as it hath been written by the apostle Paul, 'This to you we say in the word of the Lord, that we who are living — who do remain over to the presence of the Lord — may not proceed those asleep,

120 because the Lord Himself, in a shout, in the voice of a chief messenger, and in the trump of God, shall come down from heaven, and the dead in Christ shall rise first,

121 then we who are living who are remaining over, together with them shall be caught away in clouds to meet the Lord in air, and so always with the Lord we shall be;

122 so, then, comfort ye one another in these words,' Amen.

123 'And stood have His feet, in that day, On the mount of Olives, And cleft hath been the mount of Olives at its midst,' saith Zechariah;

124 And according as it hath been written by the holy beloved dear ones, the companions of My Son, Jesus Christ, concerning Our day,

125 'Men, Galileans, why do ye stand gazing into the heaven? this Jesus who was received up from you into the heaven, shall so come in what manner ye saw him going on to the heaven.

126 Then did they return from Jerusalem from the mount that is called of Olives.'

127 Upon descending, the Lord doth consume any wickedness remaining from the great tribulation with a great plague in the hour of his descending, according as it hath been written by Zechariah,

128 'And this is the plague with which Jehovah Doth plague all the peoples who have warred against Jerusalem, He hath consumed away its flesh, And it is standing on its feet, And its eyes are consumed in their holes, And its tongue is consumed in their mouth.'

129 The plague consuming the flesh of those warring against Jerusalem, is the plague of eagles that Ariel calleth down from the mid-heaven, according to the prophecies of Jesus Christ written in his first revelation and the gospels,

130 'And I saw Ariel standing in the sun, and he cried, a great voice, saying to all the birds that are flying in mid-heaven, 'Come and be gathered together to the supper of the great God,

131 that ye may eat flesh of kings, and flesh of chiefs of thousands, and flesh of strong men, and flesh of horses, and of those sitting on them, and the flesh of all — freemen and servants — both small and great.' —

132 'I say to you, In that night, there shall be two men on one couch, the one shall be taken, and the other shall be left;

133 two women shall be grinding at the same place together, the one shall be taken, and the other shall be left;

134 two men shall be in the field, the one shall be taken, and the other left.'

135 'And they answering say to him, 'Where, sir?' and he said to them, 'Where the body [is], there will the eagles be gathered together.'

Chapter 28

1 Here is the fulness of the understanding of the second revelation:

2 The forty-two months given unto the nations to tread down the holy city is spiritually interpreted as the time when Titus destroyed the Temple, on the day remembered as Tish B'Av, unto the last moment of the forty-two months given unto the mouth of the beast to make war;

3 for, when Wormwood doth destroy New York city, Israel shall broaden its borders to defend itself, taking control of the portion of the old city that is being tread down by Palestine.

4 The prophecy of the revelation saith — 'I will give My two witnesses, and they shall prophesy days, a thousand, two hundred, sixty, arrayed in sackcloth,' —

5 'And when they may finish their testimony, the beast that is coming up out of the abyss shall make war with them, and overcome them, and kill them,

6 and their dead bodies [are] upon the broad-places of the great city (that is called spiritually Sodom, and Egypt, where also our Lord was crucified,)

7 and they shall behold — they of the peoples, and tribes, and tongues, and nations — their dead bodies three days and a half, and their dead bodies they shall not suffer to be put in tombs.'

8 Here is the understanding; Being the days of prophesy are given unto each witness, and I have now come in the spirit and power of the two witnesses, the days of prophesy and death are double and have a double spirit written within them.

9 My first days of prophesy are the two thousand three hundred and fifty days of my seven years of spiritual death in the prisons of the great city — Babylon, the great, (the city whose throne is consuming the whole earth); which days shall finish on February twelfth of year two thousand and fourteen.

10 My second days of prophesy are the one hundred and seventy days before my natural death in the broad-places beneath the great city of Ariel,

11 which days shall begin at the going down of the sun on the third day of July, year, two thousand and seventy, and shall end at the going down of

**the sun on Sunday December twenty-first of the same year,
12 the day of the sabbat for wizards, the Winter Solstice, and also the
birthday remembrance of my great grandmother Helen; when I will be
ninety-two years old and sixteen days.**

**13 The beast spoken of in the prophecy, hath both natural and spiritual
expositions, as I shall expound;**

**14 The United States of America is the spiritual exposition of the beast,
which did make war with me by its media, its mouth, after I had finished
my testimony before the false accusers delivering me up to its image —
Lady Justice, whom helped the false accusers, servants of her image,
overcome me, and kill me by her sword.**

**15 Rosh-Islam is the natural exposition of the beast, which shall make war
with me by its mouth, and overcome me, and kill me with a Russian missile
after I may finish my testimony with the voice of Ariel, beneath Jerusalem,
when the time of the heathen festivals go round — Christmas, Hanukkah,
Kwanzaa, New Years.**

**16 At that time, the sun light shall appear in the morning after my natural
death, causing the heathen to rejoice at my death, at my being killed, by
making merry, and sending gifts to one another; because I did torment
them.**

**17 At that time, I shall be resting in the Bosom of Abraham, with my wife
Mary, for seven natural days of natural death,**

**18 because, the three days and a half spoken of in the prophecy, are in
unity of spirit, and double the natural days written therein.**

**19 As a spiritual counterpart of my seven natural days of death, I shall also
suffer seven spiritual days of death, manifesting as the seven years of my
life being stolen away by the sword of Lady Justice;**

**20 ending on Sunday, September seventh, year, two thousand and
fourteen, when the pattern of days signifying the beginning of my two false
judgments against me by the courts of New Jersey and Pennsylvania also
become similitudes of the day ending their punishments against me in
prison;**

**21 for, according as it hath been written in the revelation, 'And I heard a
great voice saying in the heaven (the voice of the messenger Ariel), 'Now**

did come the salvation, and the power, and the reign, of our God, and the authority of His christ, because cast down was the accuser of our brethren, who is accusing them before God day and night;

22 and they did overcome him because of the blood of the Lamb, and because of the word of their testimony, and they did not love their life — unto death;'

23 for, the first devil, the false accuser, began building his case against me in the month of the Roman god Janus, (the god of beginnings and endings, having two faces on the same head,) on the twenty-seventh of year two thousand and seven;

24 whilst the second set of devils, began building their case against me on July twenty-fifth of the same year, the birthday remembrance of my natural mother — Jill.

25 Which all form many patterns of the number seven, after the seven stars upon the right hand of christ, as a similitude of the stars guiding the magi to Bethlehem at the time of our Great Lord's birth, and as a supersign — in the highway of common dates and times — signifying the birth of the Apocalyptic Christian Assembly, the spiritual Christ babe;

26 for, according as, I, Jesus Christ, had written through my friend Peter, 'The Lord hath known to rescue pious ones out of temptation, and unrighteous ones to a day of judgment, being punished, to keep,'

27 'and righteous Lot, worn down by the conduct in lasciviousness of the impious, He did rescue,

28 for in seeing and hearing, the righteous man dwelling among them, day by day the righteous soul with unlawful works was harassing. '

29 Here is the understanding; The clay officials of the mafia created a spiritual Sodom, with the help of the media of the Illuminati — New Egypt — Bill Gates, to perpetually wear down righteous men drawn into their gates by the principality of Cupid;

30 correcting their behaviours over and over again by his principality of; contempt for righteousness, and glorifying false speaking;

31 in order that the servants of the image of the beast may deliver up the men through false accusations that they desired, by their own will, to lie with young maidens, who do not exist at all, or to send pictures of them

unlawfully;

32 Accusations whose ends are to create a covering for the mafia, (who are defiling millions of natural young maidens for profit,) And to turn imaginations of the mind they create by their devices, and freedom of speech they corrupt by Compusa, into offences having many years to life in prison.

33 Here is the understanding of the last secrets of the prophets:

34 In the prophecies spoken through Daniel, it hath been written, 'Go, Daniel; for hidden and sealed [are] the things till the time of the end;

35 Purify themselves, yea, make themselves white, yea, refined are many: and the wicked have done wickedly, and none of the wicked understand, and those acting wisely do understand;

36 and from the time of the turning aside of the perpetual [sacrifice], and to the giving out of the desolating abomination, [are] days a thousand, two hundred, and ninety,

37 0 the blessedness of him who is waiting earnestly, and doth come to the days, a thousand, three hundred, and thirty five.'

38 These prophecies of Daniel were all sealed till the time of the end, (my days of prophesy in the present age,) by the hand of Jehovah — the hinderer,

39 that, I, Jason, may be believed greatly when I expound the interpretation of all sealed prophecies in one hour, by the second Spirit to reveal — coming and resting upon me.

40 These are all affirmations from Jehovah, that a prophet is among ye; But none of the wicked understand; only those acting wisely do understand;

41 for, the prophecy concerneth the day of Jehovah, And the day when the most sacred and blessed cleansing of the Temple spoken of by Ezekiel is completed.

42 The days a thousand, two hundred, and ninety, when the seventy weeks expounded herein end, is spiritually interpreted;

43 for, it is the number of days different than my full days of prophesy;

44 Thus hath the giving out of the desolating abomination finished on the day of Jehovah, sixty days after my natural death, according to the

doubling of the days spoken of by Daniel like the doubling of my days of prophesy.

45 The days a thousand, three hundred, and thirty five, are understood in like manner;

46 for, on the morning of May eighteenth, year, one, of the new age, that would otherwise have been year two thousand and seventy one, the Temple altar is completed and the purification of the altar doth begin according to the instructions given unto Ezekiel,

47 'He saith unto me, 'Son of man, Thus said the Lord Jehovah: These [are] the statutes of the altar in the day of its being made to cause burnt-offerings to go up on it, and to sprinkle on it blood.'

48 Then the most blessed sacrifices are completed, three full days later, on the morning of May twenty-first, after a calf, a son of the herd, a perfect one, and a ram out of the flock, a perfect one, are sacrificed to God,

49 according as Ezekiel saith — 'And on the second day thou dost bring near a kid of the goats, a perfect one, for a sin-offering, and they have cleansed the altar, as they cleansed [it] for the bullock.

50 In thy finishing cleansing, thou dost bring near a calf, a son of the herd, a perfect one, and a ram out of the flock, a perfect one.'

51 Therefore is the prophecy of Daniel understood as the blessedness of him who hath inherited life age-during, during the one thousand year reign of Christ on earth,

52 and hath come to the day of the blessedness, when the most special instructions for purifying the Temple altar are executed in fulness; ninety days after the second coming of our Lord and Saviour, Jesus Christ.

53 Then shall the Temple be declared right at the end of exactly seven full days of cleansing the altar, the morning of May twenty-fifth of the same year;

54 according to the prophecy of Daniel — 'I hear a certain holy one speaking, and a certain holy one saith to the wonderful numberer who is speaking: Till when [is] the vision of the continual [sacrifice], and of the transgression, and astonishment, to make both sanctuary and host a treading down?

55 And he saith unto me, Till evening — morning two thousand and three

hundred, then is the holy place declared right.'

56 Here is the understanding; The two thousand years after Tishah B'Ab, (the day when both sanctuary and host were tread down by Titus and his hosts,) shall come to fulness on July twenty-ninth, year, two thousand and seventy.

57 Then, three hundred days later is May twenty-fifth, year, two thousand and seventy-one; the day affirmed again by the prophecy of Ezekiel that doth define when the Temple is declared right,

58 'Seven days they purify the altar, and have cleansed it, and filled their hand.'

59 The finishing of the Ezekiel Temple shall also fulfil the natural exposition of the prophecy spoken by our Lord, the Shoot; the priest who hath sat and ruled on His throne, spoken of by Zechariah,

60 'Destroy this sanctuary, and in three days I will raise it up;' — saith Jehovah's only begotten Son.

61 According as Zechariah prophesied also, concerning the two olive trees who shot up from the root of David, our Lord Jesus Christ, Son of Jehovah, God Almighty —

62 'Thus spake Jehovah of Hosts, saying: Lo, a man! A Shoot — [is] his name, And from his place he doth shoot up, And he hath built the temple of Jehovah.'

63 For, as our Lord rose from the dead on the morning of the third day; also shall the Ezekiel Temple be declared right on the morning of the third heavenly day — the beginning of the next one thousand years.

64 Many more things did I see, and hear, and understand from the Holy Writings, but they would fill many books to declare all of the wonderful affirmations, signs, visions, prophecies, revelations, and knowledge;

65 thus shall I expound these things in the coming days of my ministration all over the earth, by the double Spirit of Revelation working through my heart, body, and mind, revealing all things as naked before me.

66 'Dearest Jason, please seal up the wisdom that only the wise may understand, for the wicked shall try to use this wisdom for evil accomplishments.' — saith Daniel in the Spirit,

67 who later appeared before me as a great prince; rejoicing upon the

completion of this exposition of the prophecies shewn unto him by God, (written in the scrolls of Daniel, and sealed by God for me alone to interpret correctly);

68 clothed with white royal raiment signifying his righteousness, and having soft black hair with waves like the seas, and a name upon his forehead in the Avenwand interpretation of his crown, written upon him as — 'Daniel the prophet;'

69 having the silver crown of humbleness, and the crown incorruptible magnifying five crowns of the life,

70 speaking with me whilst he is rejoicing and dancing about singing, trying to lift my spirit to celebrate the special day,

71 But in abundance of wisdom, abundance of sadness, and he was only able to lift me up with his gladness and festivity a little.

72 Then he saith, that we, as prophets, are simply beggardly men given exceedingly great revelations we do not deserve to speak or behold. Amen, Praise Jehovah, the Lamb, and the Holy Ghost!

73 'Therefore, let these words be binding upon any one whomsoever may use the Holy Writings of this second revelation of our Lord and saviour Jesus Christ to accomplish evil,

74 For I testify to every one hearing the words of the prophesy of this book, if any one may use the words written herein to accomplish his vain works of wickedness,

75 may all of the plagues of this book fall upon him and smite him suddenly;

76 and if any one may add unto these Writings with evil intents to deceive and lead astray any, God shall add to him the plagues that have been written in this book,

77 and if any one may take away from the words of the book of this prophecy, God shall take away his part from the scroll of the life, and out of the holy city, and the things that have been written in this book;'

78 The day of our Lord Jesus Christ hath come nigh, and its day and hour hath been revealed, and many of you shall not taste of death before he hath finished all things and swallowed up Death — to victory!

79 I welcome you into my arms beloved, and the love of Christ is

everlasting life unto the ages and ages, Amen, for ever, Amen!

THE END.

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